

*Paso Robles Horse Park, California Central Coast*  
**PATHWAY SERIES**



**Shamrockin' Show**  
*March 19-22, 2026*

**Rosé In May**  
*May 21-24, 2026*

**Pumpkins & Ponies**  
*October 8-11, 2026*

**Turkey Trot & Jump**  
*November 5-8, 2026*

USEF Regional I Hunter & Jumper 1 Rating

◆ USHJA Outreach Show

◆ "B" PCHA

◆ "B" NorCal

# 2026

**MARCH 14-15 | KICK-OFF SCHOOLING SHOW**

» Entries Close February 27

**MARCH 19-22 | SHAMROCKIN' PATHWAY SHOW**

**DRESSAGE OFFERED**

» **Entries Close March 3**

**APRIL 8-12 | PASO PARK WELCOME CLASSIC**

» Entries Close March 17

**APRIL 15-19 | PASO PARK SPRING CLASSIC**

» Entries Close March 24

**MAY 16- 17 | SPRING FLING SCHOOLING SHOW**

» Entries Close May 1

**MAY 21-24 | ROSÉ IN MAY PATHWAY**

**AQHA OFFERED**

» **Entries Close May 5**

**AUGUST 29-30 | HARVEST SPECIAL SCHOOLING SHOW**

» Entries Close August 14

**SEPTEMBER 12-13 | FALL FUN SCHOOLING SHOW**

» Entries Close October 3

**OCTOBER 8-11 | PUMPKINS & PONIES PATHWAY SHOW**

» **Entries Close September 23**

**OCTOBER 21-25 | FALL CLASSIC**

» Entries Close October 7

**OCT 28-NOV 1 | OAK TREE CLASSIC**

» Entries Close October 14

**NOVEMBER 5-8 | TURKEY TROT & JUMP PATHWAY SHOW**

**DRESSAGE OFFERED**

» **Entries Close October 20**

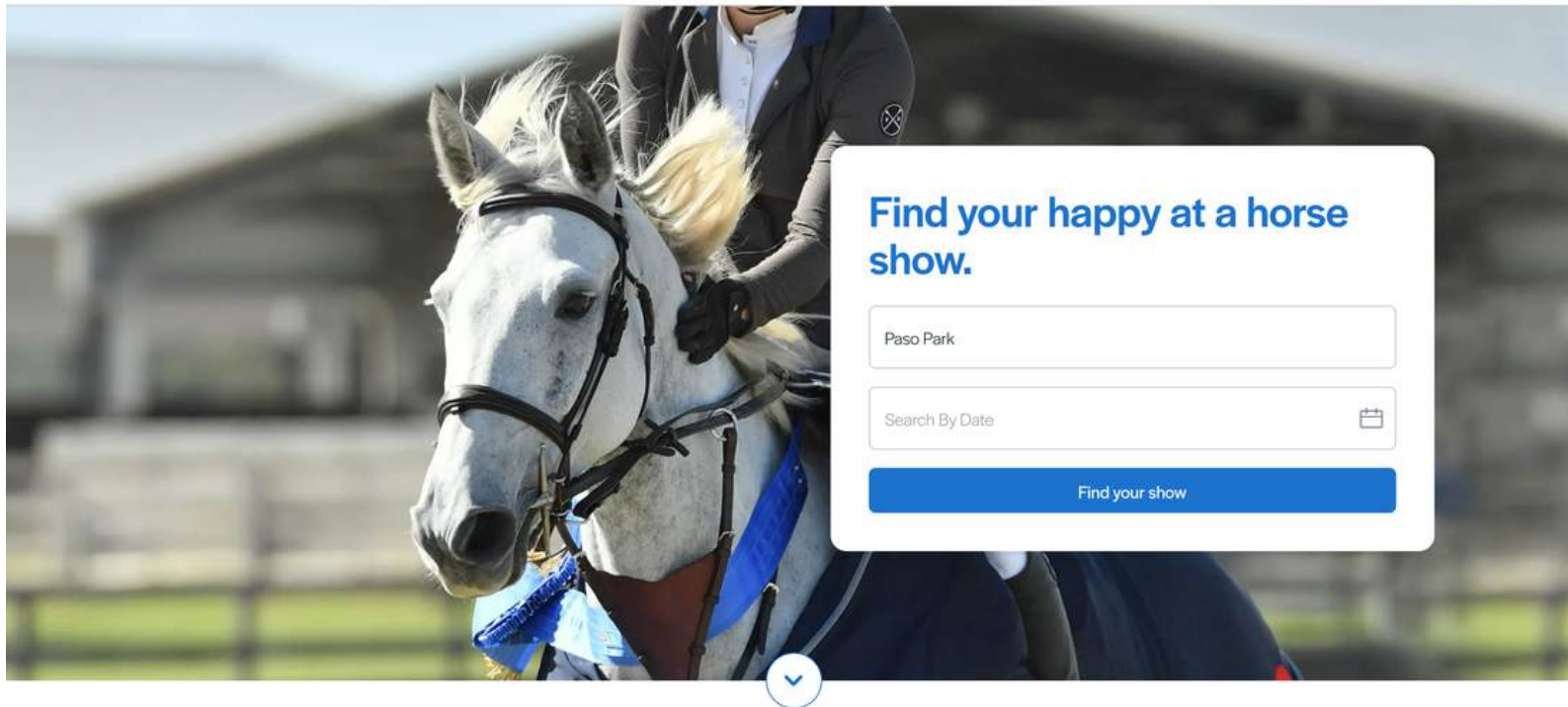


# ENTER TODAY!

STALL RESERVATIONS MUST BE MADE ON PASOROBLESHORSE PARK.COM BEFORE ENTRIES ARE SUBMITTED

HORSE SPOT

All Shows Organizations About Log In



We strongly recommend completing entries at [HorseSpot.net](https://HorseSpot.net) to take advantage of digital office benefits.

Online order sign-ups. Easy online class changes. Same-day online scratches. Posted course maps. E-signatures. Online check-out. Upload vaccines & more!

**NO STALL DEPOSITS REQUIRED. NEVER ANY CREDIT CARD FEES AT THE PASO PARK.**

#### ENTER VIA EMAIL:

Attach a scanned entry form and email it to:  
[office@PasoRoblesHorsePark.com](mailto:office@PasoRoblesHorsePark.com)

#### MAIL ENTRIES TO:

Paso Robles Horse Park 3801 Hughes Parkway Paso Robles, CA 93446  
Must be postmarked by closing date and received within seven (7) days

# SHOWCATION AT PASO PARK

## **DIRECTIONS TO THE PASO ROBLES HORSE PARK**



### **Facility Location & Mailing Address:**

Paso Robles Horse Park  
3801 Hughes Parkway  
Paso Robles, CA 93446

#### **From Hwy 46 East (coming from I-5):**

Continue West on Hwy 46  
Right on Airport Road  
Left on Dry Creek Road (Drive approx. ¼ mile)  
Left on Hughes Parkway

#### **From Hwy 101:**

Take Hwy 46 East  
Left on Airport Road  
Left on Dry Creek Road (Drive approx. ¼ mile)  
Left on Hughes Parkway

## **SHOW SERVICES**

### **SHOW OFFICE HOURS**

**MON.** Closed

**TUES.** 12 – 5 pm

**WED.** 8 am – 5 pm

**THURS. – SUN.** 7 am – 5 pm  
or 30 minutes before start of first class

## **PREFERRED LODGING**

**Best Western Black Oak**

**Paso Robles RV Rentals**

**Oxford Suites Paso Robles**  
USE PROMO CODE: PASOHORSE

**Plan your entire showcation  
with TravelPaso.com!**

## **GOLF CARTS**

**805 Golf Carts**  
**(805) 399-0557**

## **HORSE SHOW FEES**

### **No Nomination Fees & No Credit Card Fees!**

|                                                 |                                                              |
|-------------------------------------------------|--------------------------------------------------------------|
| USEF Horse Fee: <b>\$10</b>                     | Office Fee: <b>\$75</b>                                      |
| USEF Equine Drugs & Medication Fee: <b>\$15</b> | CA Drug Fee: <b>\$14</b>                                     |
| USHJA Zone Fee: <b>\$7</b>                      | On-site Stall Fee: <b>\$200</b>                              |
| USHJA Show Pass Fee: <b>\$30</b>                | RV Space: <b>\$300 + 14.5% City T.O.T. &amp; assessments</b> |
| Outreach Fee: <b>\$5</b>                        | USEF Show Pass Fee: <b>\$45</b>                              |

**Pay your show bill with check or cash and receive a \$10 voucher towards Paso Park apparel!**

## **STALL DISCOUNTS**

Young horses (seven years of age and younger) and developing riders (I.E.A., I.E.L., Pony Club, and collegiate teams) receive a \$50 discount off their stall (limit of 1 stall per rider).

**Documentation for these discounts must be submitted to the horse show office by Noon on Friday.**

No discounts will be applied if documentation is submitted after the deadline.

**Discounts will only be applied for competing horses.**

## **CLOSING DAY & STALL DEADLINES**

Entries received after Closing Day will be charged a **\$75 office fee.**

Entries made at the show will be charged a **\$100 office fee.**

### **SHAMROCKIN' SHOW**

Entries Close:

**March 03, 2026**

### **ROSÉ IN MAY**

Entries Close:

**May 05, 2026**

### **PUMPKINS & PONIES**

Entries Close:

**September 22, 2026**

### **TURKEY TROT & JUMP**

Entries Close:

**October 20, 2026**

## HORSE SHOW OFFICIALS

**Show Manager** Amanda S. Diefenderfer

**Office Manager** Lauren Wasserman • (805) 369-1323 • [office@pasorobleshorsepark.com](mailto:office@pasorobleshorsepark.com)

**Veterinarian** Dr. David Bogenrief • (805) 467-3650, Available for measurements 8 am-3 pm Th-Sun.

**Licensee** Paso Robles Horse Park Foundation

**Farrier** Chris Gabriel • (279) 444-9348

**Photography** GrandPix Photography • [GrandPixPhoto.com](http://GrandPixPhoto.com)

**Foundation Board** Linda Starkman, Dave Colmar, Cathy David, Dr Claudia Sonder, Dr David Bogenrief, Cara Wright

**Prize List Design** Big Red Marketing

### SHAMROCKIN' SHOW

Judge - Katie Stein (J)

Announcer - Gary Pisani

Judge - James Waldman (J, H, H/E)

Judge - Marci Mosconi (H, H/E)

Outreach Judge - Gregoire Solente (H, H/E)

Dressage Judge - Renee Johnson (S)

Course Designer - Hailey Rogge

USEF Steward - Robin Serfass

Dressage TD - Cindy Reid

### ROSÉ IN MAY

Judge & Announcer- Stacie Ryan (J, H, H/E)

Judge - Cyndi Merritt (H, H/E)

Judge - James Waldman (J, H, H/E)

Outreach Judge - Marci Mosconi (H, H/E)

AQHA Judge - Jim Edwards

Hunter Course Designer - Michael Roy Curtis

Jumper Course Designer - Alex Azevedo

USEF Steward - Janet Fall

### PUMPKINS & PONIES

Judge & Announcer - Stacie Ryan (J, H, H/E)

Judge - TBD

Judge - Marci Mosconi (H, H/E)

Outreach Judge - Gregoire Solente (H, H/E)

Course Designer - William Yeager

USEF Steward - Amy Drake

### TURKEY TROT & JUMP

Judge - Katie Stein (J)

Announcer - Joseph Russo

Judge - Cyndi Merritt (H, H/E)

Judge - Penny Wahler (H, H/E)

Outreach Judge - Gregoire Solente (H, H/E)

Dressage Judge - Beverly Rogers (S)

Course Designer - Hailey Rogge

USEF Steward - Kelly Covey

Dressage TD - Doris North

## HORSE SHOW APPROVALS

United States Equestrian Federation (USEF) - Lexington, KY

United States Hunter Jumper Association (USHJA) - Lexington, KY

Pacific Coast Horse Shows Association (PCHA) - Glendale, CA

Northern California Hunter Jumper Association (NorCal) - Davis, CA

United States Dressage Association (USDF) - Lexington, KY

California Dressage Society (CDS) - Carmel Valley, CA

American Quarter Horse Association (AQHA) - Amarillo, TX

(other recognition by CPHA, NHS, and Ryegate)

## 2026 STALL RESERVATION POLICY FOR PASO PARK-MANAGED HORSE SHOWS

Stall requests can be made by trainers or by independent riders. By completing the online form, texting 805-369-1323 or emailing stalls@pasorobleshorsepark.com to request stalls, you acknowledge that you accept the full financial responsibility of the reservations you make on your behalf individually, or on the behalf of yourself and your training clients. We strongly advise that initial reservations be completed on the stall reservation form at [pasorobleshorsepark.com/stall-reservations/](https://pasorobleshorsepark.com/stall-reservations/). Updates can be made to your reservation at any point prior to the stall confirmation deadline by texting 805-369-1323 or by emailing stalls@pasorobleshorsepark.com.

As soon as possible, you will be notified by Park staff if your reservation can be accommodated or if you are on a waitlist for that show. The following outlines your financial commitment and fees related to stall reservations:

- **Prior to the posted Closing Date: No financial penalties for reducing or canceling your total stall reservation.**
- **After entry Closing Date: You are financially responsible for the full cost of the total number of stalls most recently requested and a \$50 office fee per stall reserved.**

In the case that there are still stalls available after the related Closing Date of a horse show, late reservations may be made by texting 805-369-1323 or by emailing stalls@pasorobleshorsepark.com.

All late reservations must include a firm stall count and will have 48 hours after sending that count to make final adjustments, after that point you will fall into the financial commitments outlined above. If your stall needs to change after that deadline you may work with other trainers to take those stalls, HOWEVER:

- Exchanges of stalls between trainers must be communicated to the Paso Park staff in writing for final approval and must include both trainers on the communication.
- Any exchanges made between trainers less than 10 days before the start of the show may not be accounted for in the stall chart.
- If there is any misunderstanding between trainers as to who is responsible for the stall cost, it will be the trainer that had them originally reserved that is ultimately financially responsible for the stalls.

If something does change please don't hesitate to reach out to us as soon as possible. In the case of a serious medical incident, a doctor's note or veterinarian's note received via email at least 48 hours in advance of the first day of scheduled competition will result in waiving the stall fees; however, the \$50 office fee will still be due.

The above language outlines the policy we follow, but with advanced notice, we will always try to work with trainers as best we can while maintaining a fair approach for all competitors.

## REFUNDS

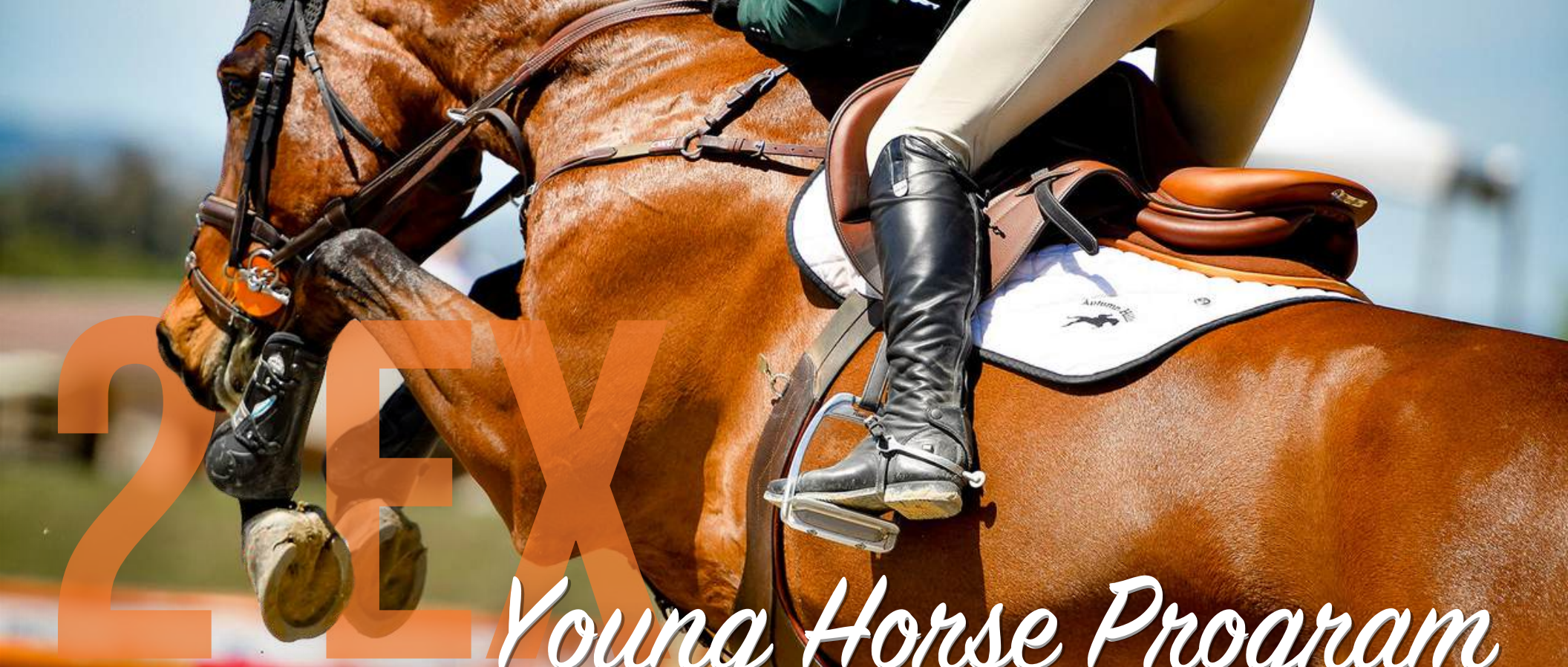
In the case that you will no longer be able to attend the horse show, please refer to the chart below to determine if you owe outstanding fees or will be receiving refunds. We appreciate your efforts to help us be organized in preparing for the shows

and allowing us to accommodate as many competitors as possible. Should an unforeseen circumstance arise, please do not hesitate to reach out to management to discuss the details and determine if an exception can be made.

### What is my outstanding balance?

|                                        |                                                         | OUTSTANDING<br>BALANCE IF...                                                                                                                                                 | OUTSTANDING<br>BALANCE IF...                                      |
|----------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
|                                        |                                                         | <i>Before entry closing date</i>                                                                                                                                             | <i>Request was submitted after<br/>entry closing date</i>         |
| <i>Horse Stalls &amp; Entries</i>      | SCRATCH OR<br>ENTRY CHANGE                              | DETAILS                                                                                                                                                                      |                                                                   |
|                                        | Scratching a Horse                                      | Scratching a horse with no intent to fill the stall with another horse with the same trainer or to use the stall as an additional tack or grooming stall.                    | \$0                                                               |
| <i>Tack/Grooming Stall<br/>Changes</i> | Swapping a horse,<br>but filling the stall              | Scratching a horse, but filling the originally reserved stall with a new horse entry or using the stall as an additional tack or grooming stall.                             | \$200 stall fee<br>+ \$50 office fee                              |
|                                        | Reducing the count of<br>tack/grooming stalls           | Scratching a horse, but filling the originally reserved stall with a new horse entry or using the stall as an additional tack or grooming stall.                             | Stall fee applied to new horse or trainer split + \$50 office fee |
| <i>Tack/Grooming Stall<br/>Changes</i> | Exchanging tack/<br>grooming stalls for<br>horse stalls | Reducing the stalls reserved for tack or grooming stalls, resulting in a reduction of total stall counts for that trainer.                                                   | \$200 stall fee + \$50 office fee                                 |
|                                        |                                                         | Utilizing stalls originally reserved for tack or grooming stalls to bring an additional horse to the show, resulting in no change to the total stall count for that trainer. | \$0                                                               |
|                                        |                                                         |                                                                                                                                                                              | Stall fee applied to new horse stall + \$50 office fee            |

\*Note: Young horse and developing rider discounts will not be applicable to scratched stall fees.  
Entries made the Tuesday of the show week or later during the show will incur a \$100 office fee.



# Young Horse Program

Gain **EX**perience & **EX**posure

## EXPOSURE OPPORTUNITIES & DISCOUNTS

All competitors with young horses can select 1 warm-up and 3 judged classes to have their fees waived. This program also offers a \$50 discount on Pathway Show Stalls to competing horses. \*Free classes cannot be used on prize money classes.

## ELIGIBILITY

Horses must be 7 years old or younger and age verified. Horses are only eligible for discounts if they competed in the show. To qualify, the 2EX form must be completed at the show office by 5PM on Friday of the related show. Late submissions are not accepted.

For more information, visit [PasoRoblesHorsePark.com/2EX](https://PasoRoblesHorsePark.com/2EX)

A woman in a black equestrian jacket and helmet is smiling and high-fiving a man who is wearing a grey hoodie and a black cap. They are both on a white horse. The background is a clear blue sky. The title 'Trainer Incentive Program' is written in a large, orange, cursive font across the middle of the image.

# Trainer Incentive Program

The Paso Robles Horse Park Foundation deeply appreciates the dedication of our horse trainers. In an effort to support their continued involvement at the Paso Park, we are introducing the Trainer Incentive Program, designed to provide stall donations both to new trainers discovering the Park and to those who show exceptional, ongoing support. Complimentary stalls are intended to be used by trainers themselves, helping them further their own riding goals and ambitions. \*not applicable to AQHA & Rated Dressage trainers,

## PASO FIRST-TIMER TRAINER

First time attendees of the Paso Park will receive one (1) complimentary stall. Must reserve a minimum of 5 stalls.

## PASO FREQUENT FLYER TRAINER

Trainers that attend 8 or more shows in the 2026 show calendar receive one (1) complimentary stall. Redeemable at the 8<sup>th</sup> show.

## PASO TRIFECTA TRAINER

Trainers that attend a show of every series (Classic, Pathway, Schooling) at the Paso Park receive one (1) complimentary stall. Redeemable once per year, stall awarded after attending all three series. Must reserve a minimum of 5 stalls at each show.

# PHOTOGRAPHY



In partnership with Paso Park's official photographer, GrandPix Photography, **all competing horses receive a complimentary album of downloadable digital resolution photos** perfect for capturing your favorite moments at the Paso Park and to help up your social media and marketing game! Additional photography and reel coverage is available for purchase through GrandPix. Tag @pasorobleshorsepark or #JumpPaso to be shared on our socials!

# Medal Finals

Paso Park 2'6" & Lindsay Ashburn Memorial 2' Green Rider



*Competing finalists receive a free stall at Turkey Trot & Jump!*

**The Paso Park 2'6" Medal Finals and 2' Lindsay Ashburn Memorial Green Rider Medal Finals  
& Finalist Party will be held at Turkey Trot & Jump Pathway, November 12-15, 2026.**

Riders with 7 points or more are invited to participate in the Medal Finals.

For more information & point standings, please visit [www.PasoRoblesHorsePark.com/Park-Medals](http://www.PasoRoblesHorsePark.com/Park-Medals)

# *Congratulations to our 2025 Medal Finals Champions!*



## **Lindsay Ashburn Memorial Green Rider Medal**

Kailyn Lidgett riding Evanthe HS  
trainer by Judy Lagerstrom



## **Paso Park Medal**

Stella Lee riding A Fighting Star  
trained by Katharine Sharkey

## **2026 QUALIFIER SCHEDULE**

### **RCEE I**

Northern Winter Classic I  
Northern Winter Classic II  
Northern Winter Classic III  
Northern Winter Classic IV

### **Paso Park Kick-Off Schooling Show**

### **Paso Park Shamrockin' Show**

SBCRC Spring Fling  
Woodside Spring Kick Off  
Woodside Spring Kick Off

### **Paso Park Spring Fling Schooling Show**

### **River City Classic**

### **RCEE II**

Paso Park Rosé in May  
Woodside Summer Festival  
SBCRC Summer Festival

### **Ocean Breeze June**

### **Ocean Breeze August**

### **RCEE III**

### **SBCRC Back to School Bash**

### **Paso Park Harvest Special Schooling Show**

### **Ocean Breeze September**

### **Ocean Breeze September**

### **Woodside September Show**

### **RCEE IV**

### **SBCRC Fall Classic**

### **Paso Park Fall Fun Schooling Show**

### **Paso Park Paso Pumpkins & Ponies**

### **Northern Autumn Classic**

### **Woodside Fall Finale**

# SPECIAL CLASSES



## **\$2,499 Speed Stake**    March 21 | May 23 | October 10 | November 14

Ride to your pump-up song in this fun feature class! Competition will be held over a minimum of eight fences at a height of 1.15m. The class is judged in USEF Table III, faults converted to time. Order of go will be posted at least one hour prior to the start of the class. Competitors must appear in order of the posted order of go. All competitors must submit their bios in the horse show office by no later than Noon on the day of the class with their song selection.

# SPECIAL CLASSES



## \$2,500 Pick Your Line Derby March 20 | May 22 | October 9 | November 13

All competitors will compete in the first round over a course of at least ten fences at **2'6" in height** with up to four higher height **options of 2'9"-2'11"**. The first round will be judged on performance, hunter pace, jumping style, quality and substance, and movement. Once the judge's score is given, one point will be added for each high option fence jumped.

At the conclusion of the first round, the top 10 riders will be invited back for a "pick-your-line" handy round. Riders must **create and ride a course of six to nine fences**, selecting the handy or derby elements that they feel will best demonstrate the strengths of their horse. The second round will be judged on performance, hunter pace, jumping style, quality and substance, and movement. The course may include up to four higher height option fences of 2'9"-2'11". All jumps, including those that were part of a high option in the first round, are considered individual fences and may be jumped as such (meaning if

there was a high option for a jump in the first round, and you would normally only jump one of the options in the first round, you may jump both in the second round and have it considered as two fences). Competitors will be given a blank course map at the time of the walk; they must indicate the planned second round course on this map and turn it in prior to starting their first round. The judge will be given the maps so he/she is able to determine if the competitor is completing the intended round. Once the judge's score is given, one point will be added for each high option fence jumped. All fences in the second round are to be jumped at normal canter pace unless a different gait is specifically noted by the course designer on the course map.

The combined score from round one and round two will determine overall score and placement in the class.

**Note:** Pick Your Line Derby will not count for USEF points.

# SPECIAL CLASSES

NEW DATE!



## NorCal Hunter Jumper Assoc. Equitation Classic Oct 8-11 | Pumpkins & Ponies

The Paso Robles Horse Park is excited to be selected as the host of the NorCal Hunter Jumper 2'6" Equitation Classic. Featuring equitation over fences, equitation on the flat, and gymnastics phases, this Classic is a fun opportunity to compete across multiple days for special NorCal Hunter Jumper prizes. There will be a junior and senior section of this special experience! To compete, current membership with the NorCal Hunter Jumper Association is required of both the rider and trainer. **For more information, see full specs on page 14.**

# DRESSAGE



## Triple Rated Two-Day Dressage now offered! Shamrockin' Show | Turkey Trot & Jump

The Paso Robles Horse Park is thrilled to now offer triple rated dressage at select Pathway shows! **See the Paso Park Dressage Prize List** for full test offerings, rules, fees, and tentative schedules. Haul-ins not permitted. Horses may not compete in both hunter/jumper show and dressage show on the same day per DR119.2. If entering in both competitions, horses are subject to USEF and drug fees for each competition.



## Earn Points for AQHA! March 21-22 | Shamrockin' (Dressage) May 23 | Rosé In May (H/J)

The Paso Robles Horse Park is now offering AQHA & PCQHA approved hunter/jumper and AQHA approved dressage! Rosé in May features a dedicated AQHA competition ring and schedule where registered American Quarter Horses can earn points towards PCQHA & the AQHA World Show. See Page 58-60 for full AQHA Rosé In May classes and specs. Horses & Riders can earn points for AQHA at Shamrockin' Rated Dressage Show, see Dressage Prize List for full details.

# CLASS SPECS

## Hunter Classics

Horses or ponies must have competed in at least two classes of the related section. Unless specified otherwise, the final round over fences in each section is to count as the first round of the respective Classic. All hunter rounds will be scored under the open numerical judging system. If a horse is not present for either the first or second round of a Classic, that horse will receive a zero score in that round. Scores will be totaled from both the first and second round to determine the winners. All overall ties will be broken by using second round scores. Classes 21 and 22 the Junior/AO Hunter Classics and 20 the Child/Adult Hunter Classic will not be eligible for Horse of the Year bonus points. Prize money divided 30%, 20%, 15%, 13%, 12%, 10%.

## Paso Park Medal

Hosted at the Paso Park Schooling Show Series, the Paso Park Pathway Series, and other California shows, the Paso Park Medal features fences not to exceed 2'6" in height. A minimum of two riders must complete the course in order for the round to qualify for points. The top four riders (if available) in the class may be asked to work off at the judge's discretion. Alternatively, the course designer may choose to integrate the test(s) into the posted course. Tests may include USEF equitation tests 1-17. This class may be run in either a jumper or hunter competition arena; jumper-style tack is permitted, no time allowed is to be considered. This class is open to all junior and amateur riders. Riders may not cross enter in the Lindsay Ashburn Memorial Green Rider Medal. Finals of the Paso Park Medal will be held at the Turkey Trot & Jump Show. Points from shows hosting the medal between December 1 of the previous year through October 31. Points are to be awarded as follows: 1st - 7pts, 2nd - 5pts, 3rd - 4pts, 4th - 3pts, 5th - 2pts, 6th - 1pt. Riders with 7 points or more are invited to participate in the Paso Park Medal Final. A final opportunity to qualify will be held at the Turkey Trot & Jump Show. The Top six riders placing in that class will be qualified. Any rider that has previously won the Paso Park Medal Final is no longer eligible to compete.

## Lindsay Ashburn Memorial Green Rider Medal

Hosted at the Paso Park Schooling Show Series, the Paso Park Pathway Series, and other California shows, the Green Rider Medal features fences not to exceed 2' in height. Class is to be held over a hunter-style equitation course. A minimum of two riders must complete the course in order for the round to qualify for points. The top four riders (if available) in the class may be asked to work off at the judge's discretion. Alternatively, the course designer may choose to integrate the test(s) into the posted course. Tests may include USEF equitation tests 1-6 and 10-13. This class is open to all junior and amateur riders who have not competed at heights above 3'. Riders may not cross enter in the Paso Park Medal. Finals of the Green Rider Medal will be held at the Turkey Trot & Jump Show. Points from shows hosting the medal between December 1, of the previous year through October 31. Points are to be awarded as follows: 1st - 7pts, 2nd - 5pts, 3rd - 4pts, 4th - 3pts, 5th - 2pts, 6th - 1pt. Riders with 7 points or more are invited to participate in the Green Rider Medal Final. A final opportunity to qualify will be held at the Turkey Trot & Jump Show. The Top six riders placing in that class will be qualified. Any rider that has previously won the Green Rider Medal Final is no longer eligible to compete.

## NorCal Hunter Jumper Equitation 2'6" Classics

To compete, current membership with the NorCal Hunter Jumper Association is required of both the rider and trainer. Riders may not compete over 2'9" at the same show. The Equitation Classic consists of three phases, including equitation over fences, equitation on the flat, and a gymnastics phase; the same horse must be used for all three phases. Scores from all three phases will be combined to arrive at the overall placings. Classics are offered in a junior and amateur section, although in cases of less than three entries, these sections may be combined.

## English Pleasure Hunter Seat Classes

Forward, balance seat or side saddle, snaffle bridle, pelham with two reins, kimberwicke bits or a full bridle (curb and snaffle). If a full bridle is used, it must be of hunter-style and excessive length of curb shank shall be penalized. Breast plates are permissible, but martingales are prohibited. Horses may be shown with or without braided manes and/or tails. For rider, traditional hunter-style jacket, breeches or hunter jodhpurs, dark hunting cap, derby, or protective headgear and appropriate boots. Tall dress or tall field boots are preferred as traditional. Paddock or jodhpur boots with matching half chaps are permitted although not considered as traditional. A stock, choker or four in hand with any color shirt is correct. In all classes gloves, hunter crop or bat, and spurs are optional. Riders must wear fastened protective headgear which meets or exceeds ASTM (American Society of Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag (See GR801.4) when mounted. Shadbellies are prohibited.

## Race for the Pot O' Gold

Held at Shamrockin' Show, this class is conducted in accordance with USEF rules JP 150.1 for Special Classes Gambler's Choice at a height of 0.70m. Following the tone from the judge, competitors will cross the indicated start line in either direction and will have 60 seconds to complete a course of their choosing in an effort to secure the greatest number of "gold coin" points. Obstacles will be marked on a course map with varied gold coin values available for each obstacle if cleared successfully; values will range from 10 - 120 coins. One of the obstacles (the Rainbow Jump) will be a more difficult obstacle and will have the highest gold coin value of 200 coins. The Rainbow Jump can only be jumped in the indicated direction. If the Rainbow Jump is knocked down those points will be subtracted from your total. At the completion of the 60 seconds, the judge will sound a tone to indicate the end of the round. At that time the competitor must cross the finish line to stop the clock. Each obstacle may be jumped twice; however, jumping an obstacle that has been knocked down or more than twice will result in disqualification. The competitor with the greatest number of gold coins is the winner. In the event of a tie for number of points, the final time will be considered. All can participate but only juniors and amateurs can win!

## Rosé Hack & Splash

Held at Rosé in May, competitors will be given a plastic cup to hold during the class. All cups have been evenly filled with liquid. You will be worked by the judge at the walk, trot and canter. Following the flat phase, riders will be asked to line up and then will be directed by the judge to complete a line of two fences set at 2'. Any rider that does not make reasonable effort to complete the directions of the judge will be disqualified. The winner is the competitor with the most liquid still remaining in his/her cup. All can participate, but only juniors and amateurs can win!

## Pumpkin Power, Plop & Speed

Riders are asked to jump a course of 4 fences and 4 candy stops set at 0.70m. After each fence, the rider must plop a single piece of candy into the Jack-o-Lanterns without dropping the candy or knocking over the bucket. Any fallen rails, candies, or buckets are 4 faults converted to time. The fastest time wins. All can participate, but only juniors and amateurs can win!

## Turkey Dinner Relay

Follow the course map to jump 4-6 jumps with 3-4 buffet stations in between to build your dinner basket. To complete the relay you must return to the back gate with a full plate containing all Thanksgiving dinner items listed on the course map. Faults are calculated based on standard jumper table 2 rules and four faults will be added for each missing dinner item. Fastest time with lowest faults wins. All can participate, but only juniors and amateurs can win!

# SECTION CHAMPIONS

## HUNTER SECTION CHAMPIONS

\*Performance Hunter - 3'3"  
 \*Performance Hunter - 3'6"  
 \*Performance Hunter - 3'9"  
 \*Young Hunter - 5 & Up - 3'0"  
 \*Young Hunter - 6 & Up - 3'3"  
 \*Young Hunter - 7 & Up - 3'6"  
 \*Green Hunter - 3'0"  
 \*Green Hunter - 3'3"  
 \*Green Hunter - 3'6"  
 \*Green Hunter - 3'9"  
 \*AO Hunter - 3'3"  
 \*AO Hunter - 3'6"  
 \*Junior Hunter - 3'3"  
 \*Junior Hunter - 3'6"  
 \*Children's Hunter - 3'0"  
 \*Adult Amateur Hunter - 3'0"  
 Mod Child/Adult Hunter - 2'9"  
 Green Pony Hunter - 2'3"-2'9"  
 Pony Hunter - 2'3"-2'9"  
 Child Pony Hunter - 2'0-2'6"

Low Adult Hunter - 2'6"  
 Low Children's Hunter - 2'6"  
 Pre-Child/Adult Hunter - 2'3"  
 USHJA Hunter - 2'0"  
 USHJA Hunter - 2'3"  
 USHJA Hunter - 2'6"  
 USHJA Hunter - 2'9"  
 USHJA Hunter - 3'0"  
 Outreach Hunters W/T-poles  
 Outreach Hunters X-rails - 18"  
 Outreach Hunters - 2'0"  
 Outreach Hunters - 2'3"  
 Outreach Hunters - 2'6"  
 Outreach Hunters - 2'9"

\* Indicates USEF Champion

## EQUITATION SECTION CHAMPIONS

Low Child Eq - 2'6"  
 Low Adult Eq - 2'6"  
 Eq 17 & Under - 3'0"  
 Adult Eq - 3'0"  
 Child Pony Eq - 2'0"-2'6"  
 Pony Eq - 2'3"-2'9"  
 Outreach Eq - 18"  
 Outreach Eq - 2'0"  
 Outreach Eq - 2'3"  
 Outreach Eq - 2'6"  
 Outreach Eq - 2'9"

## JUMPER SECTION CHAMPIONS

1.35m Open Jumper  
 1.30m Open Jumper  
 Jr/Am Jumper - 1.30m  
 Jr/Am Jumper - 1.20m  
 1.20m Open Jumper  
 Mod Jr/Am Jumper - 1.15m  
 1.15m Open Jumper  
 Child/AM Jumper - 1.10m  
 1.10m Open Jumper  
 1.05m Open Jumper  
 Low Child/Adult Jumper - 1.00m  
 1.00m Open Jumper  
 Mod. Child/AM Jumper - 0.90m  
 0.90m Open Jumper  
 Pre-Child/AM Jumper - 0.80m  
 0.80m Open Jumper  
 Low Pre-Child/AM Jumpers - 0.70m  
 0.70m Open Jumpers  
 Outreach Jumpers - 0.60m  
 Outreach Jumpers - 0.65m  
 Outreach Jumpers - 0.70m  
 Outreach Jumpers - 0.75m-0.80m  
 Outreach Jumpers - 0.80m

## SPECIAL CLASSES

| Class #       | Class                                 | Height | Entry Fee | Prize Money                         |
|---------------|---------------------------------------|--------|-----------|-------------------------------------|
| 1             | \$2,499 Speed Stake Table III - 1.15m | 3'9"   | \$125     | \$2,499                             |
| 2             | \$2,500 Pick Your Line Derby          | 2'6"   | \$125     | \$2,500                             |
| 3             | Leadline                              | N/A    | Free      |                                     |
| 4             | Race for Pot o'Gold - 0.70m           | 2'3"   | \$5       | Special Park swag & bragging rights |
| 5             | Rosé Hack & Splash                    | 2'0"   | \$5       | Special Park swag & bragging rights |
| 6             | Pumpkin Power, Plop & Speed - 0.70m   | 2'3"   | \$5       | Special Park swag & bragging rights |
| 7             | Turkey Dinner Relay - 0.70m           | 2'3"   | \$5       | Special Park swag & bragging rights |
| 8A, 8B        | Paso Park Medal Final                 | 2'6"   | Free      |                                     |
| 9A, 9B        | Paso Park Green Rider Medal Final     | 2'0"   | Free      |                                     |
| 10A, 10B, 10C | NorCal Junior Equitation Classic      | 2'6"   | \$75      | Special NorCal Awards               |
| 11A, 11B, 11C | NorCal Senior Equitation Classic      | 2'6"   | \$75      | Special NorCal Awards               |

## **JUMPER SECTIONS**

| Class #            | Class                               | Height | Entry Fee |
|--------------------|-------------------------------------|--------|-----------|
| 157, 158, 159      | 0.70m Jumper                        | 2'4"   | \$55      |
| 100, 101, 102      | 0.80m Jumper                        | 2'7"   | \$55      |
| 106, 107, 108      | 0.90m Jumper                        | 2'11"  | \$55      |
| 109, 110, 111      | 1.00m Jumper                        | 3'3"   | \$55      |
| 112, 113, 114      | 1.05m Jumper                        | 3'5"   | \$55      |
| 115, 116, 117      | 1.10m Jumper                        | 3'7"   | \$55      |
| 118, 119, 120      | 1.15m Jumper                        | 3'9"   | \$55      |
| 121, 122, 123      | 1.20m Jumper                        | 3'11"  | \$55      |
| 124, 125, 126      | 1.30m Jumper                        | 4'3"   | \$55      |
| 127, 128, 129      | 1.35m Jumper                        | 4'5"   | \$55      |
| 160, 161, 162, 163 | Low Pre-Child/Adult Jumper - 0.70m  | 2'3"   | \$55      |
| 130, 131, 132, 151 | Pre-Child/Adult Jumper - 0.80m      | 2'7"   | \$55      |
| 133, 134, 135, 152 | Modified Child/Adult Jumper - 0.90m | 2'11"  | \$55      |
| 136, 137, 138, 153 | Junior/Am Jumper - 1.00m            | 3'3"   | \$55      |
| 142, 143, 144, 154 | Junior/Am Jumper - 1.10m            | 3'7"   | \$55      |
| 145, 146, 147, 155 | Modified Jr/Am Jumper - 1.15m       | 3'9"   | \$55      |
| 148, 149, 150, 156 | Junior/Am Jumper - 1.20m            | 3'11"  | \$55      |
| 164, 165, 166, 167 | Junior/Am Jumper - 1.30m            | 4'3"   | \$55      |

# HUNTER SECTIONS

| Class #             | Class                            | Height    | Entry Fee | Prize Money |
|---------------------|----------------------------------|-----------|-----------|-------------|
| 300, 301, 302, 303* | Green Hunter 3'0" ^              | 3'0"      | \$50      | \$150       |
| 304, 305, 306, 307* | Green Hunter 3'3" ^              | 3'3"      | \$50      | \$150       |
| 308, 309, 310, 311* | Green Hunter 3'6" ^ H            | 3'6"      | \$50      | \$150       |
| 312, 313, 314, 315* | Green Hunter 3'9" ^ H            | 3'9"      | \$50      | \$150       |
| 316, 317, 318, 319* | Performance Hunter 3'3" ^ H      | 3'3"      | \$55      | \$125       |
| 320, 321, 322, 323* | Performance Hunter 3'6" ^ H      | 3'6"      | \$55      | \$150       |
| 324, 325, 326, 327* | High Performance Hunter 3'9" ^ H | 3'9"      | \$55      | \$225       |
| 328, 329 330, 331*  | Children's Hunter                | 3'0"      | \$50      |             |
| 332, 333, 334, 335* | Adult Amateur Hunter             | 3'0"      | \$50      |             |
| 336, 337, 338, 339* | Junior Hunter 3'3" ^ H           | 3'3"      | \$50      | \$150       |
| 340, 341, 342, 343* | Amateur Owner Hunter 3'3" ^ H    | 3'3"      | \$50      | \$150       |
| 344, 345, 346, 347* | Junior Hunter 3'6" ^ H           | 3'6"      | \$50      | \$150       |
| 348, 349, 350, 351* | Amateur Owner Hunter 3'6" ^ H    | 3'6"      | \$50      | \$150       |
| 352, 353, 354, 356* | Young Hunter - 5 and Under ^     | 2'9"      | Free      |             |
| 357, 358, 359 360*  | Young Hunter - 6 and Under ^     | 3'0"      | Free      |             |
| 361, 362, 363, 364* | Young Hunter - 7 and Under ^     | 3'3"      | Free      |             |
| 365, 366, 367, 368* | Green Pony Hunter ^              | 2'3"-2'9" | \$50      | \$75        |
| 369, 370, 371, 372* | Pony Hunter ^ H                  | 2'3"-2'9" | \$50      | \$125       |
| 413, 414, 415, 416* | USHJA 2'0" Hunter                | 2'0"      | \$45      |             |
| 373, 374, 375, 376* | USHJA 2'3" Hunter                | 2'3"      | \$45      |             |
| 377, 378, 379, 380* | Pre-Child/Adult Hunter           | 2'3"      | \$45      |             |
| 381, 382, 383, 384* | USHJA 2'6" Hunter                | 2'6"      | \$45      |             |
| 389, 390, 391, 392* | Low Children's Hunter            | 2'6"      | \$45      |             |
| 393, 394, 395, 396* | Low Adult Hunter                 | 2'6"      | \$45      |             |
| 397, 398, 399, 400* | USHJA 2'9" Hunter                | 2'9"      | \$45      |             |
| 401, 402, 403*, 404 | Modified Child/Adult Hunter      | 2'9"      | \$45      |             |
| 405, 406, 407, 408* | USHJA 3'0" Hunter                | 3'0"      | \$45      |             |
| 409, 410, 411, 412* | Children's Pony Hunter           | 2'0"-2'6" | \$45      |             |
| 1300                | Progressive Height Warm-Up       |           | \$30      |             |
| 1302                | Progressive Height Warm-Up       |           | \$30      |             |
| 1304                | 2'0" Hunter Warm-Up              | 2'0"      | \$30      |             |
| 1305                | 2'3" Hunter Warm-Up              | 2'3"      | \$30      |             |
| 1306                | 2'6" Hunter Warm-Up              | 2'6"      | \$30      |             |
| 1307                | 2'9" Hunter Warm-Up              | 2'9"      | \$30      |             |

**Note:** Progressive Height Hunter Warm-ups only available during hunter classes. Horses may only do one warm-up per height per day. Warm-ups must be completed prior to any judged rounds.  
 · Indicates Under Saddle class and no prize money offered · ^ Indicates a USEF "B" Rated Class · Horses/ponies are required to trot a circle on a loose rein at the end of each over fences hunter performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion. · H Indicates that the second class of the section will feature a handy course.

## EQUITATION SECTIONS

| Class #        | Class                     | Height    | Entry Fee |
|----------------|---------------------------|-----------|-----------|
| 700, 701, 703* | Low Children's Equitation | 2'6"      | \$45      |
| 704, 705, 707* | Low Adult Equitation      | 2'6"      | \$45      |
| 708, 709, 711* | Equitation 17 & Under     | 3'0"      | \$45      |
| 712, 713, 715* | Adult Equitation          | 3'0"      | \$45      |
| 716, 717, 719* | Child Pony Equitation     | 2' - 2'6" | \$45      |
| 720, 721, 723* | Pony Equitation           | 2'3"-2'9" | \$45      |

**Note:** Progressive Height Hunter Warm-ups only available during hunter classes. Horses may only do one warm-up per height per day. Warm-ups must be completed prior to any judged rounds. \* Indicates Under Saddle class and no prize money offered | ^ Indicates a USEF "B" Rated Class | H Indicates that the second class of the section will feature a handy course.

## MEDAL CLASSES

| Class # | Class                                      | Height    | Entry Fee |
|---------|--------------------------------------------|-----------|-----------|
| 800     | Lindsay Ashburn Memorial Green Rider Medal | 2'0"      | \$50      |
| 801     | NorCal Pony Medal                          | 2'3"-2'9" | \$50      |
| 802     | CPHA Horsemanship Medal                    | 2'6"      | \$50      |
| 803     | Paso Park Medal                            | 2'6"      | \$50      |
| 804     | PCHA Jr/Am Horsemanship                    | 2'9"      | \$50      |
| 805     | Onondarka Medal 12 & Under                 | 3'0"      | \$50      |
| 806     | CPHA Child/Adult Medal                     | 3'0"      | \$50      |
| 807     | NorCal 3'0" Medal                          | 3'0"      | \$50      |
| 809     | PCHA Medal 14 & Under                      | 3'3"      | \$50      |
| 810     | CPHA Foundation Eq Medal                   | 3'3"      | \$50      |
| 811     | PCHA Adult Horsemanship 18-34              | 3'3"      | \$50      |
| 812     | PCHA Adult Horsemanship 35 & Over          | 3'3"      | \$50      |
| 813     | Foxfield Medal                             | 3'3"      | \$50      |
| 814     | CPHA Jr/Am Medal                           | 3'6"      | \$50      |
| 815     | NorCal Jr. Medal                           | 3'6"      | \$50      |
| 816     | NorCal Sr. Medal                           | 3'6"      | \$50      |
| 817     | JRW Medal                                  | 3'3"      | \$50      |

## HUNTER CLASSICS

| Class # | Class                                     | Height    | Entry Fee | Prize Money |
|---------|-------------------------------------------|-----------|-----------|-------------|
| 24      | \$150 Low Child/Adult Hunter Classic      | 2'6"      | \$15      | \$150       |
| 19      | \$300 Modified Child/Adult Hunter Classic | 2'9"      | \$30      | \$300       |
| 20      | \$300 Child/Adult Hunter Classic          | 3'0"      | \$30      | \$300       |
| 21      | \$300 Junior/AO Hunter Classic            | 3'3"      | \$30      | \$300       |
| 22      | \$300 Junior/AO Hunter Classic            | 3'6"      | \$30      | \$300       |
| 25      | \$250 Children's Pony Hunter Derby        | 2'0"-2'6" | \$25      | \$250       |

Note: The final round over fences of the respective section to count as the first round of the Classic in classes 19-20 and 24.

Class 25 will be conducted in a "hunt & go" format; courses will consist of 10-14 fences with at least 2 high options 2" larger than the posted height in both rounds.

Prize money classes require at least 3 entries to pay. Rider must compete in at least two other hunter classes in the respective height division to be eligible to ride in the Classic.

## JUMPER CLASSICS

| Class # | Class                                             | Height | Entry Fee | Prize Money |
|---------|---------------------------------------------------|--------|-----------|-------------|
| 23      | \$200 Low Pre-Child/Adult Jumper Classic - 0.70m  | 2'4"   | \$55      | \$200       |
| 13      | \$200 Pre-Child/Adult Jumper Classic - 0.80m      | 2'7"   | \$55      | \$200       |
| 12      | \$250 Modified Child/Adult Jumper Classic - 0.90m | 2'11"  | \$65      | \$250       |
| 14      | \$250 Low Child/Adult Jumper Classic - 1.00m      | 3'3"   | \$65      | \$250       |
| 16      | \$500 Jr/Am Jumper Classic - 1.10m                | 3'7"   | \$75      | \$500       |
| 17      | \$200 Modified Jr/Am Jumper Classic - 1.15m       | 3'9"   | \$60      | \$200       |
| 18      | \$250 Junior/Am Jumper Classic - 1.20m            | 3'11"  | \$65      | \$250       |
| 26      | \$300 Junior/Am Jumper Classic - 1.30m            | 4'3"   | \$65      | \$300       |

Note: For all Jumper Classics, horses must have competed in at least one jumper class of the related section to the Classic. All classics or Sunday money classes run Table II; 2b

## USHJA OUTREACH CLASSES

We are pleased to offer USHJA Outreach classes to support entry into USEF-Rated shows. Competitors and horses competing exclusively in these classes are exempt from USEF, USHJA and related show pass fees. Additionally, horses competing exclusively in these classes will be exempt from Horse Identification (HID) requirements (including microchipping).

Please refer to pages 42-51 for more information on the USHJA Outreach program and how to participate.

## IMPORTANT POLICIES OF THE SHOW

### Adds & Scratches Due By 5 p.m. Daily

All changes for the next day, including adds and scratches, must be made by 5 p.m. each day in the office. This allows the next day's schedule to be created with class counts and times, and made available to everyone in a timely manner. These shows allow same-day adds as long as the schedule in each ring allows for such. Any changes made after 5 p.m., if accepted, will be considered SAME DAY and will fall under the policy for same day adds and scratches. There will be a \$5 per transaction fee for same day adds.

### Same-Day Adds/Scratches

Any same-day adds or scratches must first be done at the show office. Once add/scratch forms are completed with office, slips must be brought to the back gate. If any same-day scratches are not done in the office before the start of the class, that class will not be removable from the show bill.

### Canceled & Combining Of Classes

Classes with less than the entry minimums may be either canceled or combined with other classes, at management's discretion. Often this is determined at 5 p.m. the day prior to the class. Please enter in all your desired classes by 5 p.m. the day before.

### Scratch Your Classes BEFORE They Start

Be sure to stop by the Horse Show Office or utilize [horseshowing.com](http://horseshowing.com) to scratch any classes you have entered that you won't be showing in BEFORE the start of the class. If you don't scratch them at all, or try to scratch them after the class has started, you will be charged the full entry fee.

### Posted Time Schedule

The most accurate estimation of the daily time schedule will be completed after adds and scratches have been entered. We strive to post this schedule by 7 p.m. the day prior. The schedule can be found at [www.PasoRoblesHorsePark.com/Daily-Show-Schedule](http://www.PasoRoblesHorsePark.com/Daily-Show-Schedule).

## MEMBERSHIP STATEMENT

Eventing Competitions at the Modified Level or above, Combined Driving Competitions at the Advanced Level, Dressage Competitions, Endurance Rides and Vaulting Competitions: (See GR828.4 of the Federation rules). Life, senior active, and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from requirements of this rule: 1) headline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

## EMERGENCY SERVICES

» [Emergency Care](#) - Twin Cities Community Hospital Emergency Room is 11 miles away from the Paso Park at 1100 Las Tablas Road, Tempton, CA 93465.

» [Level 1 Trauma Center](#) - Community Regional Medical Center is 109 miles away from the Paso Park at 2823 Fresno Street, Fresno, CA 93721.

## MOTORIZED VEHICLE STATEMENT

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

## SCHOOLING POLICIES

### Fairway Grand Prix Arena Schooling Policy

No schooling or riding is permitted in Fairway Grand Prix Arena during the show week. Exceptions may be made, but only with management's permission.

### L.D. Hayes Grand Hunter, Oak Grove, JW, and Butterfield Arenas Schooling Policy

Each morning the arena is hosting judged classes it will be open from sunrise until 45 minutes before the scheduled start time for hacking only, no jumping. Following the completion and reset at the end of each show day, schooling over fences after the course has been reset may be permitted at management's discretion.

### Schooling & Warm-Up Policies

"Ticketed Warm-Ups" are held on Wednesday in L.D. Hayes Arena, Butterfield Arena, Fairway Hunter Field, and JW Arena. In Oak Grove Arena, "ticketed warm-ups" will be held on Thursday and Friday. The intent of these is to allow introduction to the competition space in advance of the show, it is not to host extensive schooling or teaching of lessons in the show rings; please plan to utilize the warm-up rings for those activities. Each round may be 3-5 minutes long and can be utilized for hacking or jumping portions of the posted course. There is no changing of jump heights or directions allowed. Only one trainer per timed window at a time, the back gate will announce a 30 second warning to the conclusion of your time, if you continue to ride past that 30 seconds, an additional ticketed round will be charged to your entry. Everyone riding a ticketed warm-up must wear a number. All rounds will be billed to the number recorded; however, trainers may choose to wear a single number throughout the day and have all ticketed warm-up charges included on the trainer split. No poling or offsets allowed. Once the show week begins, on Thursday of each week, the above policies will take effect in each specified arena.

Please note all schooling access is subject to weather, footing, and schedule constraints as determined by show management. Absolutely no schooling will be permitted 30 minutes after sunset each day. Any end-of-day over fences schooling must be confirmed with management through back gate staff.

## ZONE 10

The Paso Robles Horse Park is within USHJA Zone 10. Classes and competition rules are in alignment with the Zone Specs. Full Zone 10 specs can be found at

[www.ushja.org/application/files/7317/6618/2345/2026\\_Zone\\_10\\_Specifications\\_FINAL.pdf](http://www.ushja.org/application/files/7317/6618/2345/2026_Zone_10_Specifications_FINAL.pdf).

# RULES & REGULATIONS

## COMPETITION

» **JUDGING CRITERIA** – To be judged on performance and soundness unless otherwise stated.

» **ATTIRE** – It is the tradition of the show that riders be correctly attired for the class in question, that attendants be neatly dressed and the horses properly presented. Management may, at its discretion, bar any person from entering the ring if not suitably presented to appear before an audience. If competing in any judged class, riders must wear a hunt coat or a shirt with a collar, breeches and tall boots or jodhpurs.

» **AWARDS** – Trophies/prizes to first, ribbons through 6th place and, unless otherwise stated in this prize list, prize money divided as follows: 30%, 22%, 15%, 10%, 7%, 6%, 5%, 5%. Prize money will be awarded at time of check-out and applied to entry fees or mailed within 30 days of the show to the contact noted on entries. If an awards ceremony is conducted, all ribbon winners are required to attend and participate. Failure to participate in awards ceremony without explicit permission from management may result in forfeiture of related prize money, and any prizes or ribbons. A valid social security or federal tax ID number must be provided to receive any prize money, either credited to your account or in the form of a check. Individuals that do not provide current and accurate information in the prize money section of the entry form acknowledge that they may not receive winnings in a timely manner. Paso Park staff will make reasonable efforts to contact the payee for information. However, if after 12 months following the last day of the competition prize money hasn't been collected, prize money may be forfeited.

» **CHAMPIONSHIPS** – Champion and Reserve Champion to be awarded as per current USEF rules. Points for placings to be awarded 1st-10, 2nd-6, 3rd-4, 4th-2, 5th-1, 6th-1/2.

» **HANDY HUNTER** – For indicated hunter sections and divisions one class will feature a handy course. This course will be the second over fences class in each indicated section.

» **HELMETS** – All professionals and non-professionals riding on Paso Park property must wear securely fastened protective headgear, which meets ASTM/SEI standards and carries the SEI tag. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is properly in place.

» **HUNTER PRIZE MONEY** – The total amount of rated and unrated hunter prize money being offered at the competition (\$12,900), the minimum amount of guaranteed rated and unrated hunter prize money payout (\$0.00), and the total amount of rated and unrated hunter prize money offered (\$10,050) and paid out by the competition in the prior year (Shamrockin' \$2,979; Rosé in May \$3,696.50; Pumpkins & Ponies \$4,083; Turkey Trot & Jump \$12,057.50).

» **JUMPING ORDER** – Orders of go will be established by the back gate personnel. Management and show staff may change the order at any time. These orders will be established by either computer or manual draw.

» **JUMPER TIES** – Ties for other than first place to be broken by time taken in the first round.

» **NON COMP/HORS CONCOURS ROUND** – Non-comp rounds may be permitted, but only at management's discretion. In the situation where a round is permitted, the cost will be the full price of a related normal competition round. A horse may not compete in any subsequent judged rounds on the same day a non-comp round is permitted.

» **PRIZE MONEY** – Classes awarding prize money must have at least three entries complete the course to pay, unless otherwise specified by USEF rules. If there are less than three competitors, the management may choose to still run the class with or without prize money or combine the class with another. In the instance of combined classes, the lower prize money and class entry fee will be utilized unless otherwise specified by management.

» **RDNE FEE** – It is the full responsibility of the competitor and trainer to ensure they have properly entered any and all classes they intend to compete in. A "ride-did-not-enter" (RDNE) fee of \$25 will be added in addition to the cost of the class for any rounds competed that cannot be supported by office-approved paperwork.

» **SAFE SPORT** – All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).

» **SCHOOLING** – No juniors or amateurs are allowed to school over fences without their trainer in the arena.

» **TIES** – In the event of a tie, both will be awarded the placing tied for, unless otherwise stated.

» **TIMER WALKS** – Timer walks may be permitted, but only with advanced permission from management before the start of the class. If a timer walk is utilized to qualify for the related Classic, the competitor will be responsible for paying the full cost of competing in three classes in that section.

» **WARM-UP ROUNDS** – The day prior to the start of the competition, ticketed schooling with assigned times to heights will take place in all competition rings at \$30/ticket. A schedule will be posted noting the height changes. Competitor numbers must be worn during schooling. Additional warm-up classes have been included in the schedule during competition days. No poling or offsets allowed.

» No person will be allowed in the show ring during the time of judging except the exhibitor and those having official or requested duties to perform.

» **EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.**

## FACILITY

» **ARENAS** – All arenas at the Paso Robles Horse Park contain premier GGT Footing. The show and warm-up arenas measure as follows:

- > Fairway Grand Prix Arena: 250' x 345'
- > LD Hayes Grand Hunter Arena: 190' x 260'
- > Butterfield Arena: 150' x 275'
- > JW Arena: 150' x 275'
- > Oak Grove Arena: 140' x 255'
- > Warm-Up Arenas #1 & #2: 140' x 230'
- > Grand Prix Warm-Up: 150' x 275'
- > Warm-Up Arena #3: 150' x 275'
- > Warm-Up Arena #4: 130' x 220'

» **CELL PHONES** – Active use of cell phones and all cellular transmission devices is not permitted in any competition or warm-up arena.

» **DOGS** – All dogs at the Paso Robles Horse Park must be on a leash or tied at all times. There will be a \$50 penalty for any dogs off-leash or owners who do not pick up after their dogs.

» **LUNGING** – Lunging is only permitted in the two designated lunging arenas. There is no mounted riding or schooling of any sort of jumps permitted in the lunging arenas. There is a \$500 fine for lunging in non-designated arenas. Footing in these areas is comprised of mesa sand footing.

» **MEDICAL WASTE** – In accordance with the 1989 Federal Waste Tracking Act, which restricts the disposal of medical waste, bio-hazardous medical waste containers will be provided in the stable area. All exhibitors and their agents are responsible for the proper disposal of this waste. Sharps containers can be found at the back of each barn.

» **NON-SMOKING FACILITY** – Please refrain from smoking or use of any vape products while on the facility.

» **PARK SAFETY & SURVEILLANCE** – In an effort to protect horses, competitors and the safety of the Paso Park, certain areas of the facility are under video/sound/photo surveillance. By competing at or attending competitions at the Paso Robles Horse Park you authorize any surveillance of your activities while on the premises. The Paso Robles Horse Park is responsible for the management of the surveillance system and has exclusive control of the release of video/audio/images.

» **PHOTO & VIDEO CONSENT** – By competing at or attending competitions or events at the Paso Robles Horse Park, you grant permission to unrestricted rights to use photographs and/or video footage of you, your horse, your pets, your family, and/or your guests for the purpose of promotion of the Paso Park in various mediums.

# RULES & REGULATIONS

» **PRIVATE FACILITY** – This is a privately owned and operated facility. Any horse on the grounds must be associated with and entered into the current competition taking place. Cases of exception, including utilizing the facility to transfer shipping horses, must be approved through the management.

» **STALLS** – Stalls on-site are 12' x 12' with Dutch doors. Stalls have rubber mat flooring. Each stall has access to electricity and there are four water spickets in each stall aisle. Due to the unpredictable nature of the industry, stall assignments aren't finalized until 72 hours before the first day of competition. We do our best to accommodate all requests, but are constrained by various factors. Stalls are assigned based on previous attendance at Paso Park-managed shows, sponsorships, barn size, and our ability to maximize the use of these stalls.

» **TRAILER PARKING** – All trailers must be parked in the designated trailer parking lot near the entrance of the Park. Any trailer not parked in the correct location may be booted and applicable to a \$50 fee.

## SHOW OFFICE

» **ADDS & SCRATCHES** – Entries into and scratches from any classes should be conducted in the horse show office by 5:00 p.m. the day before to avoid fees. Entries made after this time will be considered "same day" and will only be accepted if the schedule is not full. Classes with less than six (6) entries at 5:00 p.m. the day before may be canceled or combined at management's discretion. Management will take USEF and USHJA Zone 10 rules into consideration when making choices related to combining or splitting classes.

» **ENTRIES MADE AT THE SHOW** – Entries made the Tuesday of the show week or later during the show will incur a \$100 office fee.

» **FEED, SHAVINGS, AND GRAIN** – The Paso Robles Horse Park Feed Office will be open during show dates and will be offering hay, shavings, and grain feed. For advance orders please email [feed@PasoRoblesHorsePark.com](mailto:feed@PasoRoblesHorsePark.com) or complete the online feed form. Orders can also be made at the show in the office. Please note there will be no same day grain deliveries. Competitors may bring their own feed and bedding but they may not receive a feed or bedding delivery from an outside company.

» **LATE FEES** – Entries received after Closing Day will be charged a \$75 office fee. Entries made after 8a.m of the day prior to ticketed warm-ups will be charged a \$100 office fee.

» **MAILED ENTRIES** – All entries must be postmarked by Entry Closing deadlines noted on page 4 with all required numbers and signatures to receive early entry status.

» **OFFICE FEE** – A fee of \$75 will be charged to each horse for the week of competition. This is the only per horse fee and it includes medical personnel and emergency response, entry software, up to 5 low res professional photos, security, horse health, and office support. There are no nomination fees charged at these shows.

» **OPEN BALANCES** – Competitors who do not come into the office to close out at the end of the show forfeit the right to adjustments on any show charges. Final balances will be automatically charged to the payment method on file. Competitors who fail to submit a valid form of payment for the full amount of their show bill by 5 p.m. on Sunday of the show week, will be charged a \$50 office fee.

» **PAST CREDITS/BALANCES** – Competitors may be notified of any previous Paso Park activity at the time of check-in. Outstanding balances must be paid prior to picking up show numbers. Outstanding balances may be deducted from prize money payments. Unpaid balances may prevent a competitor and/or their trainer of record from having stall reservations accepted. If a balance remains unpaid for more than 30 days the office may require a \$1,000 deposit payment before processing future entries.

» **PAYMENT** – All payments should be paid by credit card, cash, or check made payable to Paso Robles Horse Park Foundation. Any checks returned by the bank will be charged a \$100 penalty or 10% of the face value of the check, whichever is greater. Payments made by check or cash will receive a \$10 voucher for credit towards Paso Park Merchandise. No credit card fees are charged. Competitors that fail to submit a valid form of payment for the full amount of their show bill by 5pm on Sunday of the show week will be charged a \$50 office fee.

» **SAME DAY FEES** – Any same day adds will be charged a fee of \$5 per transaction. Once the class has begun a competitor cannot add or scratch from that class unless an exception is made by management. Same day entries may go first in order, regardless of when the order is drawn.

» **SHOW SCRATCHES** – Up until the Entry Closing date you may make changes to or cancel your entries and related stall reservations. After that point you are fully responsible for the stall fee related to each specific horse's entry and for a \$50 office fee. At management's discretion, entry fees will be refunded in full, less a \$50 office charge, with veterinary certificate or medical doctor's note submitted via email at least 48 hours prior to the start of the show's first judged class. For more information on refunds and show scratches, refer to page 7 of this prize list.

» **TEMPERATURE LOGS** – All horses on the facility must have their temperature monitored twice daily for the 72 hours prior to their arrival and throughout the duration of their stay at the Paso Park. Any horse exhibiting a temperature over 101.5o F must be reported to management immediately.

» **TRAINER SPLITS** – Trainers may choose to add tack/grooming, feed and bedding orders, RV reservations, competitor show expenses, or any other miscellaneous show purchases to their "trainer splits." Trainers have until 5 p.m. on Friday of the show to complete the trainer split form indicating which competitor accounts to apply the division of expenses to and how to apply the division. If they do not complete this form by the deadline, the office may charge the full amount to the trainer's payment on file. It is fully and solely the trainer's responsibility to indicate what items are applicable to the split and how it should be applied. By completing and submitting your entry form with the indicated trainer's name on it, you accept the responsibility to be financially responsible for any assigned splits from that trainer for all costs related to the show you are entering. The horse show management is not able to intervene in a trainer's direction of how to assign those expenses.

» **VACCINATIONS AND HORSE HEALTH** – Per GR845 Equine Vaccination Rule: At Federation licensed competitions, horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to entering the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. Competitors may be asked to provide proof of vaccination upon check-in or prior to entering the property.

## DISCLAIMERS

» Every horse entered for competition will comply with the rules of the horse show management, but management will, in no case, be responsible for any loss or damage that may occur, and it shall be condition of entry that each exhibitor shall hold this horse show, the officials, contractors, and employees of the show blameless for any loss or accident to his/her/their horse, employees, equipment, which may occur from sickness, fire, or otherwise.

» The management reserves the right to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit entries, and cancel award prizes without claims for damages; to cancel or combine unfilled classes, or to reschedule classes after due notice to exhibitors; to change rings or rotate judges.

» Exhibitors are notified that any act of discourtesy or disobedience to the management, judges, or officials, on the part of the owner, trainer, manager, rider, or groom shall disqualify the horse, and the owner shall forfeit entry fee and other fees.

» Show management reserves to itself the power to prohibit any person from attending or showing a horse in the ring and to remove any trainer, competitor, groom, or horse from the show without being liable for compensation.

» All questions not covered in these rules and regulations shall be decided by the show management whose decision shall be final.

# SHOW FUN

**Barn Decorating** – Judged Saturday at Noon  
Themes:

- **Shamrockin' Show** – Leprechauns and luck
- **Rosé in May** – Wines and roses
- **Pumpkins & Ponies** – Halloween and pumpkins
- **Turkey Trot & Jump** – Turkeys and fall

**Education Hour** – Saturday evening after the completion of the Outreach Ring join us in the tent for first-hand access to industry leaders in judging horse health and more! We are excited to offer a chance to sit down with industry professionals for an in-depth conversation to further horsemanship knowledge.

**Fun Classes** – Each fun class benefits a local non-profit:

- **Shamrockin' Show** – Race for the Pot O' Gold
- **Rosé in May** – Rose Hack n' Splash
- **Pumpkins & Ponies** – Pumpkin Power, Plop, & Speed
- **Turkey Trot & Jump** – Turkey Dinner Relay





# *Emerging Athletes Clinic*

The Paso Robles Horse Park is thrilled to again be hosting the MZ Farms/USHJA Emerging Athletes Program (EAP) Regional Clinic. EAP was created to provide opportunities for young riders to advance their horsemanship education and riding skills.

**CLINIC DATE: JUNE 3-7, 2026**

**APPLICATIONS DUE: APRIL 1, 2026**

For more information, visit [USHJA.org/education/emerging-athletes-program](https://www.ushja.org/education/emerging-athletes-program)

## WEDNESDAY TENTATIVE 4 RING WARM-UP SCHEDULE

| FAIRWAY GRAND PRIX ARENA |                    |
|--------------------------|--------------------|
| 8:30 a.m.                | .60m Warm-Up       |
| 9:30 a.m.                | .70m Warm-Up       |
| <b>10:00 a.m.</b>        | <b>Water/Drag</b>  |
| 10:30 a.m.               | .90m Warm-Up       |
| 11:30 a.m.               | 1.00m Warm-Up      |
| <b>12:15 p.m.</b>        | <b>Water/Drag</b>  |
| 12:45 p.m.               | 1.10m Warm-Up      |
| 1:30 p.m.                | 1.20m Warm-Up      |
| 2:00 p.m.                | 1.00m Warm-Up      |
| <b>3:00 p.m.</b>         | <b>Water/Drag</b>  |
| 3:30 p.m.                | .80m Warm-Up       |
| 4:30 p.m.                | .70m Warm-Up       |
| <b>5:00 p.m.</b>         | <b>Ring closed</b> |
| LD HAYES ARENA           |                    |
| 9:00 a.m.                | 2'6" Warm-Up       |
| 10:00 a.m.               | 3'0" Warm-Up       |
| <b>11:15 a.m.</b>        | <b>Water/Drag</b>  |
| 11:45 a.m.               | 3'3" Warm-Up       |
| 12:30 p.m.               | 3'6" Warm-Up       |
| 1:00 p.m.                | 3'0" Warm-Up       |
| <b>2:30 p.m.</b>         | <b>Water/Drag</b>  |
| 3:00 p.m.                | 2'9" Warm-Up       |
| 4:00 p.m.                | 2'6" Warm-Up       |
| <b>5:00 p.m.</b>         | <b>Ring Closed</b> |
| BUTTERFIELD ARENA        |                    |
| 10:00 a.m.               | 2'0" Warm-Up       |
| 11:00 a.m.               | 2'3" Warm-Up       |
| <b>11:45 a.m.</b>        | <b>Water/Drag</b>  |
| 12:30 p.m.               | 2'6" Warm-Up       |
| 1:30 p.m.                | 2'3" Warm-Up       |
| <b>2:00 p.m.</b>         | <b>Water/Drag</b>  |
| 2:30 p.m.                | 2'3" Warm-Up       |
| 4:00 p.m.                | 2'0" Warm-Up       |
| <b>5:00 p.m.</b>         | <b>Ring Closed</b> |
| OAK GROVE ARENA          |                    |
| CLOSED Until Thursday.   |                    |

## SCHOOLING & WARM-UP POLICIES

"Ticketed Warm-Ups" are held on Wednesday in rated arenas and Thursday and Friday in the Outreach Arena. The intent of these is to allow introduction to the competition space in advance of the show, it is not to host extensive schooling or teaching of lessons in the show rings; please plan to utilize the warm-up rings for those activities. **Each round may be up to five minutes long** and can be utilized for hacking or jumping portions of the posted course. There is no changing of jump heights or directions allowed. Only one trainer per five minute window at a time, the back gate will announce a 30-second warning to the conclusion of your time; if you continue to ride past that 30 seconds, an additional ticketed round will be charged to the entry number worn. Everyone riding a ticketed warm-up must wear a number. All rounds will be billed to the number recorded; however, trainers may choose to wear a single number throughout the day and have all ticketed warm-up charges included on the trainer split. No poling or offsets allowed. Once the show week begins on Thursday the individual arena policies will take effect in each specified arena.

Please note all schooling access is subject to weather, footing and schedule constraints as determined by show management. **Absolutely no schooling will be permitted 30 minutes after sunset each day.**  
**Any end-of-day over fences schooling must be confirmed with management through back gate staff.**

### FAIRWAY GRAND PRIX ARENA SCHOOLING POLICY

**No schooling or riding** is permitted in Fairway Grand Prix Arena during the show week.

### L.D. HAYES GRAND HUNTER ARENA SCHOOLING POLICY

Each morning of the show week pending weather, particularly rain and frost, the arena will be open for **hacking only, no jumping, from sunrise until one hour before the scheduled start time** of the first class. Following the completion and reset at the end of each show day, schooling over fences after the course has been reset may be permitted at management's discretion.

### JW ARENA SCHOOLING POLICY

Each morning of the show week pending weather, particularly rain and frost, the arena will be open for **hacking only, no jumping, from sunrise until one hour before the scheduled start time** of the first class. Following the completion and reset at the end of each show day, schooling over fences after the course has been reset may be permitted at management's discretion.

### BUTTERFIELD AND OAK GROVE ARENAS SCHOOLING POLICY

Each morning during the show the arena will be **open from sunrise until 45 minutes before the scheduled start time for hacking only, no jumping**. Following the completion and reset at the end of each show day, schooling over fences after the course has been reset may be permitted at management's discretion.

## WEDNESDAY TENTATIVE 3 RING WARM-UP SCHEDULE

### FAIRWAY GRAND PRIX ARENA

|                   |                    |
|-------------------|--------------------|
| 8:30 a.m.         | .60m Warm-Up       |
| 9:30 a.m.         | .70m Warm-Up       |
| <b>10:00 a.m.</b> | <b>Water/Drag</b>  |
| 10:30 a.m.        | .90m Warm-Up       |
| 11:30 a.m.        | 1.00m Warm-Up      |
| <b>12:15 p.m.</b> | <b>Water/Drag</b>  |
| 12:45 p.m.        | 1.10m Warm-Up      |
| 1:30 p.m.         | 1.20m Warm-Up      |
| 2:00 p.m.         | 1.00m Warm-Up      |
| <b>3:00 p.m.</b>  | <b>Water/Drag</b>  |
| 3:30 p.m.         | .80m Warm-Up       |
| 4:30 p.m.         | .70m Warm-Up       |
| <b>5:00 p.m.</b>  | <b>Ring closed</b> |

### LD HAYES ARENA

|                   |                    |
|-------------------|--------------------|
| 8:30 a.m.         | 2'0" Warm-Up       |
| 9:30 a.m.         | 2'6" Warm-Up       |
| <b>11:00 a.m.</b> | <b>Water/Drag</b>  |
| 11:30 a.m.        | 2'9" Warm-Up       |
| 12:00 p.m.        | 3'0" Warm-Up       |
| 1:00 p.m.         | 3'6" Warm-Up       |
| <b>1:15 p.m.</b>  | <b>Water/Drag</b>  |
| 1:45 p.m.         | 3'3" Warm-Up       |
| 2:00 p.m.         | 3'0" Warm-Up       |
| 3:30 p.m.         | 2'6" Warm-Up       |
| 4:30 p.m.         | 2'3" Warm-Up       |
| <b>5:00 p.m.</b>  | <b>Ring closed</b> |

### OAK GROVE ARENA

CLOSED Until Thursday.

## SCHOOLING & WARM-UP POLICIES

"Ticketed Warm-Ups" are held on Wednesday in rated arenas and Thursday and Friday in the Outreach Arena. The intent of these is to allow introduction to the competition space in advance of the show, it is not to host extensive schooling or teaching of lessons in the show rings; please plan to utilize the warm-up rings for those activities. **Each round may be up to five minutes long** and can be utilized for hacking or jumping portions of the posted course. There is no changing of jump heights or directions allowed. Only one trainer per five minute window at a time, the back gate will announce a 30-second warning to the conclusion of your time; if you continue to ride past that 30 seconds, an additional ticketed round will be charged to the entry number worn. Everyone riding a ticketed warm-up must wear a number. All rounds will be billed to the number recorded; however, trainers may choose to wear a single number throughout the day and have all ticketed warm-up charges included on the trainer split. No poling or offsets allowed. Once the show week begins on Thursday the individual arena policies will take effect in each specified arena.

Please note all schooling access is subject to weather, footing and schedule constraints as determined by show management. **Absolutely no schooling will be permitted 30 minutes after sunset each day.**  
**Any end-of-day over fences schooling must be confirmed with management through back gate staff.**

### FAIRWAY GRAND PRIX ARENA SCHOOLING POLICY

**No schooling or riding** is permitted in Fairway Grand Prix Arena during the show week.

### L.D. HAYES GRAND HUNTER ARENA SCHOOLING POLICY

Each morning of the show week pending weather, particularly rain and frost, the arena will be open for **hacking only, no jumping, from sunrise until one hour before the scheduled start time** of the first class. Following the completion and reset at the end of each show day, schooling over fences after the course has been reset may be permitted at management's discretion.

### BUTTERFIELD AND OAK GROVE ARENAS SCHOOLING POLICY

Each morning during the show the arena will be **open from sunrise until 45 minutes before the scheduled start time for hacking only, no jumping**. Following the completion and reset at the end of each show day, schooling over fences after the course has been reset may be permitted at management's discretion.

# TENTATIVE DAILY SCHEDULES

## SHAMROCKIN' SHOW | MARCH 19-22, 2026

### THURSDAY, MARCH 19

#### FAIRWAY ARENA

|          |                                 |
|----------|---------------------------------|
| 157, 158 | 0.70m Jumper Table II. 2b, II.1 |
| 100, 101 | 0.80m Jumper Table II. 2b, II.1 |
| 106, 107 | 0.90m Jumper Table II. 2b, II.1 |
| 109, 110 | 1.00m Jumper Table II. 2b, II.1 |
| 112, 113 | 1.05m Jumper Table II. 2b, II.1 |
| 115, 116 | 1.10m Jumper Table II. 2b, II.1 |
| 118, 119 | 1.15m Jumper Table II. 2b, II.1 |
| 121, 122 | 1.20m Jumper Table II. 2b, II.1 |
| 124, 125 | 1.30m Jumper Table II. 2b, II.1 |
| 127, 128 | 1.35m Jumper Table II. 2b, II.1 |

#### LD HAYES ARENA

|          |                                           |
|----------|-------------------------------------------|
| 1300     | Progressive Height Warm-Up to Run All Day |
| 413, 414 | USHJA 2' Hunter                           |
| 373, 374 | USHJA 2'3" Hunter                         |
| 381, 382 | USHJA 2'6" Hunter                         |
| 397, 398 | USHJA 2'9" Hunter                         |
| 405, 406 | USHJA 3' Hunter                           |
| 352, 353 | Young Hunter - 5 and Under - 2'9"         |
| 355      | Young Hunter - 5 and Under - U/S          |
| 357, 358 | Young Hunter - 6 and Under - 3'           |
| 360      | Young Hunter - 6 and Under - U/S          |
| 361, 362 | Young Hunter - 7 and Under - 3'3"         |
| 364      | Young Hunter - 7 and Under - U/S          |

H - Indicates a handy round

#### OAK GROVE ARENA

##### Ticketed Warm-ups - Times TBD

Cross Rail Hunter Warm-up  
2' Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

### FRIDAY, MARCH 20

#### FAIRWAY ARENA

|     |                                           |
|-----|-------------------------------------------|
| 159 | 0.70m Jumper II.2c                        |
| 160 | Low Pre-Child/Adult Jumper - 0.70m II.2d  |
| 102 | 0.80m Jumper II.2c                        |
| 130 | Pre-Child/Adult Jumper - 0.80m II.2d      |
| 108 | 0.90m Jumper II.2c                        |
| 133 | Modified Child/Adult Jumper - 0.90m II.2d |
| 111 | 1.00m Jumper II.2c                        |
| 136 | Jr/Am Jumper - 1.00m II.2d                |
| 114 | 1.05m Jumper II.2c                        |
| 117 | 1.10m Jumper II.2c                        |
| 142 | Jr/Am Jumper - 1.10m II.2d                |
| 120 | 1.15m Jumper II.2c                        |
| 145 | Modified Jr/Am Jumper - 1.15m II.2d       |
| 123 | 1.20m Jumper II.2c                        |
| 148 | Jr/Am Jumper - 1.20m II.2d                |
| 126 | 1.30m Jumper II.2c                        |
| 164 | Jr/AM Jumper - 1.30m II.2d                |
| 129 | 1.35m Jumper II.2c                        |

#### LD HAYES ARENA

|     |                                  |
|-----|----------------------------------|
| 415 | USHJA 2' Hunter                  |
| 416 | USHJA 2' Hunter - U/S            |
| 375 | USHJA 2'3" Hunter                |
| 376 | USHJA 2'3" Hunter - U/S          |
| 383 | USHJA 2'6" Hunter                |
| 384 | USHJA 2'6" Hunter - U/S          |
| 700 | Low Children's Equitation - 2'6" |
| 703 | Low Children's Equitation - Flat |
| 704 | Low Adult Equitation - 2'6"      |
| 707 | Low Adult Equitation - Flat      |
| 399 | USHJA 2'9" Hunter                |
| 400 | USHJA 2'9" Hunter - U/S          |
| 708 | Equitation 17 & Under - 3'       |
| 711 | Equitation 17 & Under - Flat     |
| 712 | Adult Equitation - 3'            |
| 715 | Adult Equitation - Flat          |
| 807 | NorCal 3' Medal                  |
| 407 | USHJA 3' Hunter                  |
| 408 | USHJA 3' Hunter - U/S            |
| 302 | Green Hunter 3'                  |
| 303 | Green Hunter - U/S               |
| 306 | Green Hunter 3'3"                |
| 307 | Green Hunter 3'3" - U/S          |
| 310 | Green Hunter 3'6"                |
| 311 | Green Hunter 3'6" - U/S          |
| 314 | Green Hunter 3'9"                |
| 315 | Green Hunter 3'9" - U/S          |

|     |                                            |
|-----|--------------------------------------------|
| 354 | Young Hunter - 5 and Under - 2'9"          |
| 359 | Young Hunter - 6 and Under - 3'            |
| 363 | Young Hunter - 7 and Under - 3'3"          |
| 318 | Performance Hunter 3'3"                    |
| 319 | Performance Hunter 3'3" - U/S              |
| 322 | Performance Hunter 3'6"                    |
| 323 | Performance Hunter 3'6" - U/S              |
| 326 | High Performance Hunter 3'9"               |
| 327 | High Performance Hunter 3'9" - U/S         |
| 810 | CPHA Foundation Eq Medal - 3'3"            |
| 716 | Child Pony Equitation - 2' - 2'6"          |
| 719 | Child Pony Equitation - Flat               |
| 409 | Children's Pony Hunter - 2'0" - 2'6"       |
| 25  | Children's Pony Hunter Derby - 2'0" - 2'6" |
| 720 | Pony Equitation - 2'3" - 2'9"              |
| 723 | Pony Equitation - Flat                     |
| 365 | Green Pony Hunter - 2'3" - 2'0"            |
| 369 | Pony Hunter - 2'3" - 2'9"                  |

##### Evening Feature Class

\$2,500 Pick Your Line Derby

#### OAK GROVE ARENA

##### Ticketed Warm-ups - Times TBD

Cross Rail Hunter Warm-up  
2' Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

# SHAMROCKIN' SHOW | MARCH 19-22, 2026

## SATURDAY, MARCH 21

### FAIRWAY ARENA

|          |                                                 |
|----------|-------------------------------------------------|
| 161, 162 | Low Pre-Child/Adult Jumper - 0.70m II.2b, II.1  |
| 131, 132 | Pre-Child/Adult Jumper - 0.80m II.2b, II.1      |
| 134, 135 | Modified Child/Adult Jumper - 0.90m II.2b, II.1 |
| 137, 138 | Jr/Am - 1.00m II.2b, II.1                       |
| 143, 144 | Jr/Am Jumper - 1.10m II.2b, II.1                |
| 146, 147 | Modified Jr/Am Jumper - 1.15m II.2b, II.1       |
| 149, 150 | Jr/Am Jumper - 1.20m II.2b, II.1                |
| 165, 166 | Jr/Am Jumper - 1.30m II.2b, II.1                |
| 4        | <b>Race for Pot'o Gold</b>                      |
|          | <b>Evening Feature Classes</b>                  |
| 3        | Leadline                                        |
| 1        | <b>\$2,499 Speed Stake - 1.15m, Table III</b>   |

### LD HAYES ARENA

|            |                                    |
|------------|------------------------------------|
| 724        | Open English Pleasure Hunt Seat    |
| 726        | Junior English Pleasure Hunt Seat  |
| 728        | Ladies English Pleasure Hunt Seat  |
| 800        | Green Rider Medal - 2'             |
| 377, 378   | Pre-Child/Adult Hunter - 2'3"      |
| 380        | Pre-Child/Adult Hunter - U/S       |
| 701        | Low Children's Equitation - 2'6"   |
| 705        | Low Adult Equitation - 2'6"        |
| 389, 390   | Low Children's Hunter - 2'6"       |
| 392        | Low Children's Hunter - U/S        |
| 393, 394   | Low Adult Hunter - 2'6"            |
| 396        | Low Adult Hunter - U/S             |
| 802        | CPHA Horsemanship Medal - 2'6"     |
| 803        | Park 2'6" Medal                    |
| 401, 402   | Modified Child/Adult Hunter - 2'9" |
| 403        | Modified Child/Adult Hunter - U/S  |
| 804        | PCHA Jr/Am Horsemanship - 2'9"     |
| 709        | Equitation 17 & Under - 3'         |
| 805        | Onondarka Medal 12 & Under - 3'    |
| 713        | Adult Equitation - 3'              |
| 328, 329   | Children's Hunter - 3'             |
| 331        | Children's Hunter - U/S            |
| 332, 333   | Adult Amateur Hunter - 3'          |
| 335        | Adult Amateur Hunter - U/S         |
| 336, 337 H | Junior Hunter 3'3"                 |

H - Indicates a Handy Round

### OAK GROVE ARENA

#### USHJA Outreach

|          |                                        |
|----------|----------------------------------------|
| 997      | Outreach Progressive Height Warm-up    |
| 950      | Outreach Hunters Walk/Trot Poles - U/S |
| 946, 947 | Outreach Hunters Walk/Trot Poles       |
| 905      | Outreach Hunters Crossrails - U/S      |
| 929      | Outreach Equitation Crossrails - Flat  |
| 903      | Outreach Hunters Crossrails            |
| 927      | Outreach Equitation Crossrails         |
| 907      | Outreach Hunters 2'                    |
| 931      | Outreach Equitation 2'                 |
| 909      | Outreach Hunters 2' - U/S              |
| 933      | Outreach Equitation 2' - Flat          |
| 913      | Outreach Hunters 2'3" - U/S            |
| 937      | Outreach Equitation 2'3" - Flat        |
| 911      | Outreach Hunters 2'3"                  |
| 935      | Outreach Equitation 2'3"               |
| 915      | Outreach Hunters 2'6"                  |
| 939      | Outreach Equitation 2'6"               |
| 917      | Outreach Hunters 2'6" - U/S            |
| 941      | Outreach Equitation 2'6" - Flat        |
| 921      | Outreach Hunters 2'9" - U/S            |
| 945      | Outreach Equitation 2'9" - Flat        |
| 919      | Outreach Hunters 2'9"                  |
| 943      | Outreach Equitation 2'9"               |

## SUNDAY, MARCH 22

### FAIRWAY ARENA

#### USHJA Outreach

|          |                                                                |
|----------|----------------------------------------------------------------|
| 960, 961 | Outreach Jumpers 0.60m - IV.1                                  |
| 952, 953 | Outreach Jumpers 0.65m - IV.1                                  |
| 954, 955 | Outreach Jumpers 0.70m - IV.1                                  |
| 956, 957 | Outreach Jumpers 0.75m-0.80m - 11.2c, II.2d                    |
| 958, 959 | Outreach Jumpers 0.85m 11.2c, II.2d                            |
| 163      | Low Pre-Child/Adult Jumper - 0.70m 11.1                        |
| 23       | <b>\$200 Low Pre-Child/Adult Jumper Classic - 0.70m II.2b</b>  |
| 151      | Pre-Child/Adult Jumper - 0.80m II.1                            |
| 13       | <b>\$200 Pre-Child/Adult Jumper Classic - 0.80m II.2b</b>      |
| 152      | Modified Child/Adult Jumper - 0.90m II.1                       |
| 12       | <b>\$250 Modified Child/Adult Jumper Classic - 0.90m II.2b</b> |
| 153      | Jr/Am Jumper - 1.00m II.1                                      |
| 14       | <b>\$250 Jr/Am Jumper Classic - 1.00m II.2b</b>                |
| 154      | Jr/Am Jumper - 1.10m II.1                                      |
| 16       | <b>\$500 Jr/Am Jumper Classic - 1.10m II.2b</b>                |
| 155      | Modified Jr/Am Jumper - 1.15m II.1                             |
| 17       | <b>\$200 Modified Jr/Am Jumper Classic - 1.15m II. 2b</b>      |
| 156      | Jr/Am Jumper - 1.20m II.1                                      |
| 18       | <b>\$250 Junior/Am Jumper Classic - 1.20m II. 2b</b>           |
| 167      | Jr/Am Jumper - 1.30m II.1                                      |
| 26       | <b>\$300 Junior/Am Jumper Classic - 1.30m II. 2b</b>           |

### LD HAYES ARENA

|     |                                                         |
|-----|---------------------------------------------------------|
| 725 | Open English Pleasure Hunt Seat Championship            |
| 727 | Junior English Pleasure Hunt Seat Championship          |
| 729 | Ladies English Pleasure Hunt Seat Championship          |
| 379 | Pre-Child/Adult Hunter - 2'3"                           |
| 391 | Low Children's Hunter - 2'6"                            |
| 395 | Low Adult Hunter - 2'6"                                 |
| 24  | <b>\$150 Low Child/Adult Hunter Classic - 2'6"</b>      |
| 404 | Modified Child/Adult Hunter - 2'9"                      |
| 19  | <b>\$300 Modified Child/Adult Hunter Classic - 2'9"</b> |
| 330 | Children's Hunter - 3'                                  |
| 334 | Adult Amateur Hunter - 3'                               |
| 20  | <b>\$300 Child/Adult Hunter Classic - 3'</b>            |
| 806 | CPHA Child/Adult Medal - 3'                             |
| 338 | Junior Hunter 3'3"                                      |
| 342 | Amateur Owner Hunter 3'3"                               |
| 21  | <b>\$300 Junior/AO Hunter Classic - 3'3"</b>            |
| 817 | JRW Medal - 3'3"                                        |
| 809 | PCHA 14 & Under - 3'3"                                  |
| 811 | PCHA 18-24 - 3'3"                                       |
| 812 | PCHA Adult Horsemanship - 35 & Over - 3'3"              |
| 813 | Foxfield Medal - 3'3"                                   |
| 346 | Junior Hunter 3'6"                                      |
| 350 | Amateur Owner Hunter 3'6"                               |
| 22  | <b>\$300 Junior/AO Hunter Classic - 3'6"</b>            |
| 814 | CPHA Jr/Am Medal - 3'6"                                 |

### OAK GROVE ARENA

#### USHJA Outreach

|          |                                          |
|----------|------------------------------------------|
| 999      | <b>\$250 USHJA Outreach Hunter Derby</b> |
| 998      | Outreach Progressive Height Warm-up      |
| 948, 949 | Outreach Hunters Poles                   |
| 904      | Outreach Hunters Crossrails              |
| 928      | Outreach Equitation Crossrails           |
| 908      | Outreach Hunters 2'                      |
| 932      | Outreach Equitation 2'                   |
| 912      | Outreach Hunters 2'3"                    |
| 936      | Outreach Equitation 2'3"                 |
| 916      | Outreach Hunters 2'6"                    |
| 940      | Outreach Equitation 2'6"                 |
| 920      | Outreach Hunters 2'9"                    |
| 944      | Outreach Equitation 2'9"                 |

**Note:** Pending entries, show management may add an additional ring. This will be determined shortly after entry closing. Should this occur, the schedules reflected in Rose In May and Pumpkins & Ponies will serve as a guide to how classes will be allocated across the additional ring.

# TENTATIVE DAILY SCHEDULES

ROSÉ IN MAY | MAY 21-24, 2026

THURSDAY, MAY 21

## FAIRWAY ARENA

157, 158 0.70m Jumper Table II. 2b, II.1  
100, 101 0.80m Jumper Table II. 2b, II.1  
106, 107 0.90m Jumper Table II. 2b, II.1  
109, 110 1.00m Jumper Table II. 2b, II.1  
115, 116 1.10m Jumper Table II. 2b, II.1  
118, 119 1.15m Jumper Table II. 2b, II.1  
121, 122 1.20m Jumper Table II. 2b, II.1  
124, 125 1.30m Jumper Table II. 2b, II.1  
127, 128 1.35m Jumper Table II. 2b, II.1

## LD HAYES ARENA

1300 Progressive Height Warm-Up to Run All Day  
381, 382 USHJA 2'6" Hunter  
397, 398 USHJA 2'9" Hunter  
405, 406 USHJA 3'0" Hunter  
300, 301 Green Hunter 3'0"  
304, 305 Green Hunter 3'3"  
308,309 H Green Hunter 3'6"  
312, 313 H Green Hunter 3'9"  
316, 317 H Performance Hunter 3'3"  
320, 321 H Performance Hunter 3'6"  
324, 325H High Performance Hunter 3'9"

H - Indicates a handy round

## BUTTERFIELD ARENA

1302 Progressive Height Warm-Up to Run All Day  
413, 414 USHJA 2'0" Hunter  
373,374 USHJA 2'3" Hunter  
352,353 Young Hunter - 5 and Under - 2'9"  
355 Young Hunter - 5 and Under - U/S  
357,358 Young Hunter - 6 and Under - 3'  
360 Young Hunter - 6 and Under - U/S  
361, 362 Young Hunter - 7 and Under - 3'3"  
364 Young Hunter - 7 and Under - U/S  
1304 2'0" Hunter Warm-Up  
1305 2'3" Hunter Warm-Up  
1306 2'6" Hunter Warm-Up  
1307 2'9" Hunter Warm-Up

## OAK GROVE ARENA

**Ticketed Warm-ups** - Times TBD

Cross Rail Hunter Warm-up  
2'0" Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

FRIDAY, MAY 22

## FAIRWAY ARENA

159 0.70m Jumper II.2d  
160 Low Pre-Child/Adult Jumper - 0.70m II.2d  
102 0.80m Jumper II.2d  
130 Pre-Child/Adult Jumper - 0.80m II.2d  
108 0.90m Jumper II.2d  
133 Modified Child/Adult Jumper - 0.90m II.2d  
111 1.00m Jumper II.2d  
136 Jr/Am Jumper - 1.00m II.2d  
117 1.10m Jumper II.2d  
142 Jr/Am Jumper - 1.10m II.2d  
120 1.15m Jumper II.2d  
145 Modified Jr/Am Jumper - 1.15m II.2d  
123 1.20m Jumper II.2d  
148 Jr/Am Jumper - 1.20m II.2d  
126 1.30m Jumper II.2d  
129 1.35m Jumper II.2d

## LD HAYES ARENA

383 USHJA 2'6" Hunter  
384 USHJA 2'6" Hunter - U/S  
399 USHJA 2'9" Hunter  
400 USHJA 2'9" Hunter - U/S  
407 USHJA 3'0" Hunter  
408 USHJA 3'0" Hunter - U/S  
302 Green Hunter 3'0"  
303 Green Hunter - U/S  
306 Green Hunter 3'3"  
307 Green Hunter 3'3" - U/S  
310 Green Hunter 3'6"  
311 Green Hunter 3'6" - U/S  
314 Green Hunter 3'9"  
315 Green Hunter 3'9" - U/S  
318 Performance Hunter 3'3"  
319 Performance Hunter 3'3" - U/S  
322 Performance Hunter 3'6"  
323 Performance Hunter 3'6" - U/S  
326 High Performance Hunter 3'9"  
327 High Performance Hunter 3'9" - U/S

2 **Evening Feature Class**  
**\$2,500 Pick Your Line Derby**

## BUTTERFIELD ARENA

354 Young Hunter - 5 and Under - 2'9"  
359 Young Hunter - 6 and Under - 3'  
363 Young Hunter - 7 and Under - 3'3"  
415 USHJA 2'0" Hunter  
416 USHJA 2'0" Hunter - U/S  
375 USHJA 2'3" Hunter  
376 USHJA 2'3" Hunter - U/S  
700 Low Children's Equitation - 2'6"  
703 Low Children's Equitation - Flat  
704 Low Adult Equitation - 2'6"  
707 Low Adult Equitation - Flat  
708 Equitation 17 & Under - 3'  
711 Equitation 17 & Under - Flat  
712 Adult Equitation - 3'  
715 Adult Equitation - Flat  
807 NorCal 3' Medal  
810 CPHA Foundation Eq Medal - 3'3"  
716 Child Pony Equitation - 2' - 2'6"  
719 Child Pony Equitation - Flat  
409 Children's Pony Hunter - 2'0" - 2'6"  
25 Children's Pony Hunter Derby - 2'0" - 2'6"  
720 Pony Equitation - 2'3" - 2'9"  
723 Pony Equitation - Flat  
365 Green Pony Hunter - 2'3" - 2'0"  
369 Pony Hunter - 2'3" - 2'9"

## OAK GROVE ARENA

**Ticketed Warm-ups** - Times TBD

Cross Rail Hunter Warm-up  
2'0" Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

## SATURDAY, MAY 23

### FAIRWAY ARENA

|          |                                                 |
|----------|-------------------------------------------------|
| 161, 162 | Low Pre-Child/Adult Jumper - 0.70m II.2b, II.1  |
| 131, 132 | Pre-Child/Adult Jumper - 0.80m II.2b, II.1      |
| 134, 135 | Modified Child/Adult Jumper - 0.90m II.2b, II.1 |
| 137, 138 | Jr/Am Jumper - 1.00m II.2b, II.1                |
| 143, 144 | Jr/Am Jumper - 1.10m II.2b, II.1                |
| 146, 147 | Modified Jr/Am Jumper - 1.15m II.2b, II.1       |
| 149, 150 | Jr/Am Jumper - 1.20m II.2b, II.1                |
| 165, 166 | Jr/Am Jumper - 1.30m, II.2b, II.1               |

#### Evening Feature Classes

|   |                                               |
|---|-----------------------------------------------|
| 3 | Leadline                                      |
| 1 | <b>\$2,499 Speed Stake - 1.15m, Table III</b> |

### LD HAYES ARENA

|            |                                    |
|------------|------------------------------------|
| 389, 390   | Low Children's Hunter - 2'6"       |
| 392        | Low Children's Hunter - U/S        |
| 393, 394   | Low Adult Hunter - 2'6"            |
| 396        | Low Adult Hunter - U/S             |
| 803        | Park 2'6" Medal                    |
| 401, 402   | Modified Child/Adult Hunter - 2'9" |
| 403        | Modified Child/Adult Hunter - U/S  |
| 328, 329   | Children's Hunter - 3'             |
| 331        | Children's Hunter - U/S            |
| 332, 333   | Adult Amateur Hunter - 3'          |
| 335        | Adult Amateur Hunter - U/S         |
| 336, 337 H | Junior Hunter 3'3"                 |
| 339        | Junior Hunter - U/S                |
| 340, 341 H | Amateur Owner Hunter 3'3"          |
| 343        | Amateur Owner Hunter - U/S         |
| 344, 345 H | Junior Hunter 3'6"                 |
| 347        | Junior Hunter - U/S                |
| 348, 349 H | Amateur Owner Hunter 3'6"          |
| 351        | Amateur Owner Hunter - U/S         |
| 815        | NorCal Jr. Medal - 3'6"            |
| 816        | NorCal Sr. Medal - 3'6"            |

### BUTTERFIELD ARENA

|            |                                        |
|------------|----------------------------------------|
| 724        | Open English Pleasure Hunt Seat        |
| 726        | Junior English Pleasure Hunt Seat      |
| 728        | Ladies English Pleasure Hunt Seat      |
| 800        | Green Rider Medal - 2'                 |
| 377, 378   | Pre-Child/Adult Hunter - 2'3"          |
| 380        | Pre-Child/Adult Hunter - U/S           |
| 701        | Low Children's Equitation - 2'6"       |
| 705        | Low Adult Equitation - 2'6"            |
| 10A        | <b>NorCal Jr Eq Classic O/F - 2'6"</b> |
| 11A        | <b>NorCal Sr Eq Classic O/F - 2'6"</b> |
| 802        | CPHA Horsemanship Medal - 2'6"         |
| 804        | PCHA Jr/Am Horsemanship - 2'9"         |
| 709        | Equitation 17 & Under - 3'             |
| 805        | Onondarka Medal 12 & Under - 3'        |
| 713        | Adult Equitation - 3'                  |
| 410, 411   | Children's Pony Hunter - 2' - 2'6"     |
| 412        | Children's Pony Hunter - U/S           |
| 717        | Child Pony Equitation - 2' - 2'6"      |
| 366, 367   | Green Pony Hunter - 2'3" - 2'9"        |
| 368        | Green Pony Hunter - U/S                |
| 370 H, 371 | Pony Hunter - 2'3" - 2'9"              |
| 372        | Pony Hunter - U/S                      |
| 721        | Pony Equitation - 2'3" - 2'9"          |
| 801        | NorCal Pony Medal                      |
| 5          | Rosé Hack & Splash                     |

### OAK GROVE ARENA

#### USHJA Outreach

|          |                                        |
|----------|----------------------------------------|
| 997      | Outreach Progressive Height Warm-up    |
| 950      | Outreach Hunters Walk/Trot Poles - U/S |
| 946, 947 | Outreach Hunters Walk/Trot Poles       |
| 905      | Outreach Hunters Crossrails - U/S      |
| 929      | Outreach Equitation Crossrails - Flat  |
| 903      | Outreach Hunters Crossrails            |
| 927      | Outreach Equitation Crossrails         |
| 907      | Outreach Hunters 2'                    |
| 931      | Outreach Equitation 2'                 |
| 909      | Outreach Hunters 2' - U/S              |
| 933      | Outreach Equitation 2' - Flat          |
| 913      | Outreach Hunters 2'3" - U/S            |
| 937      | Outreach Equitation 2'3" - Flat        |
| 911      | Outreach Hunters 2'3"                  |
| 935      | Outreach Equitation 2'3"               |
| 915      | Outreach Hunters 2'6"                  |
| 939      | Outreach Equitation 2'6"               |
| 917      | Outreach Hunters 2'6" - U/S            |
| 941      | Outreach Equitation 2'6" - Flat        |
| 921      | Outreach Hunters 2'9" - U/S            |
| 945      | Outreach Equitation 2'9" - Flat        |
| 919      | Outreach Hunters 2'9"                  |
| 943      | Outreach Equitation 2'9"               |

## SUNDAY, MAY 24

### FAIRWAY ARENA

|     |                                                                 |
|-----|-----------------------------------------------------------------|
| 163 | Low Pre-Child/Adult Jumper - 0.70m II.1                         |
| 23  | <b>\$200 Low Pre-Child/Adult Jumper Classic - 0.70m II.2b</b>   |
| 151 | Pre-Child/Adult Jumper - 0.80m II.1                             |
| 13  | <b>\$200 Pre-Child/Adult Jumper Classic - 0.80m II.2b</b>       |
| 152 | Modified Child/Adult Jumper - 0.90m II.1                        |
| 12  | <b>\$250 Modified Child /Adult Jumper Classic - 0.90m II.2b</b> |
| 153 | Jr/Am Jumper - 1.00 m II.1                                      |
| 14  | <b>\$250 Jr/Am Jumper Classic - 1.00m II.2b</b>                 |
| 154 | Jr/Am Jumper - 1.10m II.1                                       |
| 16  | <b>\$500 Jr/Am Jumper Classic - 1.10m II.2b</b>                 |
| 155 | Modified Jr/Am Jumper - 1.15m II.1                              |
| 17  | <b>\$200 Modified Jr/Am Jumper Classic - 1.15m II. 2b</b>       |
| 156 | Jr/Am Jumper - 1.20 m II.1                                      |
| 18  | <b>\$250 Junior/Am Jumper Classic - 1.20m II. 2b</b>            |
| 167 | Jr/Am Jumper - 1.30 m II.1                                      |
| 26  | <b>\$300 Junior/Am Jumper Classic - 1.30m II. 2b</b>            |

### LD HAYES ARENA

|     |                                                         |
|-----|---------------------------------------------------------|
| 379 | Pre-Child/Adult Hunter - 2'3"                           |
| 391 | Low Children's Hunter - 2'6"                            |
| 395 | Low Adult Hunter - 2'6"                                 |
| 24  | <b>\$150 Low Child/Adult Hunter Classic - 2'6"</b>      |
| 404 | Modified Child/Adult Hunter - 2'9"                      |
| 19  | <b>\$300 Modified Child/Adult Hunter Classic - 2'9"</b> |
| 330 | Children's Hunter - 3'                                  |
| 334 | Adult Amateur Hunter - 3'                               |
| 20  | <b>\$300 Child/Adult Hunter Classic - 3"</b>            |
| 806 | CPHA Child/Adult Medal - 3"                             |
| 338 | Junior Hunter 3'3"                                      |
| 342 | Amateur Owner Hunter 3'3"                               |
| 21  | <b>\$300 Junior/Am Hunter Classic - 3'3"</b>            |
| 817 | JRW Medal - 3'3"                                        |
| 809 | PCHA 14 & Under - 3'3"                                  |
| 811 | PCHA 18-24 -3'3"                                        |
| 812 | PCHA Adult Horsemanship - 35 & Over - 3'3"              |
| 813 | Foxfield Medal - 3'3"                                   |
| 346 | Junior Hunter 3'6"                                      |
| 350 | Amateur Owner Hunter 3'6"                               |
| 22  | <b>\$300 Junior/Am Hunter Classic - 3'6"</b>            |
| 814 | CPHA Jr/Am Medal - 3'6"                                 |

### BUTTERFIELD ARENA

|     |                                                |
|-----|------------------------------------------------|
| 10B | <b>NorCal Jr Eq Classic Flat- 2'6"</b>         |
| 11B | <b>NorCal Sr Eq Classic Flat - 2'6"</b>        |
| 10C | <b>NorCal Jr Eq Classic Gymnastics - 2'6"</b>  |
| 11C | <b>NorCal Sr Eq Classic Gymnastics - 2'6"</b>  |
| 725 | Open English Pleasure Hunt Seat Championship   |
| 727 | Junior English Pleasure Hunt Seat Championship |
| 729 | Ladies English Pleasure Hunt Seat Championship |

#### USHJA Outreach

|          |                                             |
|----------|---------------------------------------------|
| 960, 961 | Outreach Jumpers 0.60m - IV.1               |
| 952, 953 | Outreach Jumpers 0.65m - IV.1               |
| 954, 955 | Outreach Jumpers 0.70m - IV.1               |
| 956, 957 | Outreach Jumpers 0.75m-0.80m - II.2c, II.2d |
| 958, 959 | Outreach Jumpers 0.85m II.2c, II.2d         |

### OAK GROVE ARENA

#### USHJA Outreach

|          |                                          |
|----------|------------------------------------------|
| 999      | <b>\$250 USHJA Outreach Hunter Derby</b> |
| 998      | Outreach Progressive Height Warm-up      |
| 948, 949 | Outreach Hunters Poles                   |
| 904      | Outreach Hunters Crossrails              |
| 928      | Outreach Equitation Crossrails           |
| 908      | Outreach Hunters 2'                      |
| 932      | Outreach Equitation 2'                   |
| 912      | Outreach Hunters 2'3"                    |
| 936      | Outreach Equitation 2'3"                 |
| 916      | Outreach Hunters 2'6"                    |
| 940      | Outreach Equitation 2'6"                 |
| 920      | Outreach Hunters 2'9"                    |
| 944      | Outreach Equitation 2'9"                 |

# TENTATIVE DAILY SCHEDULES

## PASO PUMPKINS & PONIES | OCTOBER 8-11, 2026

### THURSDAY, OCTOBER 8

#### FAIRWAY ARENA

157, 158 0.70m Jumper Table II. 2b, II.1  
100, 101 0.80m Jumper Table II. 2b, II.1  
106, 107 0.90m Jumper Table II. 2b, II.1  
109, 110 1.00m Jumper Table II. 2b, II.1  
115, 116 1.10m Jumper Table II. 2b, II.1  
118, 119 1.15m Jumper Table II. 2b, II.1  
121, 122 1.20m Jumper Table II. 2b, II.1  
124, 125 1.30m Jumper Table II. 2b, II.1  
127, 128 1.35m Jumper Table II. 2b, II.1

#### LD HAYES ARENA

1300 Progressive Height Warm-Up to Run All Day  
381, 382 USHJA 2'6" Hunter  
397, 398 USHJA 2'9" Hunter  
405, 406 USHJA 3' Hunter  
300, 301 Green Hunter 3'  
304, 305 Green Hunter 3'3"  
308,309 H Green Hunter 3'6"  
312, 313 H Green Hunter 3'9"  
316, 317 H Performance Hunter 3'3"  
320, 321 H Performance Hunter 3'6"  
324, 325H High Performance Hunter 3'9"

H - Indicates a handy round

#### BUTTERFIELD ARENA

1302 Progressive Height Warm-Up to Run All Day  
413, 414 USHJA 2'0" Hunter  
373,374 USHJA 2'3" Hunter  
352,353 Young Hunter - 5 and Under - 2'9"  
355 Young Hunter - 5 and Under - U/S  
357,358 Young Hunter - 6 and Under - 3'  
360 Young Hunter - 6 and Under - U/S  
361, 362 Young Hunter - 7 and Under - 3'3"  
364 Young Hunter - 7 and Under - U/S  
1304 2'0" Hunter Warm-Up  
1305 2'3" Hunter Warm-Up  
1306 2'6" Hunter Warm-Up  
1307 2'9" Hunter Warm-Up

#### OAK GROVE ARENA

**Ticketed Warm-ups** - Times TBD

Cross Rail Hunter Warm-up  
2' Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

### FRIDAY, OCTOBER 9

#### FAIRWAY ARENA

159 0.70m Jumper II.2d  
160 Low Pre-Child/Adult Jumper - 0.70m II.2d  
102 0.80m Jumper II.2d  
130 Pre-Child/Adult Jumper - 0.80m II.2d  
108 0.90m Jumper II.2d  
133 Modified Child/Adult Jumper - 0.90m II.2d  
111 1.00m Jumper II.2d  
136 Jr/Am Jumper - 1.00m II.2d  
117 1.10m Jumper II.2d  
142 Jr/Am Jumper - 1.10m II.2d  
120 1.15m Jumper II.2d  
145 Modified Jr/Am Jumper - 1.15m II.2d  
123 1.20m Jumper II.2d  
148 Jr/Am Jumper - 1.20m II.2d  
126 1.30m Jumper II.2d  
129 1.35m Jumper II.2d

#### LD HAYES ARENA

383 USHJA 2'3" Hunter  
384 USHJA 2'3" Hunter - U/S  
399 USHJA 2'6" Hunter  
400 USHJA 2'6" Hunter - U/S  
407 USHJA 2'9" Hunter  
408 USHJA 2'9" Hunter - U/S  
302 USHJA 3' Hunter  
303 USHJA 3' Hunter - U/S  
306 Green Hunter 3'  
307 Green Hunter - U/S  
310 Green Hunter 3'3"  
311 Green Hunter 3'3" - U/S  
314 Green Hunter 3'6"  
315 Green Hunter 3'6" - U/S  
318 Green Hunter 3'9"  
319 Green Hunter 3'9" - U/S  
322 Performance Hunter 3'3"  
323 Performance Hunter 3'3" - U/S  
326 Performance Hunter 3'6"  
327 Performance Hunter 3'6" - U/S  
High Performance Hunter 3'9"  
High Performance Hunter 3'9" - U/S

**Evening Feature Class**  
2 **\$2,500 Pick Your Line Derby**

#### BUTTERFIELD ARENA

354 Young Hunter - 5 and Under - 2'9"  
359 Young Hunter - 6 and Under - 3'  
363 Young Hunter - 7 and Under - 3'3"  
415 USHJA 2'0" Hunter  
416 USHJA 2'0" Hunter - U/S  
375 USHJA 2'3" Hunter  
376 USHJA 2'3" Hunter - U/S  
700 Low Children's Equitation - 2'6"  
703 Low Children's Equitation - Flat  
704 Low Adult Equitation - 2'6"  
707 Low Adult Equitation - Flat  
10A **NorCal Jr Eq Classic O/F - 2'6"**  
11A **NorCal Sr Eq Classic O/F - 2'6"**  
708 Equitation 17 & Under - 3'  
711 Equitation 17 & Under - Flat  
712 Adult Equitation - 3'  
715 Adult Equitation - Flat  
807 NorCal 3' Medal  
810 CPHA Foundation Eq Medal - 3'3"  
716 Child Pony Equitation - 2' - 2'6"  
719 Child Pony Equitation - Flat  
409 Children's Pony Hunter - 2'0" - 2'6"  
25 Children's Pony Hunter Derby - 2'0" - 2'6"  
720 Pony Equitation - 2'3" - 2'9"  
723 Pony Equitation - Flat  
365 Green Pony Hunter - 2'3" - 2'0"  
369 Pony Hunter - 2'3" - 2'9"

#### OAK GROVE ARENA

**Ticketed Warm-ups** - Times TBD

Cross Rail Hunter Warm-up  
2' Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

## SATURDAY, OCTOBER 10

## FAIRWAY ARENA

161, 162 Low Pre-Child/Adult Jumper - 0.70m II.2b, II.1  
 131, 132 Pre-Child/Adult Jumper - 0.80m II.2b, II.1  
 134, 135 Modified Child/Adult Jumper - 0.90m II.2b, II.1  
 137, 138 Jr/Am Jumper - 1.00m II.2b, II.1  
 143, 144 Jr/Am Jumper - 1.10m II.2b, II.1  
 146, 147 Modified Jr/Am Jumper - 1.15m II.2b, II.1  
 149, 150 Jr/Am Jumper - 1.20m II.2b, II.1  
 165, 166 Jr/Am Jumper - 1.30m, II.2b, II.1

## Evening Feature Classes

3 Leadline  
 1 **\$2,499 Speed Stake - 1.15m, Table III**

## LD HAYES ARENA

389, 390 Low Children's Hunter - 2'6"  
 392 Low Children's Hunter - U/S  
 393, 394 Low Adult Hunter - 2'6"  
 396 Low Adult Hunter - U/S  
 803 Park 2'6" Medal  
 401, 402 Modified Child/Adult Hunter - 2'9"  
 403 Modified Child/Adult Hunter - U/S  
 328, 329 Children's Hunter - 3'  
 331 Children's Hunter - U/S  
 332, 333 Adult Amateur Hunter - 3'  
 335 Adult Amateur Hunter - U/S  
 336, 337 H Junior Hunter 3'3"  
 339 Junior Hunter - U/S  
 340, 341 H Amateur Owner Hunter 3'3"  
 343 Amateur Owner Hunter - U/S  
 344, 345 H Junior Hunter 3'6"  
 347 Junior Hunter - U/S  
 348, 349 H Amateur Owner Hunter 3'6"  
 351 Amateur Owner Hunter - U/S  
 815 NorCal Jr. Medal - 3'6"  
 816 NorCal Sr. Medal - 3'6"

## BUTTERFIELD ARENA

724 Open English Pleasure Hunt Seat  
 726 Junior English Pleasure Hunt Seat  
 728 Ladies English Pleasure Hunt Seat  
 800 Green Rider Medal - 2'  
 377, 378 Pre-Child/Adult Hunter - 2'3"  
 380 Pre-Child/Adult Hunter - U/S  
 701 Low Children's Equitation - 2'6"  
 705 Low Adult Equitation - 2'6"  
 802 CPHA Horsemanship Medal - 2'6"  
 804 PCHA Jr/Am Horsemanship - 2'9"  
 709 Equitation 17 & Under - 3'  
 805 Onondarka Medal 12 & Under - 3'  
 713 Adult Equitation - 3'  
 410, 411 Children's Pony Hunter - 2' - 2'6"  
 412 Children's Pony Hunter - U/S  
 717 Child Pony Equitation - 2' - 2'6"  
 366, 367 Green Pony Hunter - 2'3" - 2'9"  
 368 Green Pony Hunter - U/S  
 370 H, 371 Pony Hunter - 2'3" - 2'9"  
 372 Pony Hunter - U/S  
 721 Pony Equitation - 2'3" - 2'9"  
 801 NorCal Pony Medal  
 6 Pumpkin Plop & Speed

## OAK GROVE ARENA

## USHJA Outreach

997 Outreach Progressive Height Warm-up  
 950 Outreach Hunters Walk/Trot Poles - U/S  
 946, 947 Outreach Hunters Walk/Trot Poles  
 905 Outreach Hunters Crossrails - U/S  
 929 Outreach Equitation Crossrails - Flat  
 903 Outreach Hunters Crossrails  
 927 Outreach Equitation Crossrails  
 907 Outreach Hunters 2'  
 931 Outreach Equitation 2'  
 909 Outreach Hunters 2' - U/S  
 933 Outreach Equitation 2' - Flat  
 913 Outreach Hunters 2'3" - U/S  
 937 Outreach Equitation 2'3" - Flat  
 911 Outreach Hunters 2'3"  
 935 Outreach Equitation 2'3"  
 915 Outreach Hunters 2'6"  
 939 Outreach Equitation 2'6"  
 917 Outreach Hunters 2'6" - U/S  
 941 Outreach Equitation 2'6" - Flat  
 921 Outreach Hunters 2'9" - U/S  
 945 Outreach Equitation 2'9" - Flat  
 919 Outreach Hunters 2'9"  
 943 Outreach Equitation 2'9"

## SUNDAY, OCTOBER 11

## FAIRWAY ARENA

163 Low Pre-Child/Adult Jumper - 0.70m II.1  
 23 **\$200 Low Pre-Child/Adult Jumper Classic - 0.70m II.2b**  
 151 Pre-Child/Adult Jumper - 0.80m II.1  
 13 **\$200 Pre-Child/Adult Jumper Classic - 0.80m II.2b**  
 152 Modified Child/Adult Jumper - 0.90m II.1  
 12 **\$250 Modified Child/Adult Jumper Classic - 0.90m II.2b**  
 153 Jr/Am Jumper - 1.00 m II.1  
 14 **\$250 Jr/Am Jumper Classic - 1.00m II.2b**  
 154 Jr/Am Jumper - 1.10m II.1  
 16 **\$500 Jr/Am Jumper Classic - 1.10m II.2b**  
 155 Modified Jr/Am Jumper - 1.15m II.1  
 17 **\$200 Modified Jr/Am Jumper Classic - 1.15m II. 2b**  
 156 Jr/Am Jumper - 1.20 m II.1  
 18 **\$250 Junior/Am Jumper Classic - 1.20m II. 2b**  
 167 Jr/Am Jumper - 1.30 m II.1  
 26 **\$300 Junior/Am Jumper Classic - 1.30m II. 2b**

## LD HAYES ARENA

379 Pre-Child/Adult Hunter - 2'3"  
 391 Low Children's Hunter - 2'6"  
 395 Low Adult Hunter - 2'6"  
 24 **\$150 Low Child/Adult Hunter Classic - 2'6"**  
 404 Modified Child/Adult Hunter - 2'9"  
 19 **\$300 Modified Child/Adult Hunter Classic - 2'9"**  
 330 Children's Hunter - 3'  
 334 Adult Amateur Hunter - 3'  
 20 **\$300 Child/Adult Hunter Classic - 3"**  
 806 CPHA Child/Adult Medal - 3"  
 338 Junior Hunter 3'3"  
 342 Amateur Owner Hunter 3'3"  
 21 **\$300 Junior/Am Hunter Classic - 3'3"**  
 817 JRW Medal - 3'3"  
 809 PCHA 14 & Under - 3'3"  
 811 PCHA 18-24 - 3'3"  
 812 PCHA Adult Horsemanship - 35 & Over - 3'3"  
 813 Foxfield Medal - 3'3"  
 346 Junior Hunter 3'6"  
 350 Amateur Owner Hunter 3'6"  
 22 **\$300 Junior/Am Hunter Classic - 3'6"**  
 814 CPHA Jr/Am Medal - 3'6"

## BUTTERFIELD ARENA

10B NorCal Jr Eq Classic Flat- 2'6"  
 11B NorCal Sr Eq Classic Flat - 2'6"  
 10C NorCal Jr Eq Classic Gymnastics - 2'6"  
 11C NorCal Sr Eq Classic Gymnastics - 2'6"  
 725 Open English Pleasure Hunt Seat Championship  
 727 Junior English Pleasure Hunt Seat Championship  
 729 Ladies English Pleasure Hunt Seat Championship

## USHJA Outreach

960, 961 Outreach Jumpers 0.60m - IV.1  
 952, 953 Outreach Jumpers 0.65m - IV.1  
 954, 955 Outreach Jumpers 0.70m - IV.1  
 956, 957 Outreach Jumpers 0.75m-0.80m - II.2c, II.2d  
 958, 959 Outreach Jumpers 0.85m II.2c, II.2d

## OAK GROVE ARENA

## USHJA Outreach

999 **\$250 USHJA Outreach Hunter Derby**  
 998 Outreach Progressive Height Warm-up  
 948, 949 Outreach Hunters Poles  
 904 Outreach Hunters Crossrails  
 928 Outreach Equitation Crossrails  
 908 Outreach Hunters 2'  
 932 Outreach Equitation 2'  
 912 Outreach Hunters 2'3"  
 936 Outreach Equitation 2'3"  
 916 Outreach Hunters 2'6"  
 940 Outreach Equitation 2'6"  
 920 Outreach Hunters 2'9"  
 944 Outreach Equitation 2'9"

# TENTATIVE DAILY SCHEDULES

## TURKEY TROT & JUMP | NOVEMBER 5-8, 2026

### THURSDAY, NOVEMBER 5

#### FAIRWAY ARENA

157, 158 0.70m Jumper Table II. 2b, II.1  
100, 101 0.80m Jumper Table II. 2b, II.1  
106, 107 0.90m Jumper Table II. 2b, II.1  
109, 110 1.00m Jumper Table II. 2b, II.1  
115, 116 1.10m Jumper Table II. 2b, II.1  
118, 119 1.15m Jumper Table II. 2b, II.1  
121, 122 1.20m Jumper Table II. 2b, II.1  
124, 125 1.30m Jumper Table II. 2b, II.1  
127, 128 1.35m Jumper Table II. 2b, II.1

#### LD HAYES ARENA

1300 Progressive Height Warm-Up to Run All Day  
413, 414 USHJA 2' Hunter  
373, 374 USHJA 2'3" Hunter  
381, 382 USHJA 2'6" Hunter  
397, 398 USHJA 2'9" Hunter  
405, 406 USHJA 3' Hunter  
352, 353 Young Hunter - 5 and Under - 2'9"  
355 Young Hunter - 5 and Under - U/S  
357, 358 Young Hunter - 6 and Under - 3'  
360 Young Hunter - 6 and Under - U/S  
361, 362 Young Hunter - 7 and Under - 3'3"  
364 Young Hunter - 7 and Under - U/S

H - Indicates a handy round

#### OAK GROVE ARENA

##### Ticketed Warm-ups - Times TBD

Cross Rail Hunter Warm-up  
2' Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

### FRIDAY, NOVEMBER 6

#### FAIRWAY ARENA

159 0.70m Jumper II.2c  
160 Low Pre-Child/Adult Jumper - 0.70m II.2d  
102 0.80m Jumper II.2c  
130 Pre-Child/Adult Jumper - 0.80m II.2d  
108 0.90m Jumper II.2c  
133 Modified Child/Adult Jumper - 0.90m II.2d  
111 1.00m Jumper II.2c  
136 Jr/Am Jumper - 1.00m II.2d  
117 1.10m Jumper II.2c  
142 Jr/Am Jumper - 1.10m II.2d  
120 1.15m Jumper II.2c  
145 Modified Jr/Am Jumper - 1.15m II.2d  
123 1.20m Jumper II.2c  
148 Jr/Am Jumper - 1.20m II.2d  
126 1.30m Jumper II.2c  
164 Jr/AM Jumper - 1.30m II.2d  
129 1.35m Jumper II.2c

#### LD HAYES ARENA

415 USHJA 2' Hunter  
416 USHJA 2' Hunter - U/S  
375 USHJA 2'3" Hunter  
376 USHJA 2'3" Hunter - U/S  
383 USHJA 2'6" Hunter  
384 USHJA 2'6" Hunter - U/S  
700 Low Children's Equitation - 2'6"  
703 Low Children's Equitation - Flat  
704 Low Adult Equitation - 2'6"  
707 Low Adult Equitation - Flat  
399 USHJA 2'9" Hunter  
400 USHJA 2'9" Hunter - U/S  
708 Equitation 17 & Under - 3'  
711 Equitation 17 & Under - Flat  
712 Adult Equitation - 3'  
715 Adult Equitation - Flat  
807 NorCal 3' Medal  
407 USHJA 3' Hunter  
408 USHJA 3' Hunter - U/S  
302 Green Hunter 3'  
303 Green Hunter - U/S  
306 Green Hunter 3'3"  
307 Green Hunter 3'3" - U/S  
310 Green Hunter 3'6"  
311 Green Hunter 3'6" - U/S  
314 Green Hunter 3'9"  
315 Green Hunter 3'9" - U/S

354 Young Hunter - 5 and Under - 2'9"  
359 Young Hunter - 6 and Under - 3'  
363 Young Hunter - 7 and Under - 3'3"  
318 Performance Hunter 3'3"  
319 Performance Hunter 3'3" - U/S  
322 Performance Hunter 3'6"  
323 Performance Hunter 3'6" - U/S  
326 High Performance Hunter 3'9"  
327 High Performance Hunter 3'9" - U/S  
810 CPHA Foundation Eq Medal - 3'3"  
716 Child Pony Equitation - 2' - 2'6"  
719 Child Pony Equitation - Flat  
409 Children's Pony Hunter - 2'0" - 2'6"  
25 Children's Pony Hunter Derby - 2'0" - 2'6"  
720 Pony Equitation - 2'3" - 2'9"  
723 Pony Equitation - Flat  
365 Green Pony Hunter - 2'3" - 2'0"  
369 Pony Hunter - 2'3" - 2'9"

Evening Feature Class  
2 \$2,500 Pick Your Line Derby

#### OAK GROVE ARENA

##### Ticketed Warm-ups - Times TBD

Cross Rail Hunter Warm-up  
2' Hunter Warm-up  
2'3" Hunter Warm-up  
Water & Drag  
2'9" Hunter Warm-up  
2'6" Hunter Warm-up  
2'3" Hunter Warm-up  
Cross Rail Hunter Warm-up

# TURKEY TROT & JUMP | NOVEMBER 5-8, 2026

## SATURDAY, NOVEMBER 7

### FAIRWAY ARENA

|          |                                                 |
|----------|-------------------------------------------------|
| 161, 162 | Low Pre-Child/Adult Jumper - 0.70m II.2b, II.1  |
| 131, 132 | Pre-Child/Adult Jumper - 0.80m II.2b, II.1      |
| 134, 135 | Modified Child/Adult Jumper - 0.90m II.2b, II.1 |
| 137, 138 | Jr/Am - 1.00m II.2b, II.1                       |
| 143, 144 | Jr/Am Jumper - 1.10m II.2b, II.1                |
| 146, 147 | Modified Jr/Am Jumper - 1.15m II.2b, II.1       |
| 149, 150 | Jr/Am Jumper - 1.20m II.2b, II.1                |
| 165, 166 | Jr/Am Jumper - 1.30m II.2b, II.1                |
| 7        | <b>Turkey Dinner Relay</b>                      |
|          | <b>Evening Feature Classes</b>                  |
| 3        | Leadline                                        |
| 1        | <b>\$2,499 Speed Stake - 1.15m, Table III</b>   |

### LD HAYES ARENA

|            |                                    |            |                                             |
|------------|------------------------------------|------------|---------------------------------------------|
| 724        | Open English Pleasure Hunt Seat    | 339        | Junior Hunter - U/S                         |
| 726        | Junior English Pleasure Hunt Seat  | 340, 341 H | Amateur Owner Hunter 3'3"                   |
| 728        | Ladies English Pleasure Hunt Seat  | 343        | Amateur Owner Hunter - U/S                  |
| 800        | Green Rider Medal - 2'             | 344, 345 H | Junior Hunter 3'6"                          |
| 377, 378   | Pre-Child/Adult Hunter - 2'3"      | 347        | Junior Hunter - U/S                         |
| 380        | Pre-Child/Adult Hunter - U/S       | 348, 349 H | Amateur Owner Hunter 3'6"                   |
| 701        | Low Children's Equitation - 2'6"   | 351        | Amateur Owner Hunter - U/S                  |
| 705        | Low Adult Equitation - 2'6"        | 815        | NorCal Jr. Medal - 3'6"                     |
| 389, 390   | Low Children's Hunter - 2'6"       | 816        | NorCal Sr. Medal - 3'6"                     |
| 392        | Low Children's Hunter - U/S        | 410, 411   | Children's Pony Hunter - 2' - 2'6"          |
| 393, 394   | Low Adult Hunter - 2'6"            | 412        | Children's Pony Hunter - U/S                |
| 396        | Low Adult Hunter - U/S             | 717        | Child Pony Equitation - 2' - 2'6"           |
| 802        | CPHA Horsemanship Medal - 2'6"     | 366, 367   | Green Pony Hunter - 2'3" - 2'9"             |
| 803        | Paso Park Medal - 2'6"             | 368        | Green Pony Hunter - U/S                     |
| 401, 402   | Modified Child/Adult Hunter - 2'9" | 370 H, 371 | Pony Hunter - 2'3" - 2'9"                   |
| 403        | Modified Child/Adult Hunter - U/S  | 372        | Pony Hunter - U/S                           |
| 804        | PCHA Jr/Am Horsemanship - 2'9"     | 721        | Pony Equitation - 2'3" - 2'9"               |
| 709        | Equitation 17 & Under - 3'         | 801        | NorCal Pony Medal                           |
| 805        | Onondarka Medal 12 & Under - 3'    | 9A         | <b>Green Rider Medal Final Round I - 2'</b> |
| 713        | Adult Equitation - 3'              | 8A         | <b>Paso Park Medal Final Round I - 2'6"</b> |
| 328, 329   | Children's Hunter - 3'             |            |                                             |
| 331        | Children's Hunter - U/S            |            |                                             |
| 332, 333   | Adult Amateur Hunter - 3'          |            |                                             |
| 335        | Adult Amateur Hunter - U/S         |            |                                             |
| 336, 337 H | Junior Hunter 3'3"                 |            |                                             |

H - Indicates a Handy Round

### OAK GROVE ARENA

#### USHJA Outreach

|          |                                        |
|----------|----------------------------------------|
| 997      | Outreach Progressive Height Warm-up    |
| 950      | Outreach Hunters Walk/Trot Poles - U/S |
| 946, 947 | Outreach Hunters Walk/Trot Poles       |
| 905      | Outreach Hunters Crossrails - U/S      |
| 929      | Outreach Equitation Crossrails - Flat  |
| 903      | Outreach Hunters Crossrails            |
| 927      | Outreach Equitation Crossrails         |
| 907      | Outreach Hunters 2'                    |
| 931      | Outreach Equitation 2'                 |
| 909      | Outreach Hunters 2' - U/S              |
| 933      | Outreach Equitation 2' - Flat          |
| 913      | Outreach Hunters 2'3" - U/S            |
| 937      | Outreach Equitation 2'3" - Flat        |
| 911      | Outreach Hunters 2'3"                  |
| 935      | Outreach Equitation 2'3"               |
| 915      | Outreach Hunters 2'6"                  |
| 939      | Outreach Equitation 2'6"               |
| 917      | Outreach Hunters 2'6" - U/S            |
| 941      | Outreach Equitation 2'6" - Flat        |
| 921      | Outreach Hunters 2'9" - U/S            |
| 945      | Outreach Equitation 2'9" - Flat        |
| 919      | Outreach Hunters 2'9"                  |
| 943      | Outreach Equitation 2'9"               |

## SUNDAY, NOVEMBER 8

### FAIRWAY ARENA

#### USHJA Outreach

|          |                                                                |
|----------|----------------------------------------------------------------|
| 960, 961 | Outreach Jumpers 0.60m - IV.1                                  |
| 952, 953 | Outreach Jumpers 0.65m - IV.1                                  |
| 954, 955 | Outreach Jumpers 0.70m - IV.1                                  |
| 956, 957 | Outreach Jumpers 0.75m-0.80m - 11.2c, II.2d                    |
| 958, 959 | Outreach Jumpers 0.85m 11.2c, II.2d                            |
| 163      | Low Pre-Child/Adult Jumper - 0.70m II.1                        |
| 23       | <b>\$200 Low Pre-Child/Adult Jumper Classic - 0.70m II.2b</b>  |
| 151      | Pre-Child/Adult Jumper - 0.80m II.1                            |
| 13       | <b>\$200 Pre-Child/Adult Jumper Classic - 0.80m II.2b</b>      |
| 152      | Modified Child/Adult Jumper - 0.90m II.1                       |
| 12       | <b>\$250 Modified Child/Adult Jumper Classic - 0.90m II.2b</b> |
| 153      | Jr/Am Jumper - 1.00m II.1                                      |
| 14       | <b>\$250 Jr/Am Jumper Classic - 1.00m II.2b</b>                |
| 154      | Jr/Am Jumper - 1.10m II.1                                      |
| 16       | <b>\$500 Jr/Am Jumper Classic - 1.10m II.2b</b>                |
| 155      | Modified Jr/Am Jumper - 1.15m II.1                             |
| 17       | <b>\$200 Modified Jr/Am Jumper Classic - 1.15m II. 2b</b>      |
| 156      | Jr/Am Jumper - 1.20m II.1                                      |
| 18       | <b>\$250 Junior/Am Jumper Classic - 1.20m II. 2b</b>           |
| 167      | Jr/Am Jumper - 1.30m II.1                                      |
| 26       | <b>\$300 Junior/Am Jumper Classic - 1.30m II. 2b</b>           |

### LD HAYES ARENA

|     |                                                         |
|-----|---------------------------------------------------------|
| 9B  | <b>Green Rider Medal Final Round II - 2'0"</b>          |
| 8B  | <b>Paso Park Medal Final Round II - 2'6"</b>            |
| 725 | Open English Pleasure Hunt Seat Championship            |
| 727 | Junior English Pleasure Hunt Seat Championship          |
| 729 | Ladies English Pleasure Hunt Seat Championship          |
| 379 | Pre-Child/Adult Hunter - 2'3"                           |
| 391 | Low Children's Hunter - 2'6"                            |
| 395 | Low Adult Hunter - 2'6"                                 |
| 24  | <b>\$150 Low Child/Adult Hunter Classic - 2'6"</b>      |
| 404 | Modified Child/Adult Hunter - 2'9"                      |
| 19  | <b>\$300 Modified Child/Adult Hunter Classic - 2'9"</b> |
| 330 | Children's Hunter - 3'                                  |
| 334 | Adult Amateur Hunter - 3'                               |
| 20  | <b>\$300 Child/Adult Hunter Classic - 3'</b>            |
| 806 | CPHA Child/Adult Medal - 3'                             |
| 338 | Junior Hunter 3'3"                                      |
| 342 | Amateur Owner Hunter 3'3"                               |
| 21  | <b>\$300 Junior/AO Hunter Classic - 3'3"</b>            |
| 817 | JRW Medal - 3'3"                                        |
| 809 | PCHA 14 & Under - 3'3"                                  |
| 811 | PCHA 18-24 - 3'3"                                       |
| 812 | PCHA Adult Horsemanship - 35 & Over - 3'3"              |
| 813 | Foxfield Medal - 3'3"                                   |
| 346 | Junior Hunter 3'6"                                      |
| 350 | Amateur Owner Hunter 3'6"                               |
| 22  | <b>\$300 Junior/AO Hunter Classic - 3'6"</b>            |
| 814 | CPHA Jr/Am Medal - 3'6"                                 |

### OAK GROVE ARENA

#### USHJA Outreach

|          |                                          |
|----------|------------------------------------------|
| 999      | <b>\$250 USHJA Outreach Hunter Derby</b> |
| 998      | Outreach Progressive Height Warm-up      |
| 948, 949 | Outreach Hunters Poles                   |
| 904      | Outreach Hunters Crossrails              |
| 928      | Outreach Equitation Crossrails           |
| 908      | Outreach Hunters 2'                      |
| 932      | Outreach Equitation 2'                   |
| 912      | Outreach Hunters 2'3"                    |
| 936      | Outreach Equitation 2'3"                 |
| 916      | Outreach Hunters 2'6"                    |
| 940      | Outreach Equitation 2'6"                 |
| 920      | Outreach Hunters 2'9"                    |
| 944      | Outreach Equitation 2'9"                 |

**Note:** Pending entries, show management may add an additional ring. This will be determined shortly after entry closing. Should this occur, the schedules reflected in Rosé In May and Pumpkins & Ponies will serve as a guide to how classes will be allocated across the additional ring.

# READY TO SHOW?

FOLLOW THIS CHECKLIST TO MAXIMIZE YOUR EXPERIENCE!



## **ASAP**

- ☒ Request stalls at

[PasoRoblesHorsePark.com/stall-reservations](https://PasoRoblesHorsePark.com/stall-reservations)

## **BY ENTRY CLOSING DATE**

- ☒ Submit all horse entries at [HorseSpot.net](https://HorseSpot.net)

## **TWO WEEKS BEFORE**

- ☒ Submit vaccine records to [Health@PasoRoblesHorsePark.com](mailto:Health@PasoRoblesHorsePark.com)

- ☒ Order feed and bedding at [PasoRoblesHorsePark.com/feed-bedding](https://PasoRoblesHorsePark.com/feed-bedding)

## **AT THE SHOW**

- ☒ Visit GrandPix photo booth to get your included photos capturing your show memories

☒ **FINALLY - HAVE FUN! IF IT'S NOT FUN, WE'RE NOT DOING IT!**

## COMPETING IN **RATED** CLASSES?

ALL CLASSES AT RATED SHOWS NOT STARTING IN # 9 \_\_

### RIDER, OWNER, AND TRAINER:

1. **USEF COMPETING MEMBERSHIP** (CAN OPT INTO PAYING USEF SHOWPASS ONCE A YEAR. MUST BE COMPLETED ON USEF.ORG BEFORE CHECK-IN)
2. **USHJA COMPETING MEMBERSHIP** (CAN OPT INTO PAYING \$30 SHOWPASS FEE ON SHOWBILL)
3. **SAFESPORT TRAINING** (18+ YEARS OLD)

### **HORSE:**

1. **USHJA LIFETIME COMPETING HORSE MEMBERSHIP** (\$75 ON USHJA.ORG)
2. **MICROCHIP**

## JOIN WHAT?

MEMBERSHIPS YOU & YOUR HORSE NEED TO COMPETE AT PATHWAY SHOWS

## COMPETING IN **OUTREACH** CLASSES?

JUNIORS & AMATEURS ONLY!

SATURDAY & SUNDAY CLASSES STARTING IN # 9 \_\_

### RIDER, OWNER, AND TRAINER:

1. **OPTIONAL FREE USHJA OUTREACH MEMBERSHIP**

## COMPETING IN **MEDAL** CLASSES OR WORKING TOWARDS **YEAR-END POINTS**?

CHECK CLASS SPECS FOR REQUIRED HORSE, RIDER, & TRAINER MEMBERSHIPS FOR NORCAL, PCHA, CPHA, RYEGATE, & NHS!



# Shamrockin' Show • March 19-22, 2026

Office Use Only

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • **ENTRIES** office@pasorobleshorsepark.com • **ENTRIES CLOSE** March 3, 2026  
**STALLS** stalls@pasorobleshorsepark.com • **VACCINES** health@pasorobleshorsepark.com

We strongly recommend completing entries at [horsespot.net](https://horsespot.net) to take advantage of the digital office benefits.

|                                                         |                                        |                                               |                                        |
|---------------------------------------------------------|----------------------------------------|-----------------------------------------------|----------------------------------------|
| Horse's Name:                                           |                                        | USEF/USHJA #:                                 |                                        |
| Breed:                                                  | Color:                                 | Age:                                          | Sex: Height:                           |
| Check Horse / Pony Size: [ ] Small [ ] Medium [ ] Large |                                        | Microchip #:                                  |                                        |
| Owner's Name:                                           |                                        | USEF/USHJA #:                                 |                                        |
| Address:                                                |                                        | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:                                 | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |                                        | US Citizen: [ ] Yes [ ] No                    |                                        |
| Phone: ( )                                              |                                        |                                               |                                        |
| Trainer's Name:                                         |                                        | USEF/USHJA #:                                 |                                        |
| Barn / Farm Name:                                       |                                        | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| Address:                                                |                                        | USHJA Verify: [ ] Card [ ] JAS [ ] N/M        |                                        |
| City: State: Zip:                                       | US Citizen: [ ] Yes [ ] No             |                                               |                                        |
| Email Address:                                          |                                        | Phone: ( )                                    |                                        |
| Rider 1 Name:                                           |                                        | USEF/USHJA #:                                 |                                        |
| Address:                                                |                                        | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City: State: Zip:                                       | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |                                               |                                        |
| Email Address:                                          |                                        | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #:                              | PCHA #:                                       | CPHA #:                                |
| Rider 2 Name:                                           |                                        | USEF/USHJA #:                                 |                                        |
| Address:                                                |                                        | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City: State: Zip:                                       | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |                                               |                                        |
| Email Address:                                          |                                        | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #:                              | PCHA #:                                       | CPHA #:                                |
| Rider 3 Name:                                           |                                        | USEF/USHJA #:                                 |                                        |
| Email Address:                                          |                                        | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #:                              | PCHA #:                                       | CPHA #:                                |
| Prize Money Payee:                                      |                                        | Email Address:                                |                                        |
| Address:                                                |                                        | SSN or Fed Tax ID #:                          |                                        |
| City:                                                   | State:                                 | Zip:                                          |                                        |
| Emergency Contact (during the show) - Name:             |                                        | Phone: ( )                                    |                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                                 |                                                                                                                                 |                                                                                                                                |
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| <b>Fees Due With This Entry</b><br><b>Stalls: \$200 x ____ = \$ ____</b><br><b>Stall Discounts:</b> Eligible discounts will be applied at the time of check out. Competitors <b>MUST</b> provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team <b>BY FRIDAY</b> at Show Office out to receive discount.<br><b>Total Enclosed: \$ ____</b><br>To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date. | <b>Other Possible Fees Due At The Show</b><br>Late Entry Fee \$75<br>(if entry is received after closing date)<br>USEF Fee \$10 / USHJA Fee \$7<br>USEF Drug Fee: \$15 / California Drug Fee \$8<br>USEF Show Pass Fee \$45<br>USHJA Show Pass Fee \$30<br>(if not a USEF and/or USHJA Member)<br>Office Fee \$75 | <b>Sections / Classes for Rider 1</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Sections / Classes for Rider 2</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Sections / Classes for Rider 3</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Office Use Only</b><br>Entry Postmarked ____/____/____<br>Amount Received: \$ ____<br>Check #: ____ CC Transaction #: _____ |
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| <b>FEDERATION ENTRY AGREEMENT</b><br>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the <b>SHAMROCKIN' SHOW</b> (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation/invasion of privacy, right of publicity, or to misappropriation; he construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See G9907.A.<br><br>If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled as a USEF Fan and my USEF Fan Account will continue to renew automatically unless and until I USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may not opt out at any time by going to My USEF Dashboard or calling 1855-810-8733.<br><br><b>BY SIGNING BELOW, I AGREE</b> that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAAP) as published at <a href="https://www.usef.org">www.usef.org</a> , as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.<br><br><b>RIDER/DRIVER/HANDLER/VAULTOR/LONGEUR</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>TRAINER</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>OWNER/AGENT</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>COACH</b> (if applicable)<br>Signature: _____<br>Print Name: _____<br><br>Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor)<br>_____<br>Print Parent/Guardian Name: _____<br>Emergency Contact Phone No. _____. _____. _____.<br>Is Rider/Driver/Vaultor a U.S. Citizen: ____ Yes ____ No | <b>ADDITIONAL WAIVER &amp; RELEASE FORMS</b><br>Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form. |
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# Rosé In May • May 21-24, 2026

Office Use Only

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • **ENTRIES** office@pasorobleshorsepark.com • **ENTRIES CLOSE** May 5, 2026  
**STALLS** stalls@pasorobleshorsepark.com • **VACCINES** health@pasorobleshorsepark.com

We strongly recommend completing entries at [horsespot.net](https://horsespot.net) to take advantage of the digital office benefits.

|                                                         |           |                                               |                                        |
|---------------------------------------------------------|-----------|-----------------------------------------------|----------------------------------------|
| Horse's Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Breed:                                                  | Color:    | Age:                                          | Sex: Height:                           |
| Check Horse / Pony Size: [ ] Small [ ] Medium [ ] Large |           | Microchip #:                                  |                                        |
| Owner's Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Address:                                                |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:    | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| Phone: ( )                                              |           |                                               |                                        |
| Trainer's Name:                                         |           | USEF/USHJA #:                                 |                                        |
| Barn / Farm Name:                                       |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| Address:                                                |           | USHJA Verify: [ ] Card [ ] JAS [ ] N/M        |                                        |
| City:                                                   | State:    | Zip:                                          | US Citizen: [ ] Yes [ ] No             |
| Email Address:                                          |           | Phone: ( )                                    |                                        |
| Rider 1 Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Address:                                                |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:    | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #: | PCHA #:                                       | CPHA #:                                |
| Rider 2 Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Address:                                                |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:    | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #: | PCHA #:                                       | CPHA #:                                |
| Rider 3 Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #: | PCHA #:                                       | CPHA #:                                |
| Prize Money Payee:                                      |           | Email Address:                                |                                        |
| Address:                                                |           | SSN or Fed Tax ID #:                          |                                        |
| City:                                                   | State:    | Zip:                                          |                                        |
| Emergency Contact (during the show) - Name: Phone: ( )  |           |                                               |                                        |

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| <b>Fees Due With This Entry</b><br><b>Stalls: \$200 x ____ = \$ ____</b><br><b>Stall Discounts:</b> Eligible discounts will be applied at the time of check out. Competitors <b>MUST</b> provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team <b>BY FRIDAY</b> at Show Office out to receive discount.<br><b>Total Enclosed: \$ ____</b><br>To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date. | <b>Other Possible Fees Due At The Show</b><br>Late Entry Fee \$75<br>(if entry is received after closing date)<br>USEF Fee \$10 / USHJA Fee \$7<br>USEF Drug Fee: \$15 / California Drug Fee \$8<br>USEF Show Pass Fee \$45<br>USHJA Show Pass Fee \$30<br>(if not a USEF and/or USHJA Member)<br>Office Fee \$75 | <b>Sections / Classes for Rider 1</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Sections / Classes for Rider 2</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Sections / Classes for Rider 3</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| <b>Office Use Only</b><br>Entry Postmarked ____/____/____<br>Amount Received: \$ ____<br>Check #: ____ CC Transaction #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                                                                               |                                                                                                               |

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| <b>FEDERATION ENTRY AGREEMENT</b><br>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaughter or Lungeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of <b>ROSE IN MAY</b> (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation/invasion of privacy, right of publicity, or to misappropriation. Her construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See G9907-A.<br><br>If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled as a USEF Fan and my USEF Fan Account will continue to renew automatically unless and until I USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may not out at any time by going to My USEF Dashboard or calling 1855-810-8733.<br><br><b>BY SIGNING BELOW, I AGREE</b> that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAAP) as published at <a href="https://www.usef.org">www.usef.org</a> , as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.<br><b>RIDER/DRIVER/HANDLER/VAULTER/LOUNGEUR</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>TRAINER</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>OWNER/AGENT</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>COACH</b> (if applicable)<br>Signature: _____<br>Print Name: _____<br><br>Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Loungeur is a minor)<br>_____<br>Print Parent/Guardian Name: _____<br>Emergency Contact Phone No. _____<br>Is Rider/Driver/Vaultor a U.S. Citizen: ____ Yes ____ No | <b>ADDITIONAL WAIVER &amp; RELEASE FORMS</b><br><br>Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form. |
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# Pumpkins & Ponies • October 8-11, 2026

Office Use Only

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • **ENTRIES** office@pasorobleshorsepark.com • **ENTRIES CLOSE** Sept. 22, 2026  
**STALLS** stalls@pasorobleshorsepark.com • **VACCINES** health@pasorobleshorsepark.com

We strongly recommend completing entries at [horsespot.net](https://www.horsespot.net) to take advantage of the digital office benefits.

|                                                         |           |                                               |                                        |
|---------------------------------------------------------|-----------|-----------------------------------------------|----------------------------------------|
| Horse's Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Breed:                                                  | Color:    | Age:                                          | Sex: Height:                           |
| Check Horse / Pony Size: [ ] Small [ ] Medium [ ] Large |           | Microchip #:                                  |                                        |
| Owner's Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Address:                                                |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:    | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| Phone: ( )                                              |           |                                               |                                        |
| Trainer's Name:                                         |           | USEF/USHJA #:                                 |                                        |
| Barn / Farm Name:                                       |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| Address:                                                |           | USHJA Verify: [ ] Card [ ] JAS [ ] N/M        |                                        |
| City:                                                   | State:    | Zip:                                          | US Citizen: [ ] Yes [ ] No             |
| Email Address:                                          |           | Phone: ( )                                    |                                        |
| Rider 1 Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Address:                                                |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:    | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #: | PCHA #:                                       | CPHA #:                                |
| Rider 2 Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Address:                                                |           | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:    | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #: | PCHA #:                                       | CPHA #:                                |
| Rider 3 Name:                                           |           | USEF/USHJA #:                                 |                                        |
| Email Address:                                          |           | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #: | PCHA #:                                       | CPHA #:                                |
| Prize Money Payee:                                      |           | Email Address:                                |                                        |
| Address:                                                |           | SSN or Fed Tax ID #:                          |                                        |
| City:                                                   | State:    | Zip:                                          |                                        |
| Emergency Contact (during the show) - Name:             |           | Phone: ( )                                    |                                        |

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| <b>Fees Due With This Entry</b><br><b>Stalls: \$200 x ____ = \$ ____</b><br><b>Stall Discounts:</b> Eligible discounts will be applied at the time of check out. Competitors <b>MUST</b> provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team <b>BY FRIDAY</b> at Show Office out to receive discount.<br><b>Total Enclosed: \$ ____</b><br>To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date. | <b>Other Possible Fees Due At The Show</b><br>Late Entry Fee \$75<br>(if entry is received after closing date)<br>USEF Fee \$10 / USHJA Fee \$7<br>USEF Drug Fee: \$15 / California Drug Fee \$8<br>USEF Show Pass Fee \$45<br>USHJA Show Pass Fee \$30<br>(if not a USEF and/or USHJA Member)<br>Office Fee \$75 | <b>Sections / Classes for Rider 1</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Sections / Classes for Rider 2</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ | <b>Sections / Classes for Rider 3</b><br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
| <b>Office Use Only</b><br>Entry Postmarked ____/____/____<br>Amount Received: \$ ____<br>Check #: ____ CC Transaction #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                                                                               |                                                                                                               |

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| <br><b>FEDERATION ENTRY AGREEMENT</b><br>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaughter or Lungeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of <b>PUMPKINS &amp; PONIES</b> (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation/invasion of privacy, right of publicity, or to misappropriation. Her construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See G9007.A.<br><br>If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled as a USEF Fan and my USEF Fan Account will continue to renew automatically unless and until I USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may not out at any time by going to My USEF Dashboard or calling 1855-810-8733.<br><br><b>BY SIGNING BELOW, I AGREE</b> that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAAP) as published at <a href="https://www.usef.org">www.usef.org</a> , as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.<br><b>RIDER/DRIVER/HANDLER/VAULTER/LOUNGEUR</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>TRAINER</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>OWNER/AGENT</b> (mandatory)<br>Signature: _____<br>Print Name: _____<br><br><b>COACH</b> (if applicable)<br>Signature: _____<br>Print Name: _____<br><br>Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Loungeur is a minor)<br>_____<br>Print Parent/Guardian Name: _____<br>Emergency Contact Phone No. _____<br>Is Rider/Driver/Vaultor a U.S. Citizen: ____ Yes ____ No | <b>ADDITIONAL WAIVER &amp; RELEASE FORMS</b><br>Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form. |
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# Turkey Trot & Jump • November 5-8, 2026

Office Use Only

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • **ENTRIES** office@pasorobleshorsepark.com • **ENTRIES CLOSE** Oct. 20, 2026  
**STALLS** stalls@pasorobleshorsepark.com • **VACCINES** health@pasorobleshorsepark.com

We strongly recommend completing entries at [horsespot.net](https://horsespot.net) to take advantage of the digital office benefits.

|                                                         |                            |                                               |                                        |
|---------------------------------------------------------|----------------------------|-----------------------------------------------|----------------------------------------|
| Horse's Name:                                           |                            | USEF/USHJA #:                                 |                                        |
| Breed:                                                  | Color:                     | Age:                                          | Sex: Height:                           |
| Check Horse / Pony Size: [ ] Small [ ] Medium [ ] Large |                            | Microchip #:                                  |                                        |
| Owner's Name:                                           |                            | USEF/USHJA #:                                 |                                        |
| Address:                                                |                            | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City:                                                   | State:                     | Zip:                                          | USHJA Verify: [ ] Card [ ] JAS [ ] N/M |
| Email Address:                                          |                            | US Citizen: [ ] Yes [ ] No                    |                                        |
| Phone: ( )                                              |                            |                                               |                                        |
| Trainer's Name:                                         |                            | USEF/USHJA #:                                 |                                        |
| Barn / Farm Name:                                       |                            | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| Address:                                                |                            | USHJA Verify: [ ] Card [ ] JAS [ ] N/M        |                                        |
| City: State: Zip:                                       | US Citizen: [ ] Yes [ ] No |                                               |                                        |
| Email Address:                                          |                            | Phone: ( )                                    |                                        |
| Rider 1 Name:                                           |                            | USEF/USHJA #:                                 |                                        |
| Address:                                                |                            | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City: State: Zip:                                       |                            | USHJA Verify: [ ] Card [ ] JAS [ ] N/M        |                                        |
| Email Address:                                          |                            | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #:                  | PCHA #:                                       | CPHA #:                                |
| Rider 2 Name:                                           |                            | USEF/USHJA #:                                 |                                        |
| Address:                                                |                            | USEF Verify: [ ] Card [ ] S/B [ ] JAS [ ] N/M |                                        |
| City: State: Zip:                                       |                            | USHJA Verify: [ ] Card [ ] JAS [ ] N/M        |                                        |
| Email Address:                                          |                            | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #:                  | PCHA #:                                       | CPHA #:                                |
| Rider 3 Name:                                           |                            | USEF/USHJA #:                                 |                                        |
| Email Address:                                          |                            | US Citizen: [ ] Yes [ ] No                    |                                        |
| USEF Birthdate: ____/____/____                          | NorCal #:                  | PCHA #:                                       | CPHA #:                                |
| Prize Money Payee:                                      |                            | Email Address:                                |                                        |
| Address:                                                |                            | SSN or Fed Tax ID #:                          |                                        |
| City:                                                   | State:                     | Zip:                                          |                                        |
| Emergency Contact (during the show) - Name:             |                            | Phone: ( )                                    |                                        |

|                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Fees Due With This Entry</b>                                                                                                                                                                                                                                                                        |
| <b>Stalls: \$200 x ____ = \$ ____</b>                                                                                                                                                                                                                                                                  |
| <b>Stall Discounts:</b> Eligible discounts will be applied at the time of check out. Competitors <b>MUST</b> provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team <b>BY FRIDAY</b> at Show Office out to receive discount. |
| <b>Total Enclosed: \$ ____</b>                                                                                                                                                                                                                                                                         |
| To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date.                                                      |

|                                                                  |
|------------------------------------------------------------------|
| <b>Other Possible Fees Due At The Show</b>                       |
| Late Entry Fee \$75<br>(if entry is received after closing date) |
| USEF Fee \$10 / USHJA Fee \$7                                    |
| USEF Drug Fee: \$15 / California Drug Fee \$8                    |
| USEF Show Pass Fee \$45                                          |
| USHJA Show Pass Fee \$30                                         |
| (if not a USEF and/or USHJA Member)                              |
| Office Fee \$75                                                  |

|                                |
|--------------------------------|
| Sections / Classes for Rider 1 |
| _____                          |
| _____                          |
| _____                          |
| _____                          |
| _____                          |

|                                |
|--------------------------------|
| Sections / Classes for Rider 2 |
| _____                          |
| _____                          |
| _____                          |
| _____                          |
| _____                          |

|                                |
|--------------------------------|
| Sections / Classes for Rider 3 |
| _____                          |
| _____                          |
| _____                          |

|                                      |
|--------------------------------------|
| Office Use Only                      |
| Entry Postmarked ____/____/____      |
| Amount Received: \$ ____             |
| Check #: ____ CC Transaction #: ____ |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <b>FEDERATION ENTRY AGREEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of <b>TURKEY TROT &amp; JUMP</b> (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation/invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR907-A. |
| If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled as a USEF Fan and my USEF Fan Account will continue to renew automatically unless and until I USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may not out at any time by going to My USEF Dashboard or calling 1855-810-8733.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>BY SIGNING BELOW, I AGREE</b> that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAAP) as published at <a href="https://www.usef.org">www.usef.org</a> , as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>RIDER/DRIVER/HANDLER/VAULTOR/LONGEUR</b> (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Print Name: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>TRAINER</b> (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Signature: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>OWNER/AGENT</b> (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <b>COACH</b> (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Signature: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Print Name: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Print Parent/Guardian Name: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Emergency Contact Phone No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Is Rider/Driver/Vaultor a U.S. Citizen: ____ Yes ____ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ADDITIONAL WAIVER &amp; RELEASE FORMS</b>                                                                                                                                                                                                                                                                   |
| Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form. |



## Feed Order Form

Order Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_ : \_\_\_\_ am/pm  
Delivery Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Time \_\_\_\_ : \_\_\_\_ am/pm

Trainer \_\_\_\_\_ Ordered By \_\_\_\_\_  
Barn \_\_\_\_\_ Phone Number \_\_\_\_\_  
Event \_\_\_\_\_

|          |          |       | GRAINS                             | Quantity | Cost  |
|----------|----------|-------|------------------------------------|----------|-------|
|          |          |       | Alfalfa Hay Pellets                | _____    | _____ |
|          |          |       | Alfalfa/Bermuda Hay Pellets        | _____    | _____ |
|          |          |       | Timothy Hay Pellets                | _____    | _____ |
|          |          |       | Wheat Bran                         | _____    | _____ |
|          |          |       | Natural Glo Pellets (Rice Bran)    | _____    | _____ |
|          |          |       | Shredded Beet Pulp                 | _____    | _____ |
| SHAVINGS | Quantity | Cost  | Omolene 200                        | _____    | _____ |
| ICE      | _____    | _____ | Purina Equine Senior               | _____    | _____ |
|          |          |       | Strategy GX                        | _____    | _____ |
| HAYS     |          |       | Ultium                             | _____    | _____ |
| Alfalfa  | _____    | _____ | Triple Crown Senior                | _____    | _____ |
| Timothy  | _____    | _____ | Triple Crown Senior Gold           | _____    | _____ |
| Orchard  | _____    | _____ | Triple Crown Perform Gold          | _____    | _____ |
|          |          |       | Triple Crown 30% Balancer          | _____    | _____ |
|          |          |       | Triple Crown Ground Flax Seed      | _____    | _____ |
|          |          |       | Triple Crown Low Starch            | _____    | _____ |
|          |          |       | Elk Grove Stable Mix               | _____    | _____ |
|          |          |       | Elk Grove Stable Mix Lite          | _____    | _____ |
|          |          |       | Elk Grove Stable Mix Senior        | _____    | _____ |
|          |          |       | Elk Grove Stable Mix Senior w/ G&C | _____    | _____ |

TOTAL COST

**Bill To:**

Individual Account \_\_\_\_\_

Trainer Account \_\_\_\_\_

OFICCE USE ONLY      Entry#      Barn#      Stall#

Delivered By \_\_\_\_\_

Submit your feed order online at [pasorobleshorsepark.com/feed-bedding](http://pasorobleshorsepark.com/feed-bedding)

## **REQUIRED WAIVER & RELEASE FORM**

Please note that every person on the property must have a signed Paso Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form.

# **Paso Robles Horse Park LLC & Foundation**

## **RELEASE OF LIABILITY, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION AGREEMENT**

- Please note that every person must sign and submit this form and a USEF Waiver and Release of Liability prior to entering onto the Paso Robles Horse Park (the "Park") property.
- To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with the event entry form.

THIS DOCUMENT WAIVES IMPORTANT LEGAL RIGHTS. READ IT CAREFULLY BEFORE SIGNING.

1. Consideration & Acknowledgment of Risk. In consideration for being permitted to participate in equestrian activities, including but not limited to competitions, training, riding, handling, and any related events at the Park, I, the undersigned, acknowledge and agree as follows:

a. I understand and acknowledge that equestrian activities are inherently dangerous and involve significant risks of serious bodily injury, illness (including communicable diseases), permanent disability, paralysis, or death to myself, my horse(s), and others. I further acknowledge that these risks include, but are not limited to, falls, collisions, unpredictable animal behavior, equipment failure, and the negligence of other participants, spectators, and event organizers.

b. I represent that I have the necessary training, experience, and physical ability to participate safely and that I will comply with all rules and regulations of the Paso Robles Horse Park Foundation (the "Foundation"), Paso Robles Horse Park, LLC ("PHRP"), and any governing equestrian bodies.

2. Waiver and Release of Liability. To the fullest extent permitted by law, I voluntarily release, waive, and discharge the Park, the Foundation, PHRP, and their respective officers, directors, managers, employees, agents, volunteers, affiliated organizations, insurers, sponsors, and vendors (collectively, the "Released Parties") from any and all claims, demands, causes of action, liabilities, costs, or expenses, including attorney's fees, arising out of or related to any injury, death, or property damage that I, my horse(s), or my guests may suffer while at the Park, whether caused by the negligence of the Released Parties or otherwise.

3. Express Assumption of Risk. I voluntarily assume all risks of injury or death for myself and my horse(s), and for property damage associated with my participation in equestrian activities at the Park, including risks that may arise from the negligence of the Released Parties.

4. Indemnification and Hold Harmless. I agree to indemnify, defend, and hold harmless the Released Parties from any claims, damages, liabilities, costs, or expenses (including attorney's fees) arising from:

- a. Any injury, death, or property damage caused by me or my horse(s) while at the Park;
- b. Any claims brought by third parties against the Released Parties due to my actions or the actions of my horse(s); and
- c. Any failure on my part to comply with Park rules or applicable regulations.

5. Waiver of Unknown Claims (California Civil Code § 1542). I expressly waive any rights under California Civil Code § 1542, which states:

"A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release and that, if known by him or her, would have materially affected his or her settlement with the debtor or released party."

I acknowledge that I understand the significance of this waiver and that I am giving up any potential future claims that I may not presently be aware of.

6. Scope & Binding Effect. This agreement is binding upon me, my heirs, assigns, legal representatives, and any minors for whom I am signing as a parent or legal guardian. If any provision of this agreement is held invalid, the remainder shall remain in full force and effect.

7. Governing Law & Jurisdiction. This agreement shall be governed by and construed under the laws of the State of California. Any disputes arising under this agreement shall be resolved exclusively in the state or federal courts located in San Luis Obispo County, California.

## **ACKNOWLEDGMENT OF UNDERSTANDING**

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, AND VOLUNTARILY AGREE TO BE BOUND BY THEM. I UNDERSTAND THAT BY SIGNING THIS AGREEMENT, I AM WAIVING CERTAIN LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE.

---

Participant Name - Print

---

Participant Signature

---

Date

---

Parent/Legal Guardian Name - Print

---

Parent/Legal Guardian Signature

---

Date



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and

("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF INHERENT RISKS: I understand and acknowledge that equine activities, including but not limited to horseback riding and equestrian sport, are rugged adventure recreational sports and I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with equine activities and know that these activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

#### CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (Individually and Collectively, the "Released Parties" or "Event Organizers"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time. Further, by signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in USEF Events. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

☐ RIDER/DRIVER/HANDLER/VAULTER/LONGEUR ☐ OWNER ☐ TRAINER ☐ OFFICIAL ☐ STAFF ☐ VOLUNTEER ☐ COACH (IF APPLICABLE) ☐ OTHER

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_ 02.18.26

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.810.8733 : FAX 859.721.1151 : USEF.ORG

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# USHJA OUTREACH

Join the fun at [ushja.org/outreach](https://ushja.org/outreach). Memberships are free!



# USHJA Outreach classes offer year-end awards in each USHJA Zone from 1st to 6th place!

Riders can earn certificates of merit throughout the year:

## BRONZE LEVEL

Earn at least **30 points** during the competition year

## SILVER LEVEL

Earn at least **50 points** during the competition year

## GOLD LEVEL

Earn at least **75 points** during the competition year

## USHJA OUTREACH HUNTER

Poles, 18" or Crossrail, 2'0", 2'3", 2'6", 2'9"

## USHJA OUTREACH EQUITATION

18" or Crossrail, 2'0", 2'3", 2'6", 2'9"

## USHJA OUTREACH JUMPERS

0.60m, 0.65m 0.70m, 0.75m-0.80m, 0.85m

## WHY PARTICIPATE?

- Receive national awards and recognition for participation at the local level
- Compete in Hunter, Jumper, Equitation, and Hunter Derby-style classes from walk/trot to 3'
- Have fun and gain competitive experience
- USHJA Outreach Membership is FREE!
- Riders that compete in any Outreach classes may qualify to compete in the USHJA Outreach Festival visit [www.ushja.org/outreach](http://www.ushja.org/outreach) for more information

## OUTREACH SPECIAL CLASSES

| Class #  | Class                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Height                              | Entry Fee |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------|
| 997, 998 | <b>Outreach Progressive Height Warm-up</b><br>To only take place during the Outreach portion of the day.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18" - 2'9"                          | \$20      |
| 999      | <b>\$250 USHJA Outreach Hunter Derby Presented by Equi Fit</b><br>Held over a single-round course of at least 10 fences at 2'3" in height, with three option fences set at 2'6"-2'8". The course will consist of hunter classic and hunter handy-style lines, turns and jumps. The judge will use the open numerical scoring system. After the judge's score is given, one point will be added for each high option fence jumped successfully (no knockdowns or refusals) for a maximum of three additional points added to the judge's score. Only one Derby may be held during a given show. <b>Must have competed in 2 Outreach classes to be eligible.</b> | 2'3" with<br>2'6" - 2'8"<br>options | \$60      |

## OUTREACH HUNTER SECTIONS

| Class #                     | Class                                                                                                                          | Height | Entry Fee |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| 946, 947, 948,<br>949, 950* | <b>Outreach Hunters Walk/Trot Poles</b><br>Riders may not compete in any class where the fences exceed 18" at the same show.   | Poles  | \$40      |
| 903, 904, 905*              | <b>Outreach Hunters Crossrails - 18"</b><br>Riders may not compete in any class where the fences exceed 2'0" at the same show. | 18"    | \$40      |
| 907, 908, 909*              | <b>Outreach Hunters 2'0"</b><br>Riders may not compete in any class where the fences exceed 2'3" at the same show.             | 2'0"   | \$40      |
| 911, 912, 913*              | <b>Outreach Hunters 2'3"</b><br>Riders may not compete in any class where the fences exceed 2'6" at the same show.             | 2'3"   | \$40      |
| 915, 916, 917*              | <b>Outreach Hunters 2'6"</b><br>Riders may not compete in any class where the fences exceed 2'9" at the same show.             | 2'6"   | \$40      |
| 919, 920, 921*              | <b>Outreach Hunters 2'9"</b><br>Riders may not compete in any class where the fences exceed 3'0" at the same show.             | 2'9"   | \$40      |

\* Indicates Under Saddle Class

Please note that only juniors or amateurs may compete in any Outreach classes, including warm-up classes.



## OUTREACH EQUITATION SECTIONS

| Class #        | Class                                                                                                                             | Height | Entry Fee |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| 927, 928, 929* | <b>Outreach Equitation Crossrails - 18"</b><br>Riders may not compete in any class where the fences exceed 2'0" at the same show. | 18"    | \$40      |
| 931, 932, 933* | <b>Outreach Equitation 2'0"</b><br>Riders may not compete in any class where the fences exceed 2'3" at the same show.             | 2'0"   | \$40      |
| 935, 936, 937* | <b>Outreach Equitation 2'3"</b><br>Riders may not compete in any class where the fences exceed 2'6" at the same show.             | 2'3"   | \$40      |
| 939, 940, 941* | <b>Outreach Equitation 2'6"</b><br>Riders may not compete in any class where the fences exceed 2'9" at the same show.             | 2'6"   | \$40      |
| 943, 944, 945* | <b>Outreach Equitation 2'9"</b><br>Riders may not compete in any class where the fences exceed 3'0" at the same show.             | 2'9"   | \$40      |

\* Indicates Flat Class

## OUTREACH JUMPER SECTIONS

| Class #  | Class                                                                                                                      | Height    | Entry Fee |
|----------|----------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 960, 961 | <b>Outreach Jumpers - 0.60m</b><br>Riders may not compete in any class where the fences exceed 2'3" at the same show.      | 2'0"      | \$40      |
| 952, 953 | <b>Outreach Jumpers - 0.65m</b><br>Riders may not compete in any class where the fences exceed 2'6" at the same show.      | 2'2"      | \$40      |
| 954, 955 | <b>Outreach Jumpers - 0.70m</b><br>Riders may not compete in any class where the fences exceed 2'6" at the same show.      | 2'4"      | \$40      |
| 956, 957 | <b>Outreach Jumpers - 0.75-0.80m</b><br>Riders may not compete in any class where the fences exceed 2'9" at the same show. | 2'6"-2'7" | \$40      |
| 958, 959 | <b>Outreach Jumpers - 0.85m</b><br>Riders may not compete in any class where the fences exceed 3'0" at the same show.      | 2'9"      | \$40      |

Please note that only juniors or amateurs may compete in any Outreach classes, including warm-up classes.

# TENTATIVE SCHEDULE

## OAK GROVE SATURDAY

- 997 Outreach Progressive Height Warm-up
- 950 Outreach Hunters Walk/Trot Poles - U/S
- 946, 947 Outreach Hunters Walk/Trot Poles
- 905 Outreach Hunters Crossrails - U/S
- 929 Outreach Equitation Crossrails - Flat
- 903 Outreach Hunters Crossrails
- 927 Outreach Equitation Crossrails
- 907 Outreach Hunters 2'
- 931 Outreach Equitation 2'
- 909 Outreach Hunters 2' - U/S
- 933 Outreach Equitation 2' - Flat
- 913 Outreach Hunters 2'3" - U/S
- 937 Outreach Equitation 2'3" - Flat
- 911 Outreach Hunters 2'3"
- 935 Outreach Equitation 2'3"
- 915 Outreach Hunters 2'6"
- 939 Outreach Equitation 2'6"
- 917 Outreach Hunters 2'6" - U/S
- 941 Outreach Equitation 2'6" - Flat
- 921 Outreach Hunters 2'9" - U/S
- 945 Outreach Equitation 2'9" - Flat
- 919 Outreach Hunters 2'9"
- 943 Outreach Equitation 2'9"
- 999 \$250 USHJA Outreach Hunter Derby

## OAK GROVE SUNDAY

- 998 Outreach Progressive Height Warmup
- 948, 949 Outreach Hunters Poles
- 904 Outreach Hunters Crossrails
- 928 Outreach Equitation Crossrails
- 908 Outreach Hunters 2'
- 932 Outreach Equitation 2'
- 912 Outreach Hunters 2'3"
- 936 Outreach Equitation 2'3"
- 916 Outreach Hunters 2'6"
- 940 Outreach Equitation 2'6"
- 920 Outreach Hunters 2'9"
- 944 Outreach Equitation 2'9"

## BUTTERFIELD SUNDAY

- 950, 951 Outreach Jumpers 0.60m - IV.1
- 952, 953 Outreach Jumpers 0.65m - IV.1
- 954, 955 Outreach Jumpers 0.70m - IV.1
- 956, 957 Outreach Jumpers 0.75-0.80m II.2c, II.2d
- 958, 959 Outreach Jumpers 0.85 II.2c, II.2d



# OUTREACH RULES & REGULATIONS

## Eligibility

Only juniors or amateurs may compete in any Outreach classes, including warm-up classes. Non-Comp/Hon Concours rounds are not permitted unless permission is given at management's discretion.

## Hunters

All courses will have at least seven jumps and no combinations are allowed. For each section, only the first three numbered over fences classes, regardless of how many classes are held, and one under saddle class in each hunter section will count for USHJA Outreach points.

## Jumpers

All courses will have at least seven jumps and no combinations are allowed. Classes 0.70m and below will not have oxers. Tables are indicated on the class schedule.

## Equitation

All courses will have at least seven jumps and no combinations are allowed. For each section, only the first three numbered over fences classes, regardless of how many classes are held, and one flat class in each equitation section will count for USHJA Outreach points. Riders must be juniors or amateurs.

## Points

- At least three entries must complete the course or class for points to count
- Points will accrue through sixth place for any class that has six or more entries
  - » In classes with six or more entries, full points will accrue as follows:
    - 10-6-4-2-1-½
    - » 5 entries: 6-4-2-1-½
    - » 4 entries: 4-2-1-½
    - » 3 entries: 2-1-½
- A rider's home zone will be determined by their place of residence during the current competition year. If a rider changes zones, because of school, work, or otherwise, he/she must request permission change his/her home zone to the USHJA in writing in order for his/her points to follow. Points will follow the USHJA competition year, December 1 to November 30.
- USHJA will provide certificates of merit in three categories in each USHJA Outreach section or class.
  1. Bronze Level: riders must earn at least 30 points during the competition year
  2. Silver Level: riders must earn at least 50 points during the competition year
  3. Gold Level: riders must earn at least 75 points during the competition year
  4. Certificates will be awarded by zone, and if a zone banquet is held the zone committee is strongly encouraged to present USHJA Outreach certificates during the banquet. Otherwise certificates will be mailed. When a rider achieves Bronze the USHJA will mail the certificate at that time. Presentations of Silver and Gold certificates will be awarded at the end of the year.

## Membership Requirements

- Outreach Membership is free. All Outreach class participants must join as a USHJA Outreach member to be eligible for awards.
- Horses are not required to be registered with USHJA or be microchipped to compete in Outreach classes.
- Outreach members are subject to a Show Pass Fee of \$30 at USEF licensed events.





# Shamrockin' Show

## March 19-22, 2026

### USHJA Outreach Competition Entry Form

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • ENTRIES office@pasorobleshorsepark.com • ENTRIES CLOSE March 3, 2026  
STALLS stalls@pasorobleshorsepark.com • VACCINES health@pasorobleshorsepark.com

Office Use Only

We strongly recommend completing entries at horsespot.net to take advantage of the digital office benefits.

|                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Horse's Name: Office Use Only: <input type="checkbox"/> Measurement Card Verified                                                   |  |
| Breed:      Color:      Age:      Sex:      Height:                                                                                 |  |
| Check Horse / Pony Size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large Microchip #: |  |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| Owner's Name:               | Email Address:                                                       |
| Address:                    | Phone: (    )                                                        |
| City:      State:      Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| Trainer's Name:             | Email Address:                                                       |
| Barn / Farm Name:           | Phone: (    )                                                        |
| Address:                    |                                                                      |
| City:      State:      Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 1 Name:                 | Email Address:                                                       | Sections / Classes for Rider 1<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City:      State:      Zip:   | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 2 Name:                 | Email Address:                                                       | Sections / Classes for Rider 2<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City:      State:      Zip:   | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                           |
|-------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| Rider 3 Name:                 | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No | Sections / Classes for Rider 1<br>_____<br>_____<br>_____ |
| Email Address:                | USEF Birthdate: ____/____/____                                       |                                                           |
| USHJA Outreach Member Verify: |                                                                      |                                                           |

|                                                                |                      |                                                                                                                           |
|----------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------|
| Prize Money Payee:                                             | Email Address:       | Office Use Only<br>Entry Postmarked ____/____/____<br>Amount Received: \$ _____<br>Check #: _____ CC Transaction #: _____ |
| Address:                                                       | SSN or Fed Tax ID #: |                                                                                                                           |
| City:      State:      Zip:                                    |                      |                                                                                                                           |
| Emergency Contact (during the show) - Name:      Phone: (    ) |                      |                                                                                                                           |

**NOTE:** A horse will only fill out ONE entry blank. Horses competing ONLY in Outreach classes will use this entry blank. Horses competing in both Outreach and additional classes must fill out the regular entry form.

#### Fees Due With This Entry

**Outreach Fee: \$5**  
**CDFA Drug Fee: \$8**

**Stalls: \$200 x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Stall Discounts:** Eligible discounts will be applied at the time of check out. Competitors **MUST** provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team **PRIOR** to check out to receive discount.

**Total Enclosed : \$ \_\_\_\_\_**

To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date.

#### Other Possible Fees Due At The Show

**Late Entry Fee \$75**  
(If entry is received after closing date)  
**Office Fee \$75**



#### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of the **SHAMROCKIN' SHOW** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Federation, their officials, directors and employees for any action taken under the Rules. I understand that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. These likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation, be construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR9007.A.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may not opt out at any time by going to My USEF Dashboard or calling (855) 810-8733.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPPs) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor)

Print Parent//Guardian Name: \_\_\_\_\_  
Emergency Contact Phone No. \_\_\_\_\_  
Is Rider/Driver/Vaulter a U.S. Citizen: \_\_\_\_ Yes \_\_\_\_ No

#### ADDITIONAL WAIVER & RELEASE FORMS

Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form.



# Rosé in May May 21-24, 2026

## USHJA Outreach Competition Entry Form

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • ENTRIES office@pasorobleshorsepark.com • ENTRIES CLOSE May 5, 2026  
STALLS stalls@pasorobleshorsepark.com • VACCINES health@pasorobleshorsepark.com

Office Use Only

We strongly recommend completing entries at [horsespot.net](https://horsespot.net) to take advantage of the digital office benefits.

|                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Horse's Name: Office Use Only: <input type="checkbox"/> Measurement Card Verified                                                   |  |
| Breed: Color: Age: Sex: Height:                                                                                                     |  |
| Check Horse / Pony Size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large Microchip #: |  |

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| Owner's Name:     | Email Address:                                                       |
| Address:          | Phone: ( )                                                           |
| City: State: Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| Trainer's Name:   | Email Address:                                                       |
| Barn / Farm Name: | Phone: ( )                                                           |
| Address:          |                                                                      |
| City: State: Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 1 Name:                 | Email Address:                                                       | Sections / Classes for Rider 1<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City: State: Zip:             | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 2 Name:                 | Email Address:                                                       | Sections / Classes for Rider 2<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City: State: Zip:             | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                           |
|-------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| Rider 3 Name:                 | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No | Sections / Classes for Rider 1<br>_____<br>_____<br>_____ |
| Email Address:                | USEF Birthdate: ____/____/____                                       |                                                           |
| USHJA Outreach Member Verify: |                                                                      |                                                           |

|                                                        |                      |                                                                                                                           |
|--------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------|
| Prize Money Payee:                                     | Email Address:       | Office Use Only<br>Entry Postmarked ____/____/____<br>Amount Received: \$ _____<br>Check #: _____ CC Transaction #: _____ |
| Address:                                               | SSN or Fed Tax ID #: |                                                                                                                           |
| City: State: Zip:                                      |                      |                                                                                                                           |
| Emergency Contact (during the show) - Name: Phone: ( ) |                      |                                                                                                                           |

**NOTE:** A horse will only fill out ONE entry blank. Horses competing ONLY in Outreach classes will use this entry blank. Horses competing in both Outreach and additional classes must fill out the regular entry form.

### Fees Due With This Entry

Outreach Fee: \$5  
CDFA Drug Fee: \$8

Stalls: \$200 x \_\_\_\_ = \$ \_\_\_\_

**Stall Discounts:** Eligible discounts will be applied at the time of check out. Competitors **MUST** provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team **PRIOR** to check out to receive discount.

Total Enclosed : \$ \_\_\_\_

To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date.

### Other Possible Fees Due At The Show

Late Entry Fee \$75  
(If entry is received after closing date)  
Office Fee \$75



### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Linger and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of **ROSE IN MAY** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I understand that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. These likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation, be construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR9007.A.

If not currently a USEF Active Competing member or Subscriber and competing only in classes that are exempt from membership requirements, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless and until USEF determines in its sole discretion to terminate my Fan account. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. I acknowledge that I may not opt out at any time by going to My USEF Dashboard or calling (855) 810-8733.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPPs) as published at [www.usef.org](https://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LOUNGEUR** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Loungeur is a minor)

Print Parent/Guardian Name: \_\_\_\_\_  
Emergency Contact Phone No. \_\_\_\_\_  
Is Rider/Driver/Vaultor a U.S. Citizen: \_\_\_\_ Yes \_\_\_\_ No

### ADDITIONAL WAIVER & RELEASE FORMS

Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form.



# Pumpkins & Ponies October 8-11, 2026

## USHJA Outreach Competition Entry Form

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • ENTRIES office@pasorobleshorsepark.com • ENTRIES CLOSE Sept. 22, 2026  
STALLS stalls@pasorobleshorsepark.com • VACCINES health@pasorobleshorsepark.com

Office Use Only

We strongly recommend completing entries at horsespot.net to take advantage of the digital office benefits.

|                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Horse's Name: Office Use Only: <input type="checkbox"/> Measurement Card Verified                                                   |  |
| Breed:      Color:      Age:      Sex:      Height:                                                                                 |  |
| Check Horse / Pony Size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large Microchip #: |  |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| Owner's Name:               | Email Address:                                                       |
| Address:                    | Phone: (   )                                                         |
| City:      State:      Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| Trainer's Name:             | Email Address:                                                       |
| Barn / Farm Name:           | Phone: (   )                                                         |
| Address:                    |                                                                      |
| City:      State:      Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 1 Name:                 | Email Address:                                                       | Sections / Classes for Rider 1<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City:      State:      Zip:   | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 2 Name:                 | Email Address:                                                       | Sections / Classes for Rider 2<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City:      State:      Zip:   | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                           |
|-------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| Rider 3 Name:                 | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No | Sections / Classes for Rider 1<br>_____<br>_____<br>_____ |
| Email Address:                | USEF Birthdate: ____/____/____                                       |                                                           |
| USHJA Outreach Member Verify: |                                                                      |                                                           |

|                                                               |                      |                                                                                                                           |
|---------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------|
| Prize Money Payee:                                            | Email Address:       | Office Use Only<br>Entry Postmarked ____/____/____<br>Amount Received: \$ _____<br>Check #: _____ CC Transaction #: _____ |
| Address:                                                      | SSN or Fed Tax ID #: |                                                                                                                           |
| City:      State:      Zip:                                   |                      |                                                                                                                           |
| Emergency Contact (during the show) - Name:      Phone: (   ) |                      |                                                                                                                           |

**NOTE:** A horse will only fill out ONE entry blank. Horses competing ONLY in Outreach classes will use this entry blank. Horses competing in both Outreach and additional classes must fill out the regular entry form.

### Fees Due With This Entry

**Outreach Fee: \$5**  
**CDFA Drug Fee: \$8**

**Stalls: \$200 x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Stall Discounts:** Eligible discounts will be applied at the time of check out. Competitors **MUST** provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team **PRIOR** to check out to receive discount.

**Total Enclosed : \$ \_\_\_\_\_**

To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date.

### Other Possible Fees Due At The Show

**Late Entry Fee \$75**  
(If entry is received after closing date)  
**Office Fee \$75**



### FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation, Inc. (the "Federation") and the local rules of **PUMPKINS & PONIES** (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Federation, their officials, directors and employees for any action taken under the Rules. I understand that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. These likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize another status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation, be construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR9007.A.

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BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prior List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

### RIDER/DRIVER/HANDLER/VAULTER/LONGEUR (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

### TRAINER (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

### OWNER/AGENT (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

### COACH (if applicable)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor)

Print Parent/Guardian Name: \_\_\_\_\_  
Emergency Contact Phone No. \_\_\_\_\_  
Is Rider/Driver/Vaultor a U.S. Citizen: \_\_\_\_ Yes \_\_\_\_ No

### ADDITIONAL WAIVER & RELEASE FORMS

Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form.



# Turkey Trot & Jump November 5-8, 2026

## USHJA Outreach Competition Entry Form

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • ENTRIES office@pasorobleshorsepark.com • ENTRIES CLOSE Oct. 20, 2026

STALLS stalls@pasorobleshorsepark.com • VACCINES health@pasorobleshorsepark.com

Office Use Only

We strongly recommend completing entries at [horsespot.net](https://horsespot.net) to take advantage of the digital office benefits.

|                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Horse's Name: Office Use Only: <input type="checkbox"/> Measurement Card Verified                                                   |  |
| Breed:      Color:      Age:      Sex:      Height:                                                                                 |  |
| Check Horse / Pony Size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large Microchip #: |  |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| Owner's Name:               | Email Address:                                                       |
| Address:                    | Phone: (    )                                                        |
| City:      State:      Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                             |                                                                      |
|-----------------------------|----------------------------------------------------------------------|
| Trainer's Name:             | Email Address:                                                       |
| Barn / Farm Name:           | Phone: (    )                                                        |
| Address:                    |                                                                      |
| City:      State:      Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 1 Name:                 | Email Address:                                                       | Sections / Classes for Rider 1<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City:      State:      Zip:   | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                                    |
|-------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Rider 2 Name:                 | Email Address:                                                       | Sections / Classes for Rider 2<br>_____<br>_____<br>_____<br>_____ |
| Address:                      | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                    |
| City:      State:      Zip:   | USEF Birthdate: ____/____/____                                       |                                                                    |
| USHJA Outreach Member Verify: |                                                                      |                                                                    |

|                               |                                                                      |                                                           |
|-------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| Rider 3 Name:                 | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No | Sections / Classes for Rider 1<br>_____<br>_____<br>_____ |
| Email Address:                | USEF Birthdate: ____/____/____                                       |                                                           |
| USHJA Outreach Member Verify: |                                                                      |                                                           |

|                                                                |                      |                                                                                                                           |
|----------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------|
| Prize Money Payee:                                             | Email Address:       | Office Use Only<br>Entry Postmarked ____/____/____<br>Amount Received: \$ _____<br>Check #: _____ CC Transaction #: _____ |
| Address:                                                       | SSN or Fed Tax ID #: |                                                                                                                           |
| City:      State:      Zip:                                    |                      |                                                                                                                           |
| Emergency Contact (during the show) - Name:      Phone: (    ) |                      |                                                                                                                           |

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### Fees Due With This Entry

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CDFA Drug Fee: \$8

Stalls: \$200 x \_\_\_\_ = \$ \_\_\_\_

**Stall Discounts:** Eligible discounts will be applied at the time of check out. Competitors **MUST** provide proof that horse is 7 years or younger, or that the rider is a member of Pony Club, IEA, or a collegiate equestrian team **PRIOR** to check out to receive discount.

Total Enclosed : \$ \_\_\_\_

To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date.

### Other Possible Fees Due At The Show

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(If entry is received after closing date)  
Office Fee \$75



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**RIDER/DRIVER/HANDLER/VAULTER/LOUNGEUR** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**TRAINER** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**OWNER/AGENT** (mandatory)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

**COACH** (if applicable)

Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Loungeur is a minor)

Print Parent/Guardian Name: \_\_\_\_\_  
Emergency Contact Phone No. \_\_\_\_\_  
Is Rider/Driver/Vaultor a U.S. Citizen: \_\_\_\_ Yes \_\_\_\_ No

### ADDITIONAL WAIVER & RELEASE FORMS

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*Paso Robles Horse Park, California Central Coast*  
**AQHA & PCQHA SHOW**  
ROSÉ IN MAY | MAY 23, 2026



**AQHA WORLD SHOW QUALIFIER**  
SPONSORED BY  
**PACIFIC COAST QUARTER HORSE ASSOCIATION**



## **PASO PARK AQHA HORSE SHOW**

**ROSE IN MAY | MAY 23**

**PCQHA & AQHA APPROVED**

**SPONSORED BY PACIFIC COAST QUARTER HORSE ASSOCIATION**

|                                  |                                   |
|----------------------------------|-----------------------------------|
| Office Fee: <b>\$75</b>          | On-site Stall Fee: <b>\$200</b>   |
| AQHA Processing Fee: <b>\$10</b> | AQHA Class Fee: <b>\$45/class</b> |
| AQHA Drug Fee: <b>\$8</b>        | Over Fence Fee: <b>\$25/horse</b> |
| CA Drug Fee: <b>\$14</b>         |                                   |

**HORSES MAY CROSS ENTER INTO USEF RATED & USHJA OUTREACH, ADDITIONAL SHOW FEES APPLY**

### **CLASSES OFFERED**

Halter  
Hunt Seat Equitation  
Hunter Under Saddle  
Working Hunter  
Equitation Over Fences  
Hunter Hack  
Working Hunter Under Saddle  
English Versatility  
Jumping (Poles, Crossrails, 2'0"-2'9")

### **OFFICIALS/STAFF**

Show Manager - Amanda Diefenderfer  
Show Secretary - Jessica Lawrence  
Judge - Jim Edwards  
Course Designer - Michael Roy Curtis

**ALL HORSES AT PASO PARK MUST BE IN ACCORDANCE WITH USEF VACCINE RULES**

**ENTRY & STALL CLOSING DATE: MAY 5, 2026**

**ALL HORSES MUST HAVE A STALL RESERVATION!**

**STALL RESERVATIONS: [WWW.PASOROBLESHORSE PARK.COM/STALL-RESERVATIONS](http://WWW.PASOROBLESHORSE PARK.COM/STALL-RESERVATIONS)**

**ENTER ONLINE: [WWW.HORSESPOT.NET](http://WWW.HORSESPOT.NET)**

Questions related to AQHA at Rosé in May, please email  
**[QH@PasoRoblesHorsePark.com](mailto:QH@PasoRoblesHorsePark.com)**

# AQHA TENTATIVE SCHEDULE

ROSE IN MAY | MAY 23, 2026

JUDGE: JIM EDWARDS

SATURDAY, MAY 23

## JW ARENA - 7:30 START

- 1001 Yearling Stallions
- 1002 Two-Year-Old Stallions
- 1003 Three-Year-Old Stallions
- 1004 Aged Stallions
- 1005 Perf Halter Stallions
- GRAND & RESERVE**
- 1006 Amateur Yearling Stallions
- 1007 Amateur 2 yr old Stallions
- 1008 Amateur 3 yr old Stallions
- 1009 Amt Aged Stallions
- 1010 Amt Perf Stallions
- GRAND & RESERVE**
- 1011 Yearling Geldings
- 1012 2 yr old Geldings
- 1013 3 yr old Geldings
- 1014 Aged Geldings
- 1015 Perf Geldings
- GRAND & RESERVE**
- 1016 Amt Yearling Geldings
- 1017 Amt 2 yr old Geldings
- 1018 Amt 3 yr old Geldings
- 1019 Amt Aged Geldings
- 1020 Amt Perf Geldings
- GRAND & RESERVE**
- 1021 Youth Yearling Geldings
- 1022 Youth 2 yr old Geldings
- 1023 Youth 3 yr old Geldings
- 1024 Youth Aged Geldings
- 1025 Youth Perf Geldings
- GRAND & RESERVE**
- 1026 Yearling Mares
- 1027 2 yr old Mares
- 1028 3 yr old Mares
- 1029 Aged Mares
- 1030 Performance Mares
- GRAND & RESERVE**
- 1031 Amt Yearling Mares
- 1032 Amt 2 yr old Mares
- 1033 Amt 3 yr old Mares
- 1034 Amt Aged Mares
- 1035 Amt Perf Mares
- GRAND & RESERVE**
- 1036 Youth Yearling Mares
- 1037 Youth 2 yr old Mares
- 1038 Youth 3 yr old Mares
- 1039 Youth Aged Mares
- 1040 Youth Perf Mares
- GRAND & RESERVE**

## BEGINS AFTER HALTER

- 1201 Warm-Up Fence
- 1041 L1 Open Working Hunter
- 1042 Progressive Working Hunter
- 1043 Jr Working Hunter
- 1044 Rookie Yth Working Hunter
- 1045 Rookie Youth Eq Over Fences
- 1046 Rookie Amt Working Hunter
- 1047 Rookie Amt Eq Over Fences
- 1048 Sr Working Hunter
- 1049 L1 Youth Working Hunter
- 1050 L1 Youth Eq Over Fences
- 1051 L1 Amt Working Hunter
- 1052 L1 Amt Eq Over Fences
- 1053 Amt Select Working Hunter
- 1054 Amt Select Eq Over Fences
- 1055 Youth Working Hunter
- 1056 Youth Eq Over Fences
- 1057 Amt Working Hunter
- 1058 Amt Eq Over Fences
- 1059 Youth Jumping
- 1060 Amateur Jumping
- 1061 Open Jumping

## BRIEF HUNTER HACK SCHOOLING

- 1062 L1 Hunter Hack
- 1063 Jr. Hunter Hack
- 1064 Rookie Youth Hunter Hack
- 1065 Rookie Amt Hunter Hack
- 1066 Sr Hunter Hack
- 1067 Senior Hunter Hack
- 1068 L1 Amt Hunter Hack
- 1069 Amt Select Hunter Hack
- 1070 L1 Youth Hunter Hack
- 1071 Youth Hunter Hack
- 1072 Amt Hunter Hack
- 1073 English Versatility Open
- 1074 English Versatility Non Pro

## FLAT CLASSES (FOLLOWING HUNTER HACK)

- 1075 Open Working Hunter Under Saddle
- 1076 Amt Working Hunter Under Saddle
- 1077 Yth Working Hunter Under Saddle
- 1078 Rookie Youth Hunt Seat EQ
- 1079 Rookie Amt Hunt Seat Eq
- 1080 L1 Youth Hunt Seat Eq
- 1081 L1 Amt Hunt Seat Eq
- 1082 Youth Hunt Seat Eq
- 1083 Amt Select Hunt Seat Eq
- 1084 Amt Hunt Seat Eq
- 1085 L1 Open Hunter Under Saddle
- 1086 Junior Hunter Under Saddle
- 1087 Rookie Yth Hunter Under Saddle
- 1088 Rookie Amt Hunter Under Saddle
- 1089 L1 Youth Hunter Under Saddle
- 1090 Youth Hunter Under Saddle
- 1091 L1 Amt Hunter Under Saddle
- 1092 Amt Select Hunter Under Saddle
- 1093 Amt Hunter Under Saddle
- 1094 Senior Hunter Under Saddle

Fence Heights: (Note: fence heights may change)

Rookie Youth, Rookie Amateur Hunter Hack 2'  
 Rookie Youth, Rookie Amateur Working Hunter, Eq Over Fences 2'3"  
 L1 Youth, L1 Amateur, L1 Open Hunter Hack 2'3"  
 Youth, Amateur, Select, Jr Hunter Hack 2'6"  
 Sr Hunter Hack 2'9"  
 L1 Am, Amateur, Select, Jr Working Hunter, Eq Over Fences 2'6"  
 Sr Working Hunter 2'9"  
 Youth, Amateur, Open Jumping 2'9"  
 Open, Non Pro English Versatility Crossrails or Ground Poles





# Rosé In May • May 23, 2026

AQHA & PCQHA

MAIL 3801 Hughes Parkway, Paso Robles, CA 93446 • ENTRIES office@pasorobleshorsepark.com • ENTRIES CLOSE May 5, 2026

STALLS stalls@pasorobleshorsepark.com • VACCINES health@pasorobleshorsepark.com

Office Use Only

We strongly recommend completing entries at [horsespot.net](https://horsespot.net) to take advantage of the digital office benefits.

|                                                                                                                        |              |
|------------------------------------------------------------------------------------------------------------------------|--------------|
| Horse's Name:                                                                                                          | AQHA #:      |
| Breed: Color: Age: Sex: Height:                                                                                        |              |
| Check Horse / Pony Size: <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large | Microchip #: |

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| Owner's Name:     | Email Address:                                                       |
| Address:          | Phone: ( )                                                           |
| City: State: Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| Trainer's Name:   | AQHA #:                                                              |
| Barn / Farm Name: | Email Address:                                                       |
| Address:          | Phone: ( )                                                           |
| City: State: Zip: | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Fees Due With This Entry</b>                                                                                                                                                                                                                   |
| Office Fee: \$75                                                                                                                                                                                                                                  |
| CA Drug Fee: \$14 per horse                                                                                                                                                                                                                       |
| Stalls: \$200 x ____ = \$ ____                                                                                                                                                                                                                    |
| Total Enclosed : \$ ____                                                                                                                                                                                                                          |
| To pay by credit card, please fill out the Credit Card Authorization form, located in this prize list and submit with this entry. Otherwise, include a check payable. Credit card and check payments will be deposited on the entry closing date. |
| <b>Other Possible Fees Due At The Show</b>                                                                                                                                                                                                        |
| Late Entry Fee \$75<br>(if entry is received after closing date)                                                                                                                                                                                  |



## FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of \_\_\_\_\_. (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](https://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTOR/LONGEUR (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

TRAINER (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

OWNER/AGENT (mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

COACH (if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor)

Print Parent//Guardian Name: \_\_\_\_\_

Emergency Contact Phone No. \_\_\_\_\_

Is Rider/Driver/Vaultor a U.S. Citizen: \_\_\_\_Yes \_\_\_\_ No

|                           |                                                                      |
|---------------------------|----------------------------------------------------------------------|
| Rider 1 Name:             | AQHA #:                                                              |
| Address:                  | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| City: State: Zip:         |                                                                      |
| Birthdate: ____/____/____ | Email Address:                                                       |

|                                |
|--------------------------------|
| Sections / Classes for Rider 1 |
| _____                          |
| _____                          |
| _____                          |

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| Rider 2 Name:     | AQHA #:                                                              |
| Address:          | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| City: State: Zip: | USEF Birthdate: ____/____/____                                       |
| Email Address:    |                                                                      |

|                                |
|--------------------------------|
| Sections / Classes for Rider 2 |
| _____                          |
| _____                          |
| _____                          |

|                |                                                                      |
|----------------|----------------------------------------------------------------------|
| Rider 3 Name:  | US Citizen: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Email Address: | USEF Birthdate: ____/____/____                                       |
|                |                                                                      |

|                                |
|--------------------------------|
| Sections / Classes for Rider 1 |
| _____                          |
| _____                          |
| _____                          |

|                                             |                      |
|---------------------------------------------|----------------------|
| Prize Money Payee:                          | Email Address:       |
| Address:                                    | SSN or Fed Tax ID #: |
| City: State: Zip:                           |                      |
| Emergency Contact (during the show) - Name: | Phone: ( )           |

|                                        |
|----------------------------------------|
| Office Use Only                        |
| Entry Postmarked ____/____/____        |
| Amount Received: \$ _____              |
| Check #: _____ CC Transaction #: _____ |

**NOTE:** A horse will only fill out ONE entry blank. Horses competing ONLY in AQHA classes will use this entry blank. Horses competing in both AQHA and additional classes must fill out the regular entry form.

## ADDITIONAL WAIVER & RELEASE FORMS

Please note that every person on the property must sign have a signed Park Release and a signed USEF Waiver and Release of Liability prior to entering the show grounds. To expedite the entry process, please submit both waivers for all members of your group (parents, grooms, etc.) with this entry form.

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# SUPPORT SHOW ENHANCEMENTS *Become a Paso Park Sponsor!*

| SPONSORSHIP           | ENHANCEMENTS                                                | SPONSOR BENEFITS                                                                                                                                                                                                                                                             |
|-----------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>\$1,500</b>        | <i>Tuesday Trainer Lunch</i><br>Classic Series              | <ul style="list-style-type: none"> <li>• Input on selection of the caterer providing lunch</li> <li>• Signage at the lunch distribution recognizing you as the presenting sponsor</li> </ul>                                                                                 |
| <b>\$1,500</b>        | <i>Back Gate Coffee, Tea &amp; Snacks</i><br>Classic Series | <ul style="list-style-type: none"> <li>• Input on the selection of the coffee, tea and snacks</li> <li>• Signage at the distribution recognizing you as the presenting sponsor</li> </ul>                                                                                    |
| <b>\$1,500</b>        | <i>Complimentary VIP Bar</i><br>Classic Series              | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the bar in the VIP tent</li> </ul>                                                                                                                                             |
| <b>\$1,500</b>        | <i>Welcome Stake Charcuterie</i><br>Classic Series          | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the following locations: the charcuterie table on the berm, and the charcuterie table in the VIP tent</li> </ul>                                                               |
| <b>\$1,500</b>        | <i>Derby Day Mimosas &amp; Donuts</i><br>Classic Series     | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the mimosa &amp; donut table located at the back gate of Fairway Field</li> </ul>                                                                                              |
| <b>\$1,500</b>        | <i>2EX Young Horse Sponsor</i><br>Pathway Series            | <ul style="list-style-type: none"> <li>• Business tag in social post recognizing Top Young Hunter and Top Young Jumper</li> <li>• Opportunity to provide prizes to top young horses</li> <li>• Business name and hyperlink on 2EX page on PasoRoblesHorsePark.com</li> </ul> |
| <b>\$2,500</b>        | <i>Wednesday Exhibitor Party</i><br>Classic Series          | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the entrance of the Exhibitor Party</li> </ul>                                                                                                                                 |
| <b>\$2,500</b>        | <i>Groom Parking</i><br>Classic Series                      | <ul style="list-style-type: none"> <li>• Logo on all groom parking passes</li> </ul>                                                                                                                                                                                         |
| <b>\$2,500</b>        | <i>2EX Young Horse Sponsor</i><br>Classic Series            | <ul style="list-style-type: none"> <li>• Business tag in social post recognizing Top Young Hunter and Top Young Jumper</li> <li>• Opportunity to provide prizes to top young horses</li> <li>• Business name and hyperlink on 2EX page on PasoRoblesHorsePark.com</li> </ul> |
| <b>\$5,000</b>        | <i>Live Stream Sponsor</i><br>Classic Series                | <ul style="list-style-type: none"> <li>• Logo in corner of all live stream content</li> </ul>                                                                                                                                                                                |
| <b>Please Inquire</b> | <i>Class Sponsor</i><br>Schooling, Pathway & Classic Series | <ul style="list-style-type: none"> <li>• Opportunity to offer tangible gift to class winner/top placing riders</li> <li>• Invitation to stand in win photo for designated class</li> <li>• Business tagged in social post related to the class</li> </ul>                    |

# SUPPORT SHOW ENHANCEMENTS

## Become a Paso Park Sponsor!

| SPONSORSHIP | ENHANCEMENTS                                                    | SPONSOR BENEFITS                                                                                                                                                                                                                                                                                                             |
|-------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$500       | <i>Coffee for First in the Ring</i><br>Pathway & Classic Series | <ul style="list-style-type: none"> <li>• Signage recognizing the presenting sponsor at the back gate posting boards and the coffee vendor's location</li> <li>• Punch card for five (5) drinks from the show's coffee vendor</li> </ul>                                                                                      |
| \$500       | <i>Movie Night</i><br>Pathway & Classic Series                  | <ul style="list-style-type: none"> <li>• Input on the selection of the movie</li> <li>• Sponsor logo recognition at the start of the movie and throughout the week on the scoreboard</li> </ul>                                                                                                                              |
| \$500       | <i>2EX Young Horse</i><br>Schooling Series                      | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the back gate hosting the "Up &amp; Coming" classes</li> <li>• Opportunity to provide prizes for all "Up &amp; Coming" class winners</li> <li>• Business name and hyperlink on 2EX page on Paso RoblesHorsePark.com</li> </ul> |
| \$500       | <i>Educational Hour</i><br>Pathway Series                       | <ul style="list-style-type: none"> <li>• Input on the selection of the educational topic and the speaker</li> <li>• Signage at the educational hour recognizing you as the presenting sponsor</li> </ul>                                                                                                                     |
| \$500       | <i>Derby Day Mimosas &amp; Donuts</i><br>Classic Series         | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the mimosa &amp; donut table located at the back gate of the main hunter ring</li> </ul>                                                                                                                                       |
| \$500       | <i>Pony Pub Keurig Coffee</i><br>Classic Series                 | <ul style="list-style-type: none"> <li>• Signage recognizing you as the presenting sponsor at the morning Keurig coffee station located at the Pony Pub</li> </ul>                                                                                                                                                           |
| \$500       | <i>Easter Egg Hunt</i><br>Spring Classic                        | <ul style="list-style-type: none"> <li>• Signage at the Celebration Station</li> <li>• Opportunity to provide prizes for 5 Golden Egg Winners</li> </ul>                                                                                                                                                                     |
| \$500       | <i>Barn Decorating Contest</i><br>Fall Classic                  | <ul style="list-style-type: none"> <li>• Signage at the office</li> <li>• Opportunity to provide winning barn prize</li> </ul>                                                                                                                                                                                               |

## THE PASO PARK FOUNDATION

is committed to supporting the infrastructure of these shows; with collaboration of committed sponsors, like yourself we can enhance the showing experience and create truly memorable events.

If you have any questions or want to further discuss sponsorship opportunities please reach out to [sponsors@pasorobleshorsepark.com](mailto:sponsors@pasorobleshorsepark.com) or 805-369-1323.





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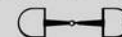
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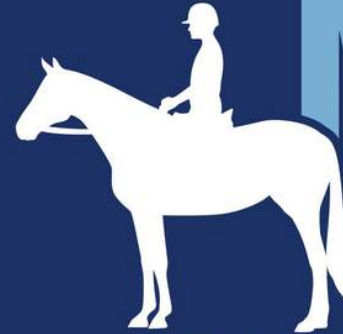




PASO ROBLES  
HORSE PARK

USEF Competition Name: Shamrockin' Show, Rosé In May, Paso Pumpkins & Ponies, Turkey  
Competition Division(s) and Rating(s): Trot & Jump I  
USEF Regional I & Jumper 1 Rating

USEF#: 342940, 343109,  
343113, 343102



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